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CAREFULL

TO THE

CHRISTIAN WORSHIP

IN THE

UNITED STATES OF AMERICA.

EEING

An Improvement of the OLD Versions

OF THE

PSALMS OF DAVIDA

ADAPTED TO THE STATE OF THE CHRISTIAN

o this Edition, are added, the WORDS of Sundry
ANTHEMS,

Il things written in the Law of Moses, and the Prophets; and the Psalms, concerning Me, must be fulfilled.

WILMINGTON:

PRINTED BY BRYNBERG AND ANDREWS, IN MARKET-STREET.

M, DCe, XCIII.

IT is acknowledged by the best judges of the Sacred Text, that the Book of Pfalms, in its original drefs, is a collection of the most elevated and fublime compositions that are to be found in any language; and it has been often lamented, that fo much of the piety, dignity, and poetic excellence of the original, has been loth in all the attempts that have been yet made, to give us a literal translation of it in English verse. Many Christians have also wished to see the substance of this excellent collection, cloathed in language more adapted to the brighter discoveries of the Gospel, and the state of the Christian worthip; that they may be fung with understanding and devotion, and thereby contribute to the elevation and improvement of the Christian temper.—This has been happily executed by the learned and pious Dr. WATTS, and the Pfalms which he omitted, have been supplied by MR. BARLOW, nearly in the same spirit and stile and all local references, which were found in Dr WATTS'S Imitation, have been carefully altered, 1 as to render the compolition better andapted to th circumstances of Christians in every country.



PSALMS OF DAVID

IMITATED IN THE LANGUAGE OF THE

NEW TESTAMENT.

PSALM I. Common Metre.

The way and end of the righteous and the wicked.

BLESS'D is the man who shuns the place Where sinners love to meet; Who fears to tread their wicked ways, And hates the scoffer's feat.

2 But in the statutes of the Lord
Has plac'd his chief delight;
By day he reads or hears the word,
And meditates by night.

[3 He, like a plant of generous kind, By living waters set, Safe from the storms and blasting wind,

Enjoys a peaceful state.

4 Green as the leaf and ever fair, Shall his profession shine: While fruits of holiness appear Like clusters on the vine.

What vain defigns they form!
Their hopes are blown away like dust,
Or chast, before the storm.

6 Sinners in judgment shall not stand Among the sons of grace,

When Christ, the judge, at his right hand.

Appoints his faints a place.

7 His eye beholds the path they tread
His heart approves it well;
But crooked ways of finners lead
Down to the gates of hell.

PSALMS.

PSALM I. Short Metre.

The faint happy, the sinner miserable.

THE man is ever blefs'd Who shuns the sinner's ways, Among their councils never stands,

Nor takes the scorner's place,

2 But makes the law of God His study and delight,

Amidst the labours of the day And watches of the night.

3 He like a tree shall thrive,

With waters near the root; Fresh as the leaf his name shall live, His works are heavinly fruit.

4 Not so th' ungodly race,

They no fuch bleffings find:
Their hopes shall flee like empty chaff
Before the driving wind.

5 How will they bear to fland Before that judgment feat,

Where all the faints at Christ's right hand In full assembly meet?

6 He knows, and he approves, The way the righteous go:

But finners, and their works, shall meet A dreadful overthrow.

PSALM I. Long Metre:

The difference between the righteous and the wicked.

THAPPY the man, whose cautious feet
Shun the broad way that sinners go,
Who hates the place where Atheists meet,
And fears to talk as scoffers do.

Amongst the statutes of the Lord;
And spends the wakeful hours of night
With pleasure pondiring o'er the word

3 He like a plant by gentle streams, Shall flourish in immortal green;

And Heav'n will shine with kindest beams, On ev'ry work his hands begin.

4 But sinners find their councils cross'd; As chaff before the tempest slies, So shall their hopes be blown and lost.

When the last trumpet shakes the skies.

5 In vain the rebel feeks to frand

In judgment with the pious race; The dreadful judge, with stern command,

Divides him to a diff'rent place.

6 " Strait is the way my faints have trode, " I bless'd the path, and drew it plain, But you would chuse the crooked road; "And down it leads to endless pain."

PSALM II. Short Metre.

Translated according to divine pattern Acts iv. 24, 600

Christ dying, rising, interceding, and reigning.

It MAKER and fov reign Lord Of heavin, and earth, and feas, Thy providence confirms thy word,

And answers thy decrees. 2 The things fo long foretold'

By David, are fulfill'd, When Jews and Gentiles join to flay

Jefus, thine holy child. 3 Why did the Gentiles rage,

And Jews with one accord, Bend all their counsels to destroy

Th' Anointed of the Lord? Rulers and kings agree

To form a vain design;

Against the Lord their pow'rs unite, Against his Christ they join.

P. S. A. I. M. S. The Lord derides their rage, And will support his throne; He that has raif'd him from the dead Hath own'd him for his Son. 6 Now he's afcended high, To rule the subject earth: The merit of his blood he pleads, And pleads his heav'nly birth. Beneath his fov reign fway The Gentile nations bend: Far as the world's remotest bounds His kingdom shall extend. 8 The nations that rebel Must feel his iron rod; He'll vindicate those honours well Which he received from God. [9 Be wife, ye rulers now And worship at his throne; With trembling joy, ye people bow To God's exalted Son. 10 If once his wrath arise, Ye perish on the place; Then bleffed is the foul that flies For refuge to his grace.] PSALM II. Common Metre. IT HY did the nations join to flay The Lord's annointed Son? Why did they cast his laws away, And tread his gospel down 2 The Lord, that fits above the skies, Derides their rage below, He speaks with vengeance in his eyes, And strikes their spirits through. "I call him my eternal Son, " And raife him from the dead:

"I make my holy hill his throne, And wide his kingdom fpread. "Ask me, my Son, and then enjoy "Thy outmost heathen lands:

"Thy rod of iron shall destroy "The rebel that withstands."

5 Be wise ye rulers of the earth, Obey th' annointed Lord;

Adore the king of heavinly birth,

And tremble at his word.

6 With humble love address his throne:

For if he frowns ye die;

Those are secure, and those alone, Who on his grace rely.

PSALM II. Long Metre.

Christ's death, resurrection, and ascension. HY did the Jews proclaim their rage;

The Romans why their fwords employ Against the Lord? their powers engage

His dear annointed to destroy?

"Come let us break his bands, they fay: "This man shall never give us laws:"

And thus they cast his voke away, And nail'd the monarch to the cross.

3 But God, who high in glory reigns, Laughs at their pride, their rage controuls;

He'll smite their heart with inward pains, And speak in thunder to their fouls.

4 " I will maintain the king I made "On Zion's everlasting hill,

"My hand shall bring him from the dead, "And he shall stand your Sov'reign still."

[5 His wond rous rifing from the earth Makes his eternal Godhead known;

The Lord declares his heavinly birth: "This day have I begot my Son.

6 "Ascend my ion to my right hand, "There, thou shalt ask and I bestow

"The utmost bounds of heathen lands; "To thee their supplient tribes shall bow."]

A A

But nations that refift his grace
 Shall fall beneath his lifted rod;
 His arms shall crush the impious race
 That dare provoke the avenging God.

8 Now, ye that fit on earthly thrones,

Be wise and serve the Lord the Lamb; Now to his seet submit your crowns.

Rejoice and tremble at his name.

9 With humble love address the Son, Lest he grow angry and ye die; His wrath will burn to worlds unknown,

His love gives life above the sky.
To His storms shall quell the stubborn foe,
And fink his honours in the dust:

Happy the fouls their God that know, And make his grace their only trust.

PSALM III. Common Metre
Doubts and fears suppressed; or God our defence from sin
and Satan.

MY God, how many are my fears!
How fast my foes increase!
Conspiring my eternal death,
They break my present peace.

The lying tempter would persuade There's no relief in Heav'n, And all my growing sins appear

Too great to be forgivin.

3 But thou, my glory and my strength,

Shalt on the tempter tread,
Shalt filence all my threat ning guilt,
And raife my drooping head.

1 I cry'd, and from his holy hill He bow'd a lift'ning ear;

I call'd My Father, and my God, And he lubdu'd my fear.

5 He shed soft slumbers on mine eyes, In spite of all my soes; I woke, and wonder'd at the grace That guarded my repose.]

6 What though the hofts of Death and hell

All arm'd against me stood; Terrors no more shall shake my soul, My resuge is my God.

7 Arise, O Lord, sulfil thy grace, While I thy glory sing:

My God has broke the serpent's teeth,

And death has loft his fting.

Salvation to the Lord belongs,
 His arm alone can fave:
 Bleffings attend thy people here,
 And reach beyond the grave.

PSALM III. ver. 1, 2, 3, 4, 5, 8. Long Metre

A Morning Pfalm.

LORD, how many are my foes
In this weak state of sless and blood?
My peace they daily discompose;
But my desence and hope is God.

Tir'd with the burdens of the day,
To thee I rais'd an evining cry;
Thou heard'st when I began to pray,

And thine almighty help was night.

3 Supported by thine heavinly aid,

I laid me down and flept fecure;

Not death fhould make my heart afraid,

Though I fhould wake and rife no more,

4 Eut God fustain'd me all the night;
Salvation doth to God belong;
He rais'd my head to fee the light,
And makes his praise my morning song,

PSALM IV. ver. 1, 2, 3, 5, 6, 7. Long Metre. Hearing of prayer; or God our portion and Christ our hope.

GOD of grace and righteousness, Hear and attend when I complain: Thou hast enlarged me in distress,

Bow down a gracious ear again.

Ye fons of men, in vain ye try
To turn my glory into shame:
How long will scoffers love to lie,
And dare reproach my Saviour's name?

From all the tribes of men beside:

He hears and pities their complaints.

For the dear fake of Christ that dy'd.

When our obedient hands have done

A thousand works of righteousness,
We put our trust in God alone,
And glory in his pard'ning grace.

Let the unthinking many fay,
"Who will befrow fome earthly good?"
But, Lord, thy light and love we pray:

Our fouls defire this heavn'ly food.
Then shall my cheerful pow'rs rejoice
At grace divine, and love so great,

Nor will I change my happy choice . For all their wealth and boafted flate.

PSALM IV. ver. 3, 4, 5, 8. Common Metre

ORD, thou wilt hear me when I pray;
I am for ever thine;
I fear before thee all the day,
Nor would I dare to fin.

And while I rest my weary head,
From cares and business free,
'Tis sweet conversing on my bed.
With my own heart and thee

3 I pay this evining facrifice;
And when my work is done,
Great God, my faithand hope relies
Upon thy grace alone.

Thus, with my thoughts compos'd to peace,

I'll give mine eyes to fleep;
Thy hand in fafety keeps my days,
And will my flumbers keep.

PSALM V. Common Metre.

For the Lord's day morning

I ORD, in the morning thou shalt hear My voice ascending high;
To thee will I direct my pray'r,
To thee lift up mine eye.

To plead for all his faints,

Prefenting at his Father's throne
Our fongs and our complaints
3 Thou art a God, before whose fight

The wicked shall not stand;
Sinners shall ne er be thy delight,
Nor dwell at thy right hand.

To taste thy mercies there:

I will frequent thine holy court,

And worship in thy fear.

In ways of righteoufness!

Make every path of duty straight,

And plain before my face.

PAUSE.

6 My watchful enemies combine
To tempt my feet aftray:
They flatter with a base design,
To make my soul their prey.

7 Lord, crush the serpent in the dust,
And all his plots destroy;
While those that in thy mercy trust,
For ever shout for joy.

8 The men that love and fear thy name, Shall fee their hopes fulfill'd:

The mighty God will compass them With favour as a shield.

PSALM VI. Common Metre.

Complaint in sickness; or, diseases healed.

I IN anger, Lord, do not chaftife, Withdraw the dreadful florm, Nor let thine awful wrath arife, Against a feeble worm.

2 My foul bow'd down with heavy cares
My flesh with pain oppress'd,
My couch is witness to my tears,
My tears forbid my rest.

3 Sorrow and grief wear out my days:

I waste the night with cries,
And count the minutes as they pass,

'Till the flow morning rife.

A Shall I be fill tormented more?
My eyes confum'd with grief?
How long, my God, how long, before
Thine hand affords relief?

5 He hears his mourning children fpeak,
He pities all our groans.

He faves us for his mercy's fake, And heals our broken bones.

6 The virtue of his for reign word
Restores our fainting breath;
For silent graves praise not the Lord,
Nor is he known in death.

PSALM VI. Long Metre.

Temptations in sickness overcome.

ORD, I can fuffer thy rebukes,

When thou with kindness dost chastise;

But thy fierce wrath I cannot bear,

O let it not against me rise!

And ease the forrows that I feel;
The wounds thine heavy hand hath made,

O let thy gentler touches heal!

3 See how in fighs I pass my days,
And waste in groans the weary night:
My bed is water'd with my tears;
My grief consumes and dims my fight.

4 Look how the powers of nature mourn!
How long, almighty God, how long?
When shall thine hour of grace return?
When shall I make thy grace my loag?

My thoughts are tempted to despair;
But graves can never praise the Lord,
For all is dust and silence there,

6 Depart, ye tempters, from my foul,
And all despairing thoughts depart;
My God who hears my humble moan,
Will ease my slesh, and chear my heart.

PSALM VII. Common Metre.

God's care of his people, & punishment of perfecutors, I MY trust is in my heavenly friend, My hope in thee, my God;

Rile, and my helpless life desend ... From those that seek my blood.

My foul in pieces tear,

As hungry lions rend the prey,
When no deliverer's near.

3 If e'er my pride provok'd them first, Or once abus'd my foe.

Then let them tread my life to dust,

And lay my honour low.

4 If there be malice found in me, I know thy piercing eyes; I should not dare appeal to thee, Nor ask my God to rife.

5 Arise, my God, lift up thy hand, Their pride and power controul; Awake to judgment, and command

Deliv'rance for my foul.

PAUSE.

[6 Let sinners, and their wicked rage Be humbled to the dust; Shall not the God of truth engage To vindicate the just?

7 He knows the heart, he tries the reins,

He will defend the upright: His sharpest arrows he ordains Against the sons of spight.

3 Though leagu'd in guile, their malice spread

A fnare before my way,

Their mischiefs on their impious head His vengeance shall repay.

9 That cruel perfecuting race Must feel his dreadful sword: Awake, my foul, and praise the grace And justice of the Lord.

PSALM VIII. Short Metre.

God's sovereignty and goodness, and man's dominion over the creatures.

O LORD, our heavinly king, Thy name is all divine; Thy glories round the earth arespread, And o'er the heavins they shine.

When to thy works on high, I raise my wan dring eyes,

And fee the moon, complete in light, Adorn the darkfome skies.

3 When I survey the stars,

And all their shining forms,

Lord, what is man, that worthless thing

A-kin to dust and worms?

4 Lord, what is worthless man, That thou shouldst love him so? Next to thine angels is he placed.

And lord of all below.

5 Thine honors crown his head, While beafts like flaves, obey,

And birds that cut the air with wings,

And fish that cleave the sea.

How rich thy bounties are 4
And wond rous are thy ways:

Of dust and worms thy power can frame

A monument of praise.

L7 From mouths of feeble babes
And fucklings thou canst draw
Surprising honours to thy name,
And strike the world with awe.

8 O Lord, our heavinly king, Thy name is all divine:

Thy glories round the earth are ipread, And o'er the heav'ns they shine.

PSALM VIII. Common Metre.

Christ's condescension and glorification; or, God made man.

I CORD, our Lord, how wond rous great Is thine exalted name?
The glories of thy heavinly state
Let men and babes proclaim.

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16

When I behold thy works on high,
The moon that rules the night,
And shining stars that grace the sky

Those moving worlds of light.

Lord, what is man, or all his race, Who dwells fo far below,

That thou shouldst visit him with grace,

And love his nature fo!

4 That thine eternal Son should bear

To take a mortal form:

Made lower than his angels are,

To fave a dying worm.

Yet while he liv'd on earth unknown,
And men would not adore,

Behold obedient nature own His godhead and his pow'r.

6 The waves lay fpread beneath his feet,

And fish at his command, Bring their large shoals to Peter's net:

Bring tribute to his hand.

7 These lesser glories of the Son Shone through the sleshy cloud;

Now we behold him on his throne And men confess him God.]

8 Let him with majesty be crown'd,
Who bow'd his head to death;

And his eternal honours found, From all things that have breath.

9 Jesus, our Lord, how wond rous great
Is thine exalted name!

The glories of thy heavinly flate. Let the whole earth proclaim.

PSALM VIII. ver. 1, 2, praraphrased. First part. Long Metre.

The hosanna of the Chilàren; or, Infants praising God

A LMIGHTY ruler of the skies,
Through the wide earth thy name is spread,

And thine eternal glories rife O'er all the heaving thy hands have made.

To thee the voices of the young
Their found in notes of honour raife;

And babes with uninftructed tongue,

Declare the wonders of thy praise.

The power affifts their tender age

Thy pow'r affifts their tender age
To bring proud rebels to the ground,
To ftill the bold blafphemer's rage,
And all their policies confound.

4 Children amidst thy temple throng
To see their great Redeemer's face:

The Son of David is their fong, And loud hofannas fill the place.

The frowning scribes and angry priests
In vain their impious cavils bring;
Revenge sits silent in their breasts,
While Jewish babes proclaim their king.

PSALM VIII. ver. 3, &c. paraphrafed Second part. Long Metre.

Adam and Christ, lords of the old and new creation.

I ORD, what was man when made at first,
Adam, the offspring of the dust,
That thou should st fet him and his race
But just below an angel's place?
That thou should st raise his nature so,
And make him Lord of all below,
Make every beast and bird submit,
And lay the sishes at his feet?

But O! what brighter glories wait

3 But O! what brighter glories wait
To crown the fecond Adam's state!
What honors shall thy son adorn,
Who condescended to be born?

See him below his angels made;
Behold him number'd with the dead,

53

To fave a ruin'd world from fin:

But he shall reign with pow'r divine.

The world to come, redeem'd from all

The mis ries that attend the fall,

New made and glorious, shall submit

At our exalted Saviour's feet.

PSALM IX. First part. Common Metre.

Wrath and mercy from the judgment feat.

WITH my whole heart I'll raise my song,
Thy wonders I'll proclaim;
Thou sov'reign judge of right andwrong
Wilt put thy soes to shame.

2 I'll fing thy majefty and grace; My God prepares his throne

To judge the world in righteoufness,
And make his vengeance known.

Then shall the Lord a refuge prove
For all the poor oppress'd;
To save the people of his love,

And give the weary rest.

The menthat know thy name will trust

In thy abundant grace; For thou haft ne'er forfook the just,

Who humbly feek thy face.

Sing praises to the righteous Lord,
Who dwells in Zion's hill,

Who executes his threat'ning word, Whose works his grace sulfil.

PSALM IX. ver. 12 Second part. Common Metre.

7 he wisdom and equity of Providence.

THEN the great Judge, supreme and just,
Shall once enquire for blood,
The humble souls that mourn in dust
Shall find a faithful God.

2 He from the dreadful gates of death Does his own children raife; In Zion's gates, with chearful breath,
They fing their father's praise.

3 His focs shall fall, with heedless feet, Into the pit they made;

And finners perish in the net That their own hands have spread.

Are thy deep counfels known;

When men of mischief are destroy'd In snares that were their own.

PAUSE.

The wicked shall sink down to hell; Thy wrath devour the lands, That dare forget thee, or rebel

Against thy, known commands.
6 Tho faints to fore diffress are brought,
And wait and long complain,

Their cries shall never be torgot, Nor shall their hopes be vain.

[7 Rife, great Redeemer, from thy feat, To judge and fave the poor;

Let nations tremble at thy feet, And man prevail no more.

Thy thunder shall affright the proud, And put their hearts to pain,

Make them confess that thou art God, And they but feeble men.

PSALM X. Common Metre.

Prayer heard, and saints saved; or, Pride, atheism and oppression punished.

For a humiliation day.

TWHY doth the Lord depart fo far,
And why conceal his face,
When great calamities appear,
And times of deep diffrels?
Lord, shall the wicked still deride

Thy justice and thy laws
Shall they advance their heads in pride,
And slight the righteous cause?

3 They cast thy judgments from their sight

And then infult the poor;

They boast in their exalted height, That they shall fall no more.

A Arife, O God, lift up thine hand, Attend our humble cry; No enemy shall dare to stand When God ascends on high.

PAUSĘ.

5 Why do the men of malice rage, And fay with foolinh pride, "The God of Heav'n will ne'r engage

"To fight on Zion's fide."

But thou for ever art our Lord,

And pow'rful is thine hand, As when the heathens felt thy Iword,

And perish'd from thy land.
7 Thou wilt prepare our hearts to pray,

And cause thine ear to hear, Accept the vows thy children pay, And free thy saints from fear.

8 Proud tyrants shall no more oppress,
No more despise the just;

And mighty finners shall confess They are but earth and dust.

PSALM XI. Long Metre

God loves the righteous, and hates the wicked.

MY refuge is the God of love,
Who do my foes infult and cry
"Fly like a timorous trembling dove,
"To diftant woods or mountains fly."

2 If government be once destroy'd,
(That firm foundation of our peace)

And violence make justice void,

Where shall the righteous seek redress? 3 The Lord in heav'n has fix'd his throne,

His eye furveys the world below; . To him all mortal things are known, His eye-lids fearch our fpirits through.

4 If he afflicts his faints to far.

To prove their love, and try their grace, What may the bold transgressors fear?

His foul abhors their wicked ways. 5 On impious wretches he shall rain

Sulphur ous flames of wasting death, Such as he kindled on the plain

Of Sodom, with his angry breath. 6 The righteous Lord loves righteous fouls, · Whose thoughts and actions are sincere, And with a gracious eye beholds .

The men that his own image bear.

PSALM XII. Long Metre

The fairts safety and hope, in evil times; or, Sins of the tongue complained of, viz. blasphemy, falshood, &e...

A LMIGHTY God appear and fave! For vice and vanity prevail: The godly perish in the grave, The just depart, the faithful fail.

2 The whole discourse, when crouds are met, Is fill'd with trifles loose and vain; Their lips are flattery and deceit, And their proud language is profane.

3 Eut lips that with deceit abound, Shall not maintain their triumph long; The God of vengeance will confound The flattering and blafpheming tongue.

"Yet shall our words be free they cry; "Our tongues shall be controul'd by none? Where is the Lord will alk us why?

"Or fay our lips are not our own?

The Lord who fees the poor oppress'd,
And hears th' oppressor's haughty strain,
Will rise to give his children rest,

Nor shall they trust his word in vain.

6 Thy word, O Lord, though often try'd,

Void of deceit shall still appear; Not silver, seven times purify'd,

From drofs and mixture, shine so clear.

7 Thy grace shall in the darkest hour Defend from danger and surprise; Though, when the vilest men have power, On every side oppressors rise.

PSALM XII. Common Metre.

Complaint of a general corruption of manners; or, The promise and ligns of Christ's coming to judgment.

The fons of violence prevail,
And treacheries abound:

Their oaths and promifes they break, Yet act the flat'rer's part; With fair deceatful lips they speak,

And with a double heart.

3 If we reprove fome hateful lie,

They scorn our faithful word:

"Are not our lips our own, they cry,

"And who shall be our Lord?",

A Scoffers appear on ev'ry side,
Where a vile race of men
Is raised to seats of power and pride,
And bears the sword in vain.

PAUSE.

5 Lord, when iniquities abound,
And blafphemy grows bold,
When faith is rarely to be found,
And love is waxen cold:

PSALMS.

6 Is not thy chariot haft ning on? Hast thou not given the fign?

May we not trust and live upon A promise so divine?

"Yes, faith the Lord, now will I rife;

"And make the oppressors flee; " I shall appear to their surprise, "And fet my fervants free."

8 Thy word, like filver fevin times try'd; Through ages shall endure:

The men that in thy truth confide Shall find thy promife fure.

PSALM XIII. Common Metre.

Complaint under the temptation of the devil

HOW Long wilt thou conceal thy face? My God, how long delay? When shall I feel those heavenly rays That chase my fears away? How long shall my poor lab ring foul

Wrestle and toil in vain? Thy word can all my foes controul,

And eafe my raging pain. 3 See how the prince of darkness tries

All his malicious arts; He spreads a mist around mine eyes

And throws his fiery darts. Be thou my fun, and thou my shield,

My foul in fafety keep: Make hafte, before mine eyes are feal'd

In death's eternal sleep. 5 How would the tempter boaft aloud Should I become his prey!

Behold the fons of hell grow proud To fee thy long delay. 6 But they shall fly at thy rebuke,

And Satan hide his head

He knows the terrors of thy look,
And hears thy voice with dread.
Thou wilt display that for reign grace
Whence all my comfort spring:
I shall employ my lips in praise,
And thy salvation sing.

PSALM XIV. First part. Common Metre

By nature all men are sinners.

TOOLS, in their hearts believe and fay,
"That all religion's vain,
"There is no God who reigns on high,
"Or minds th' affairs of men."

2 From thoughts fo dreadful and profane, Corrupt discourse proceeds;

And in their impious hands are found Abominable deeds.

The Lord, from his celeftial throne, Look'd down on things below, To find the man that fought his grace,

Or did his justice know.

By nature all are gone aftray,

Their practice all the same; There's none that fears his Maker's hand,

There's none that loves his name. 5
Their tongues are us'd to speak deceit,

Their flanders never cease; How swift to mischief are their feet? Nor know the paths of peace.

6 Such feeds of fin (that bitter root)
In ev'ry heart are found;

Nor can they bear diviner fruit,
'Till grace refine the ground.

PSALM XIV. Second Part. Common Metre.

The folly of persecutors.

A. RE sinners now so senseless grown That they the saints devour?

And never worship at thy throne, Nor fear thine awful pow'r?

2 Great God, appear to their furpise; Reveal thy dreadful name;

Let them no more thy wrath despise, Nor turn our hope to shame.

5 Dost thou not dwell among the just?
And vet our foes deride,

That we should make thy name our trust.

Great God: confound their pride.

4 O that the joyful day were come To finish our distress!

When God shall bring his children home Our fong shall never cease.

PSALM XV. Common Metre.

Characters of a faint, or a citizen of Zion; or, The qualification of a Christian.

THO shall inhabit in thy hill, O God of holiness?

Whom will the Lord admit to dwell So near his throne of grace,

The man that walks in pious ways,
And works with righteous hands:

That trufts his Maker's promis'd grace
And follows his commands.

He speaks the meaning of his heart,

Nor flanders with his tongue: Will fcarce believe an ill report,

Nor do his neighbour wrong.

4 The wealthy finners he contemns, Loves all that fear the Lord;

And though to his own hurt he swears, Still he performs his word.

5 His hands diidain a golden bribe,

And never wrong the poor: This man shall dwell with God on earth

And find his heav'n fecure.

PSALM XV. Long Metre.

Religion and justice, goodness and truth; or duties to God and man; or, the qualifications of a Christian.

X7HO shall ascend thy heavinly place, Great God, and dwell before thy face? The man that minds religion now,

And humbly walks with God below.

2 Whose hands are pure, whose heart is clean; Whose lips still speak the thing they mean;

No slanders dwell upon this tongue; He hates to do his neighbour wrong.

[3 Scarce will he trust an ill report. Or vent it to his neighbour's hurt: Sinners of state he can despise,

But faints are honor'd in his eyes. 7 [4 Firm to his word he ever stood, And always makes his promife good:

Nordares to change the thinghe fwears, Whatever pain or loss he bears.]

5 He never deals in bribing gold; And mourns that justice should be fold: While others fcorn and wrong the poor, Sweet charity attends his door. 7

6 He loves his enemies, and prays For those that curse him to his face:

And doth to all men still the same That he would hope or wish from them. 7 Yet, when his holiest works are done,

His foul depends on grace alone: This is the man thy face shall see, And dwell for ever, Lord, with thee.

PSAL M XVI. First Part. Long Metre.

Confession of our poverty, and faints the best company; or, good works profit men, not God.

DRESERVE me, Lord, in time of need For fuccour to thy throne I flee,

But have no merits there to plead;
My goodness cannot reach to thee.
Oft have my heart and tongue confess d

How empty and how poor I am:
My praise can never make thee bless'd,

Nor add new glories to thy name.

Not Lord thy faints on earth may rear

3 Yet, Lord, thy faints on earth may reap.
Some profit by the good we do;

These are the company I keep, These are the choicest friends I know.

Let others chuse the sons of mirth To give a relish to their wine,

I love the men of heavinly birth, Whose thoughts and language are divine.

PSALM XVI. Second part. Long Metre. Christ's all-sufficiency.

HOW fast their guilt and forrows rife, Who haste to feek some idol-god! I will not taste their facrifice, Their offerings of forbidden blood.

And nobler food to live upon; He, for my life, has offer'd up

Jesus his best-beloved Son.

3 His love is my perpetual feast;

By day his counfels guide me right:
And be his name for ever blefs'd
Who gives me fweet advice by night.

4 I fet him still before my eyes;
At my right hard he stands prepar'd

To keep my foul from all furprise, And be my everlasting guard. PSALM XVI. Third part. Long Metre.

Courage in death, and hope of the refurrection.

HEN God is nigh, my faith is strong,
His arm is my almighty prop;
Be glad, my heart, rejoice, my tongue,
My dying flesh shall rest in hope.

2 Though in the dust I lay my head, Yet, gracious God, thou wilt not leave

My foul forever with the dead, Nor lose thy children in the grave.

My flesh shall thy first call obey,
Shake off the dust, and rise on high;
Then shalt thou lead the wond rous way.
Up to the throne above the sky.

And full discoveries of thy grace
(Which we but tasted here below)
Spread heav'nly joys through all the place.

PSALM XVI. ver. r.—8. First part. Common Metre.

Support and counsil from God without merit.

I SAVE me, O Lord, from every foe;
In thee my trust I place,
Though all the good that I can do,
Can neer deserve thy grace;

2 Yet if my God prolong my breath, The faints may still rejoice, The faints, the glory of the earth, The people of my choice.

3 Let heathens to their idols hafte, And worship wood or stone; But my delightful lot is cast Where the true God is known.

4 His hand provides my constant food, He fills my daily cup; Much am I pleas'd with prefent good, But more rejoice in hope.

God is my portion and my joy;
His councils are my light:

He gives me fweet advice by day, And gentle hints by night.

6 My foul would all her thoughts approve

To his all-feeing eye;

Not death nor hell my hope shall move While such a friend is nigh.

PSALM XVI. Second part. Common Metre The death and refurrection of Christ.

I" I SET the Lord before my face, "He bears my courage up;

"My heart, my tongue their joys express,

" My flesh shall rest in hope.

"My spirit, Lord, thou wilt not leave Where souls departed are;

"Nor quit my body to the grave
"To fee corruption there."

3 "Thou wilt reveal the path of life, "And raise me to thy throne,

"Thy courts immortal pleasure give, "Thy presence joys unknown,"

[4 Thus, in the name of Christ the Lord, The holy David fung,

And providence fulfils the word Of his prophetic tongue.

Jesus, whom every faint adores, Was crucify'd and slain;

Behold the tomb its prey reftores, Behold he lives again.

6 When shall my feet arife and stand On heavin's eternal hills?

There sits the Son at God's right hand,
And there the Father smiles.

PSALM. XVI. ver. 13. &c. Short Metre. Portion of faints and sinners; or Hope and despair in death.

A RISE, my gracious God, And make the wicked flee; They are but thy chafting rod To drive thy faints to thee.

2 Behold the finner dies,

His haughty words are vain; Here in this life his pleasure lies,

And all beyond is pain.

And boatt of all his ftore;
The Lordis my inheritance,

My foul can with no more.

4 I shall behold the face

Of my forgiving God;

And stand complete in righteousness, Wash'd in my Saviour's blood.

5 There's a new heav'n begun

When I awake from death, Drest in the likeness of thy Son, And draw immortal breath.

PSALM XVII. Long Metre.

The sinner's portion and saints hopes; or, The heaven of separate souls, and the resurrection.

My faith, my patience and my love;
When men of spite against me join,
They are the sword, the hand is thine.

Their hope and portion lie below;
'Tis all the happiness they know,
'Tis all they seek; they take their shares;
And leave the rest among their heirs.

What finners value, I refign;
Lord, tis enough that thou art mine:
I shall behold thy blissful face,
And stand complete in righteousness.

This life's a dream, an empty show;

But the bright world to which I go,
Hathjoys substantial and sincere;
When shall I wake and find methere?

5 O glorious hour! O bleft abode! I shall be near and like my God; And slesh and sin no more controul The facred pleasures of the foul.

6 My flesh shall slumber in the ground, Till the last trumpet's joyful found: Then burst the chains with sweet surprise, And in my Saviour's image rite.

PSALM XVIII. ver. 1—9, 15—18. First Part. Long Metre.

Deliverance from despair; or, Temptation overcome.

THEE will I love, O Lord my ftrength, My rock, my tower, my high defence; Thy mighty arm shall be my trust,

For I have found falvation thence.

2 Death and the terrors of the grave

Stood round me with their difmal shade,
While sloods of high temptations rose,
And made my linking soul afraid.

3 I faw the opening gates of hell
With endless pains and forrows there,

(Which none but they that feel can tell)
While I was hurry'd to despair.

4 In my diffres I call'd my God,
When I could fcarce believe him mine;
He bow'd his ear to my complaint;

And prov'd his faving grace divine.

[5] With speed he flew to my relief,
As on a cherub's wing he rode;
Awful, and bright as light ning, shone
The face of my deliverer God.

6 Temptations fled at his rebuke, The blaff of his almighty breath; He fent falvation from on high,

And drew me from the deeps of death.

Great were my fears, my foes were great,

Much was their firength and more their rage;

But Christ, my Lord, is conqueror still In all the wars the proud can wage.

8 My fong for ever shall record

That terrible, that joyful hour; And give the glory to the Lord Due to his mercy and his power.

PSALM XVIII. v. 20-26. Second Part. Long

Metre.
Sincerity proved and rewarded.

L ORD thou hast seen my soul sincere,
Hast made thy truth and love appear;
Before mine eyes I set thy laws,
And thou hast own'd my righteous cause.
Since I have learn'd thy holy ways,
I've walk'd upright before thy sace:
Or if my feet did e'er depart,
Thy love reclam'd my wandering heart.
What fore temptations broke my rest!
What wars and strugglings in my breast!
But through thy grace, that reigns within,

I guard against my darling sin.
That sin that close besets me still,
That works and strives against my will,
When shall thy Spirit's sov'reign power,

Destroy it, that it rise no more.

With an impartial hand, the Lord
Deals out to mortals their reward:
The kind and faithful fouls shall find
A God as faithful and as kind.

6 And men that love revenge shall know. God hath an arm of vengeance too. The just and pure, shall ever say, Thou art more pure, more just than they PSALM XVIII. ver. 30, 31, 34, 35, 46, &c. Third part. Long Metre.

Rejoice in God; or, Salvation and triumph.

JUST are thy ways, and true thy word, Great Rock of my fecure abode: Who is a God beside the Lord?

Or where's a refuge like our God?

'Tis he that girds me with his might,
Gives me his holy fword to wield;
And while with fin and hell I fight,
Spreads his felentian form.

Spreads his falvation for my shield.

He lives, and blessings crown his reign,
The God of my falvation lives,
The dark designs of hell are vain;
While heavenly peacemy Father gives.

A Before the scoffers of the age,

I will exalt my Father's name,

Nor tremble at their mighty rage,

But meet reproach, and bear the shame.

To David and his royal feed
Thy grace for ever shall extend
Thy love to faints, in Christ their head,
Knows not a limit, nor an end.

PSALM XVIII. First part. Common Metre.

Victory and triumph over temporal enemies.

E love thee, Lord, and we adore,
Now is thine arm reveal'd;
Thou art our ftrength, our heav'nly tow'r,
Our bulwark, and our shield.
We fly to our eternal Rock.

And find a fure defence; His holy name our lips invoke, And draw falvation thence.

When God our leader shines n arms, What mortal heart can bear

The thunder of this loud alarms? The light'nings of his ipear? 3 He rides upon the winged wind,

. And angels in array,

In millions wait to know his mind, And, swift as flames, obey.

5 He fpeaks, and at his fierce rebuke Whole armies are difmay'd; His voice, his frown, his angry look

Strikes all their courage dead.

6 He forms our generals for the field, With all their dreadful skill; Gives them his awful fword to wield, And makes their hearts of steel.

7 Oft has the Lord whole nations blefs'd For his own church's fake; The pow'rs that give his people reft

Shall of his care partake.

PSALM XVIII. Second p art. Common Metr

The Conqueror's fong.

The triumphs of the day; Thy terrors, Lord, confound the foe And melt their strength away.

2 'Tis by thy aid our troops prevail, And break united powers;

Or burn their boasted sleets, or scale The proudest of their tow'rs.

3 How have we chas'd them thro' the field And trod them to the ground,

While thy falvation was our thield, But they no shelter found!

A In vain to idol-faints they cry, And perish in their blood; Where is a rock so great so high.

So pow'rful as our God.

The God of Ifrael ever lives,
His name be ever blefs'd;
'Tis his own arm the vict'ry gives,
And gives his people reft.

PSALM XIX. First part Short Metre.

The book of nature and scripture.

For a Lord's day morning.

BEHOLD the lofty fky
Declates its maker God,
And all the ftarry works on high
Proclaim his pow'r abroad.
The darknefs and the light

Still keep their course the same; While night to day, and day to night;

Divinely teach his name.

3 In ev'ry diff'rent land

Their gen'tal voice is known; They shew the wonders of his hand,

And orders of his throne.
4 Ye Christian lands, rejoice:

Here he reveals his word; We are not left to nature's voice

To bid us know the Lord. His flatutes and commands

Are set before our eyes, He puts his Gospel in our hands,

Where our falvation lies.

6 His laws are just and pure,
lis truth without deceit,
His promises for ever sure,

And his rewards are great."
7 Not honey to the tafte

Affords so much delight;
Nor gold that has the furnace pais'd'
So much allures the fight.

3 While of thy works I fing, Thy glory to proclaim, Accept the praife, my God, my King, In my Redeemer's name.

PSALM XIX. Second part. Short Metre.

God's word most excellent; or sincerity and watchfulness.

For a Lord's day morning.

BEHOLD the morning fun Begins his glorious way; His beams through all the nations run; And life and light convey.

2 But where the gospel comes,

It spreads diviner light, It calls dead finners from their tombs,

And gives the blind their fight.

3 How perfect is thy word?

And all thy judgments just; For ever fure thy promise Lord,

And men fecurely trust.

My gracious God, how plain Are thy directions given? O may I never read in vain, But find the path to heav'n! PAUSE.

I heard thy word with love, And I would fain obey; Send thy good spirit from above To guide me lest I stray.

6 O who can ever find

The errors of his ways? Yet, with a bold, prefumptuous mind, I would not dare transgress.

7 Warn me of ev'ry sin,

Forgive my secret faults, And cleanse this guilty foul of mine, Whose crimes exceed my thoughts:

3 While, with my heart and tongue; I spread thy praise abroad;

Accept the worship and the fong, My Saviour and my God.

PSALM XIX. Long Metre.

The books of nature, and scripture compared; or, The glory and success of the gospel.

THE heavens declare thy glory, Lord, In every star, thy goodness shines; But when our eyes behold thy word, We read thy name in fairer lines.

And nights and days thy power confess;
But the blest volume thou hast writ,
Reveals the infliction

Reveals thy justice and thy grace.

3 Sun, moon and stars convey thy praise
Round the whole earth, and saves for

Round the whole earth, and never stand; So when thy truth began its tace, It touch'd and glanc'd on every land.

A Nor shall thy spreading gospel rest Till through the world thy truth has run; Till Christ has all the nations blest,

That fee the light, or feel the fun.

Great fun of righteousness, arise,

Blefs the dark world with heavenly light;
Thy gospel makes the simple wife,

Thy laws are pure, thy judgments right.

6 Thy noblest wonders here we view,

In fouls renew'd and fins forgiven, Lord, cleanfe my fins, my foul renew, And make thy word my guide to heav'n.

PSALM XIX. To the tune of the 113th Pfalm.

The book of nature and scripture.

Reat God, the heaven's well order'd frame Declares the glories of thy name:

There thy tich works of wonder shine, A thousand starry beauties there, A thousand radient marks appear Of boundless pow'r and skill divine.

2 From night to day, from day to night, The dawning and the dying light, Lectures of heavenly wisdom read;

With filent eloquence they raife Our thoughts to our Creator's praife,

And neither found nor language need.

3 Yet their divine instructions run Far as the journies of the sun,

And ev'ry nation knows their voice. The fun like some young bridegroom drest, Breaks from the chambers of the east,

Rolls round, and makes the earth rejoice.

4 Where er he spreads his beams abroad; He fmiles and fpeaks his maker God; All nature joins to fliew thy praise; Thus God in every creature thines; Fair as the book of nature's lines, But fairer is the book of grace.

A. U.S. E.

5- I love the volumes of thy word; What light; and joy those leaves afford' To fouls benighted and diffrest! Thy precepts guide my doubtful way, Thy fear forbids my feet to ftray, Thy promite leads my heart to rest.

6 From the discoveries of thy law The perfect rules of life I draw; These are my study and delight;

Not honey fo invites the tafte, Nor gold that hath the furnace past,

Appears so pleasing to the fight. 7 Thy threat nings wake my flumbering eyes, And warn me where my danger lies;

But 'tis thy bleffed gospel, Lord,
Thatmakes my guilty conscience clean,
Converts my soul, subdues my sin,
And gives a free but large reward.
Who knows the errors of his thoughts?
My God, forgive my secret faults,
And from presumptuous sins restrain;
Accept my poor attempts of praise,
That I have read thy book of grace,
And book of nature, not in vain.

PSALM XX. Long Metre.

Prayer, and hope of victory.

For a day of prayer in a time of war.

OW may the God of pow'r and grace,
Attend his people's humble cry!
Jehovah hears when Ifrael prays,

And brings deliverance from on high.

The name of Jacob's God defends,
When bucklers fail and brazen walls;
He from his factuary fends

Succour and strength when Zion calls,

3 Well he remembers all our fighs, His love exceeds our best deserts: His love accepts the facrifice

Of humble groans and broken hearts.

4 In his falvation is our hope,

And in the name of Ifrael's God Our troops shall lift their banners up, Our navies spread their slags abroad.

5 Some trust in horses train'd for war, And some of chariots make their boasts,

Our furest expectations are

From thee, the Lord of heavinly hofts.

6 [O may the memory of thy name Inspire our armies for the fight! 40

Our foes shall fall and die with shame, Or quit the field with coward slight.]
7 Now save us, Lord, from slavish fear,

Now let our hopes be firm and strong, 'Till thy falvation shall appear,

And joy and triumph raife the fong.

PSALM XXI. Common Metre:

National blessings acknowledged.

IN thee, great God, with fongs, of praise Our favour'd realms rejoice;
And, bless'd with thy falvation, raise
To heav'n their cheerful voice.

Thy fure defence, through nations round, Hath spread our rising name,

And all our feeble efforts crown'd
With freedom and with fame.

3 In deep diffress, our injur'd land

Implor'd thy power to lave:
For life we pray'd; thy bounteous hand
The timely bleffing gave.

Thy mighty arm, eternal Pow'r,
Oppos'd their deadly aim,
In mercy fwept them from our shore,
And spread their sails with shame.

On thee, in woe or pain, Our hearts alone rely:

Our rights thy mercy will maintain,

And all our wants supply.

6 Thus, Lord, thy wond rous pow'r declare,
And still exalt thy fame;
While we glad fongs of praise prepare,

For thine almighty name.

PSALM XXI. ver. 1,-9. Long Metre. Christ exalted to the kingdom.

D AVID rejoic'd in God his strength, Rais'd to the throne by special grace,

But Christ the Son appears at length, Fulfils the triumph and the praise.

2 How great the bleft Messiah's joy
In the salvation of thy hand!
Lord, thou hast rais'd his kingdom high,
And giv'n the world to his command.

Thy goodness grants whate'er he will,

Nor doth the least request withhold; Blessings of love prevent him still, And crowns of glory, not of gold.

Around his facred temple shine; Bless'd with the favour of thy face, And length of everlatting days.

Thine hand shall find out all his foes;
And as a fiery oven glows,
With raging heat and living coals,
So shall thy wrath devour their souls.

PSALM XXII. ver. 1,—16, First part, Common Metre.

The Sufferings and death of Christ.

Nor will a fmile afford?

(Thus David once in anguish spoke,
And thus our dying Lord.)

Though 'tis thy chief delight to dwell
Among thy praising faints,
Yet thou canst hear our groans as well,
And pity our complaints
Our fathers trusted in thy name
And great deliverance found:

But I'm a worm despis'd of men And trodden to the ground. With shaking head they pass me by, And laugh my soul to scorn; "In vain he trusts in God, they cry, " Neglected and forlorn."

5 But thou art he, who form'd my flesh, By thine Almighty word; And fince I hung upon the breaft

My hope is in the Lord.

6 Why will my Father hide his face When foes stand threat ning round In the dark hour of deep distress, And not an helper found?

PAUSE

7 Behold thy darling left among The cruel and the proud, By foes encompass'd fierce and frong, As lions roaring loud.

8 From earth and hell my forrows meet, To multiply the fmart:

They nail my hands, they pierce my feet

And try to vex my heart.

Yet if thy fov reign hand let loofe The rage of earth and hell, Why will my heav nly father bruife The Son he loves fo well?

to My God, if possible it be, Withhold this bitter cup; But I relign my will to thee,

And drink the forrows up.

II My heart dissolves with pangs unknown, In groans I waste my breath; Thy heavy hand has brought me down,

Low as the dust of death.

12 Father I give my spirit up, And trust it in thy hand; My dying flesh shall rest in hope, And rife at thy command,

PSALM XXII. ver. 20, 21, 27,—31. Second part.

Common Metre.

"Now from the roaring lion's rage
"Q Lord, protect thy Son,
"Nor leave thy darling to engage

The powers of hell alone."

Thus did our fuffering Saviour pray, With mighty cries and tears, God heard him in that dreadful day,

And chas'd away his fears.

Great was the victory of his death,

His throne exalted high;
And all the kindreds of the earth
Shall worship, or shall die.

4 A numerous offspring must arise From his expiring groans; They shall be reckon'd in his eyes

For daughters and for fons.

5 The meek and humble fouls shall see His table richly spread; And all that seek the Lord shall be

With joys immortal fed.

The isles shall know the righteousness,
Of our incarnate God,

And nations, yet unborn, profess Salvation in his blood.

PSALM XXII. Long Metre. Christ's fufferings and exaltation.

Tow let our mournful fongs record The dying forrows of our Lord, When he complain'd in tears and blood As one forfaken of his God.

2 The Jews behold him thus forlorn And shake their heads and laughin scorn; "He rescued others from the grave;

" Now let him try himfelf to fave.
"This is the man did once pretend
"God was his Father and his friend;
"If God the Father loved him fo,

"Why doth he fail to help him now?"

4 Oh favage people! cruel priefts!

How they stood round like raging beafts;
Like lions gaping to devour,

When God had left him in their power.

They wound his head, his hands, his feet,
Till ftreams of blood each other meet;
By lot his garments they divide,
And mock the pangs in which he died.

6 But God his father heard his cry:
Rais'd from the dead he reigns on high:
The nations learn his righteousness,
And humble sinners taste his grace.

PSALM XXIII. Long Metre.

God our shepherd.

MY shepherd is the living Lord;
Now shall my wants be well supply'd;
His providence and holy word

Become my safety and my guide.

In pastures where salvation grows
He makes me feed, he makes me rest;

There living water gently flows, And all the food divinely bleft.

3 My wandering feet his ways miftake; But he restores my soul to peace, And leads me, for his mercy's sake, In the fair paths of righteousness.

Tho' I walk through the gloomy vale,
Where death and all its terrors are,
My heart and hope shall never fail,
For God my shepherd's with me there.

5 Amidst the darkness and the deeps ...
Thou art my comfort, thou my stay;

Thy staff supports my feeble steps, Thy rod directs my doubtful way. 6 The sons of earth, and sons of hell Gaze at thy goodness, and repine

To see my table spread so well

With living bread and cheerful wine.

Thy spirit condescends to rest!

Tis a divine announting shed,

Like oil of gladness at a feast.

8 Surely, the mercies of the Lord

Attend his houshold all their days;
There will I dwell to hear his word,
To feek his face, and fing his praise]

PSALM XXIII. Common Metre.

MY shepherd will supply my need, Jehovah is his name; In passures fresh he makes me feed, Beside the living stream.

He brings my wandering spirit back When I for sake his ways,

And leads me, for his mercy's fake, In paths of truth and grace.

When I walk through the shades of death,

Thy presence is my stay;

One word of thy supporting breath, Drives all my fears away.

Thy hand, in fight of all my foes,

Doth still my table spread;
My cup with blessings overflows,

Thine oil annoints my head.

The fure provisions of my God

Attend me all my days;

O may thy house be mine abode, And all my works be praise!

There would I find a fettled reft, (While others go and come)

B 3

No more a stranger or a guest, But like a child at home.

PSALM XXIII. Short Metres

THE Lord my shepherd is, I shall be well supply d; Since he is mine, and I am his, What can I want beside?

2 He leads me to the place.

Where heavinly pasture grows, Where living waters gently pass, And full falvation flows.

3 If e'ere I go astray,

He doth my foul reclaim, And guides me in his own right way,

For his most holy name.

While he affords his aid,
I cannot yield to fear:

Tho' I should walk thro' death's dark shade,
My shepherd's with me there.

5 Amid furrounding foes

Thou dost my table spread, My cup with blessing overslows, And joy exalts my head.

6 The bounties of thy love

Shall crown my following days; Nor from thy house will I remove, Nor cease to speak thy praise.

PSALM XXIV. Common Metre.

Dwelling with God.

THE earth forever is the Lord's,
With Adam's numerous race;
He rais'd its arches o'er the floods,
And built it on the feas.

2 But who among the fons of men May visit thine abode?

He that has hands from mischief clean, Whose heart is right with God;

3 This is the man may rife and take The bleffing of his grace;

This is the lot of those that seek
The God of Jacob's face.

4 Now let our foul's immortal pow'rs, To meet the Lord prepare, Lift up their everlafting doors,

The king of glory's near.

The King of glory! who can tell
The wonders of his might?

He rules the nations; but to dwell With faints is his delight.

PSALM XXIV. Long Metre.

Saints dwell in heaven; or Christ's ascension.

THIS spacious earth is all the Lord's,
And men and worms, and beafts and birds;
He rais'd the building on the seas,
And gave it for their dwelling place.

But there's a brighter world on high,
Thy palace, Lord, above the sky:
Who shall ascend that blest abode,
And dwell so near his maker God?

Whose heart is pure, whose hands are clean, Him shall the Lord the Saviour bless, And clothe his soul with righteousness.

There are the men, the pious race, That feek the God of Jacob's face? The fe shall enjoy the blifsful fight, And dwell in everlasting light.

Rejoice, ye shining worlds on high, Behold the King of glory nigh!

B 6

Who can this King of glory be?
The mighty Lord, the Saviour's he.

6 Ye heav'nly gates, your leaves display, To make the Lord, the Saviour way: Laden with spoils from earth and hell, Theconqu'ror comes with Godtodwell.

7 Rais'd from the dead in awful state, He opens heav ns eternal gate, To give his faints a blest abode Near their Redeemer and their God.

PSALM XXV. ver. 1,-11. First part.

Short Metre.

Waiting for pardon and direction.

LIFT my foul to God,

My trust is in his name;

Let not my foes that feek my blood

Still triumph in my shame.

2 Sin, and the powers of hell, Perfuade me to defpair;

Lord, make me know thy covinant well,

That I may fcape the inare.

From beams of dawning light,

'Till ev'ning shades arise,
For thy salvation, Lord, I wait,

With ever longing eyes.
Remember all thy grace,

And lead me in thy truth; Forgive the fins of riper days, And follies of my youth.

5 The Lord is just and kind, The meek shall learn his ways;

And ev'ry humble finner find The methods of his grace.

6 For his own goodness sake
He saves my soul from shame;
He pardons (though my guilt be great)
Through my Redeemer's name.

FSALM XXV. ver. 12, 14, 10, 13. Second part; Short Metre.

Divine instructions

That fears t' offend his God,
That loves the gospel's joyful found,
And trembles at the rod?

The Lord shall make him know.
The fecrets of his heart,

The wonders of his cov'nant show,

And all his love impart.

3 The dealings of his pow'r

Are truth and mercy still,

With fuch as keep his cov'nant fure;
And love to do his will.

Their foul shall dwell at ease,
Before their maker's face;

Their feed shall taste the promises In their extensive grace.

PSALM XXV. ver. 15,—22. Third part.
Short Metre.

Distress of foul: or Backstiding and desertion.

MINE eyes and my desire
Are ever to the Lord;

I love to plead his promis'd grace,

And rest upon his word.

Turn, turn thee to my soul,

Bring thy falvation near;
When will thy hand affift my feet

To 'scape the deadly fnare? When shall the foy reign grace

When shall the sovereign grace Of my forgiving God

Restore me from those dang rous ways
My wand ring feet have trod!

The tumult of my thoughts

Doth but enlarge my woe ;

B 7

My spirit languishes, my heart
Is desolate and low.
With every morning light
My forrow new begins;
Look on my anguish, and my pain,
And pardon all my sins.

PAUSE-

6 Behold, the hofts of hell,

How cruel is their hate!

Against my life they rise and join

Their fury with deceit.

O keep my foul from death
Nor put my hope to shame,
For I have plac'd my only trust
In my Redeemer's name.

8 With humble faith I wait
To fee thy face again:

Of Isra'l it shall ne'er be said,
He sought the Lord in vain.

PSALM XXVI. Long Metre.

Self-examination; or, Evidences of grace:

JUDGE me, O Lord, and prove my ways,
And try my reigns, and try my heart;
My faith upon thy promise stays,
Nor from thy law my feet depart:

With men of vanity and lies;
The fcoffer and the hypocrite
Are the abhorrence of mine eyes.

Amongst thy saints will I appear Array'd in robes of innocence; But when I stand before thy bar, The blood of Christ is my defence.

4 I love thy habitation, Lord,
The temple where thine honors dwell

There shall I hear thy holy word,
And there thy works of wonder tell

Let not my foul be join'd at last
With men of treachery and blood,
Since I my days on earth have pass'd
Among the saints, and near my God.

PSAŁM XXVII. v. 1,-6. First part.

Common Metre.

The church is our delight and safety.

THE Lord of glory is my light,
And my falvation too;
God is my ftrength; nor will I fear
What all my foes can do.

2 One privilege my heart defires,
O grant me mine abode
Among the churches of thy faints,
The temples of my God!

3 There shall I offer my requests, And see thy beauty still:

Shall hear thy messages of love,
And there enquire thy will.
When troubles rife and

When troubles rife, and storms appear,
There may his children hide;
God has a strong pavilion, where
He makes my foul abide.

Now shall my head be lifted high Above my foes around, And songs of joy and victory Within thy temple sound.

P S A L M XXVII. ver. 8, 9, 13, 14.

Second part. Common Metre.

Prayer and hope.

SOON as I heard my Father fay, "Ye children leek my grace,

My heart reply'd without delay, "I'll feek my Father's face."

2 Let not thy face be hid from me, Nor frown my foul away; God of my life, I fly to thee,

In a diffreffing day.

3 Should friends and kindred near and dear Leave me to want or die,

My God would make my life his care,

And all my need supply.

4 My fainting flesh had died with grief,
Had not my foul believ'd,
To see thy grace provide relief,
Nor was my hope deceiv'd.

Wait on the Lord, ye trembling faints
And keep your courage up;

He'll raife your spirit when it faints, And far exceed your hope.

PSALM XXVIII. Long Metre.

God the refuge of the afflicted.

TO thee, O Lord, I raise my cries,
M servent prayer in mercy hear;
For ruin waits my trembling soul,
If thou resule a gracious ear.

When fupplient tow'rd thy holy hill,
I lift my mournful hands to pray,
Afford thy grace, nor drive me still
With impious hypocrites away.

3 To fons of falsehood, that despise The works and wonders of thy reign Thy vengeance gives the due reward,

And finks their souls to endless pain.

4 But ever blessed be the Lord,

Whose mercy hears my mournful voice; My heart that trusted in his word, In his falvation shall rejoice. Jet ev'ry saint in fore distress,
By faith approach his Saviour God;
Then grant, O Lord, thy pardining grace,
And feed thy church with heavinly food.

PSALM XXIX. Long Metre.

Storm and Thunder.

Give to the Lord, ye fons of fame,
Afcribe due honors to his name
And his eternal might adore.

The Lord proclaims his pow'r aloud Thro' ev'ry ocean, ev'ry land; His voice divides the watery cloud, And lightnings blaze at his command.

3 He speaks, and tempest, hail, and wind, Lay the wide forest bare around; The fearful heart and frighted hind Leap at the terror of the sound.

4 To Lebanon he turns his voice, And lo, the stately cedars break: The mountains tremble at the noise, The vallies roar, the deferts quake.

The Lord fits fovereign on the flood, The thund rer reigns for ever king: But makes his church his bleft abode, Where we his awful glories fing.

6 In gentle language, there the Lord
The council of his grace imparts:
Amidst the raging storm, his word
Speaks peace and courage to our hearts.

PSALM XXX. First part. Long Metre.

Sickness healed, and sorrows removed.

WILL extol thee, Lord on high, At thy command difeates fly: Who but a God can speak and save From the dark borders of the grave?

2 Sing to the Lord, ye faints, and prove How large his grace, how kind his love Let all your pow'rs, rejoice, and trace The wond'rous records of his grace.

His anger but a moment stays;
His love is life and length of days;
Though grief and tears the night employ,
The morning star restores the joy.

PSALM XXX. ver. 6. Second part. Long Metre.

Health, sickness, and recovery.

FIRM was my health, my day was bright, And I prefum'd 'twould ne'er be night; Fondly I faid within my heart, "Pleasure and peace shall ne'er depart."

2 But I forgot thine arm was strong,
Which made my mountain stand so long;
Soon as thy face began to hide,
My health was gone, my comforts died.

3 I cried aloud to thee, my God; "What canst thou profit by my blood?

" Deep in the dust can I declare

"Thy truth, or fing thy goodness there? "Hear me, O God of grace, I said,

"And bring me from among the dead:"
Thy word rebuk'd the pains I felt,
Thy pard'ning love remov'd my guilt.

My groans, and tears and forms of woe,
Are turn'd to joy and praises now;
I throw my fackcloth on the ground,
And ease and gladness gird me round.

6 My tongue, the glory of my frame, Shall ne'er be filent of thy name; Thy praife shall found through earth and heav'n, For fickness heal'd and sins forgiv'n. PSALM XXXI. ver. 5, 13,-19, 22, 23.

First part. Common Metre.

Deliverance from death.

My spirit I commit;
Thou hast redeem'd my soul from death,

And fav'd me from the pit.

2 Despair and comfort, hope and sear, Maintain a doubtful strife; While forrow, pain and sin conspir d

To take away my life.

3 "My time is in thy hand," I cri'd,
"Though I draw near the dust;"
Thou art the refuge where I hide,
The God in whom I trust.

4 Oh make thy reconciled face
Upon thy fervant fhine,
And fave me for thy mercy's take,

For I'm entirely thine.

Twas in my haste, my spirit said,
I must despair and die,
I am cut off before thine eyes;"
But thou hast heard my cry.

6 Thy goodness how divinely free!

How sweet thy smiling face,

To those that fear thy majesty,

And trust thy promised grace.

7 Oh love the Lord, all ye his faints,
And fing his praifes loud;
He'll bend his ear to your complaints,
And recompense the proud.

PSALM XXXI. ver. 7,—33, 11,—21 Second part.

Common Metre.

Deliverance from Slander and reproach.

My God, my heav'nly trust:
Thou hast preserv'd me free from shame,
Mine honor from the dust.

2 " My life is spent with grief I cried "My years consum'd in groans,

" My strength decays, mine eyes are dried, "And forrow wastes my bones."

Among mine enemies my name
A proverb vile was grown,

While to my neighbours I became

Forgotten and unknown.

4 Slander and fear on every fide
Seized and befet me round,

I to thy throne of grace applied, And speedy rescue found.

PAUS E.

5 How great deliv'rance thou hast wrought
Before the fons of men!

The lying lips to filence brought, And made their boafting vain!

6 Thy children from the strife of tongues Shall thy pavilion hide,

Guard them from infamy and wrongs, And crush the fons of pride.

Within thy secret presence, Lord,

Let me forever dwell:
No fenced city wall'd and barr'd
Secures a faint so well.

P S A L M XXXII. Short Metre. Forgiveness of sins upon confession.

The bleffed fouls are they
Whofe fins are cover'd o'er!
Divinely blefs'd to whom the Lord
Imputes their guilt no more.

And keep their hearts with care,

Their lips and lives without deceit Shall prove their faith fincere.

While I concealed my guilt,
I felt the fest ring wound,
'Till I confess'd my fins to thee,
And ready pardon found.

A Let finners learn to pray,

Let faints keep near the throne:

Our help in times of deep diffrefs

Is found in God alone.

P S A L M XXXII. Common Metre. Free pardon and fincere obedience; or, Confession and forgiveness.

No more imputes his fin,
But wash'd in the Redeemer's blood,
Hath made his garments clean!

2 And bleft beyond expression he
Whose debts are thus discharg'd;
While from the guilty bondage free
He seels his soul enlarg'd;

3 His spirit hates deceit and lies, His words are all sincere;

He guards his heart, he guards his eyes, To keep his confcience clear.

While I my inward guilt supprest, No quiet could I find;

Thy wrath lay burning in my breaft, And rack'd my-tortur'd mind.

Then I confess'd my troubled thoughts,
My secret sins reveal'd,

Thy pardining grace forgave my faults,

Thy grace my pardon leal'd

6 This shall invite thy faints to pray; When like a raging flood Temptations rise, our strength and stay

Is a forgiving God.

P S A L M XXXII. First part. Long Metre.

Repentance and free pardon; or, Justification and

DLESS'D is the man, for ever bless'd
Whose guilt is pardon'd by his God,
Whose sins with forrow are consess'd,
And cover'd with his Saviour's blood.

Before his judgment-feat the Lord No more permits his crimes to rife;

He pleads no merit of reward,

And not on works, but grace relies.
From guile his heart and lips are free,
His humble joy, his holy fear,
With deep repentance well agree,

And join to prove his faith fincere.

4 How glorious is that righteoufness

That hides and cancels all his fins?

While a bright evidence of grace
Through all his life appears and shines.

PSALM XXXII. Second part. Long Metre.

A guilty confcience eafed by confession and pardon.

WHILE I keep silence, and conceal
My heavy guilt within my heart,
What torments doth my conscience feel!

What agonies of inward fmart!

2 I spread my fins before the Lord, And all my secret faults confess; Thy gospel speaks a pardining word, Thine holy spirit seals the grace. for this shall every humble foul
Make swift addresses to thy feat;
When sloods of huge temptations roll,
There shall they find a bless'd retreat.

How fafe beneath thy wings I lie, When days grow dark, and ftorms appear !

And when I walk, thy watchful eye Shall guide me fafe from ev'ry inare.

PSALM XXXIII. First part. Common Metro

Works of Creation and Providence:

R EJOICE, ye righteous in the Lord, This work belongs to you: Sing of his name, his ways, his word, How holy, just, and true!

His mercy and his righteousness
Let heav'n and earth proclaim;
His works of nature and of grace

Reveal his wond rous name.

3 His word, with energy divine,
Those heav nly arches spread,

Bade starry hosts arround them shine, And light the heav'ns pervade.

To their appointed deep;
Bade raging feas their limits know,

And still their station keep.

Ye tenants of the spacious earth,
With sear before him stand;
He spake and nature took its birth,
And rests on his command.

And breaks their vain defigns;
His council stands through ev'ry age,
And in full glory shines.

PSALM XXXIII. Second part. Common Metre-

Creatures vain, and God all-fufficient.

BLESS'D is the nation, where the Lord.

Hath fix'd his gracious throne,
Where he reveals his heav'nly word,
And calls their tribes his own.

2 His eye with infinite furvey,
Does the whole world behold:
He form'd us all of equal clay
And knows our feeble mould.

And knows our feeble mound.

Kings are not refcu'd by the force
Of armies from the grave;
Nor speed nor courage of an horse

Can his bold rider fave.

Nor springs our safety thence; But holy souls from God obtain

A strong and sure defence.

5 God is their fear, and God their trust;

When plagues or famine spread,
His watchful eye secures the just,

Among ten thousand dead.

6 Lord, let our hearts in thee rejoice,

And blefs us from thy throne;
For we have made thy word our choice,
And truft thy grace alone.

P S A L M XXXIII. As the 113th Pfalm. First part.

Works of creation and providence.

Ye holy fouls, in God rejoice,
Your Maker's praise becomes your voice,
Great is your theme, your songs be new,
Sing of his name, his word his ways,
His works of nature, and of grace,
How wise and holy, just and true!

2 Behold, to earth's remotest ends

His goodness flows, his truth extends; His pow'r the heav'nly arches spread; His word with energy divine, Bade starry hosts around them shine

And light the circling heav'ns pervade.

3 His hand collects the flowing feas;

Those wat'ry treasures know their place,
And fill the store-house of the deep:
He spake, and gave all nature birth;
And sires, and seas, and heav'n, and earth,
His everlasting orders keep.

Let mortals tremble and adore
A God of such resistless power,

Nor dare indulge their feeble rage: Vain are your thoughts, and weak your hands, But his eternal counsel ftands, And rules the world from age to age.

PSALM XXXIII. As the 113th Pfalm. Second part,

Creatures vain, and God all-sufficient.

H happy nation, where the Lord Reveals the treasure of his word, And builds his church, his earthly throne! His eye the heathen world surveys, He form'd their hearts, he knows their ways, But God their maker is unknown.

Let kings rely upon their host,
And of his strength the champion boast;
In vain they boast, in vain rely:
In vain we trust the brutal force,
Or speed, or courage of an horse,
To guard his rider, or to sly.

3 The arm of our almighty Lord, Doth more secure desence afford,

When deaths or dangers threat ning fland:
Thy watchful eye preferves the just,
Who make thy name their fear and trust,
When wars or famine waste the land.

4 In sickness or the bloody field,
Our great physician and our shield
Shall fend salvation from his throne;
We wait to see thy goodness shine;
Let us rejoice in help divine,
For all our hope is God alone.

PSALM XXXIV. First part. Long Metre.

God's care of the faints; or, Deliverance by prayer.

TORD, I will blefs thee all my days,
Thy praife shall dwell upon my tongue
My foul shall glory in thy grace,
While saints rejoice to hear the song.

2 Come, magnify the Lord with me, Let evity heart exalt his name; I fought the eternal God, and he Has not exposed my hope to shame.

My fecret groaning reach'd his ears;
He gave my inward pains relief,
And calm'd the tumult of my fears.

With heavinly joy their faces shine,
Abeam of mercy from the skies
Fills them with light and love divine.

5 His holy angels pitch their tents
Around the men that ferve the Lord,
Oh fear and love him, all his faints,
Tafte of his grace, and trust his word.

6 The wild young lions, pinch'd with pain
And hunger, roar through all the wood:
But none shall seek the Lord in vain,
Nor want supplies of real good.

PSALM XXXIV. ver. 11,-22. Second part-Long Metre.

Religious educations or, instructions of piety.

CHILDREN, in years and knowledge young, Your parents' hope, your parents' joy, Attend the counsels of my tongue,

Let pious thoughts your minds employ.

2 If you defire a length of days,

And peace, to crown your mortal flate,

Restrain your feet from impious ways,
Your lips from slander and deceit.

3 The eyes of God regard his faints, His ears are open to their cries,

He fets his frowning face against. The fons of violence and lies.

To humble fouls and broken hearts
God with his grace is ever nigh;

Pardon and hope his love imparts,
When men in deep contrition lie.

He tells their tears, he counts their groans,
His Son redeems their fouls from death,

His Spirit heals their broken bones, His praise employs their tuneful breath.

S A L M XXXIV. ver. 1,-10. First parts

Common Metre.

Prayer and Praise for eminent deliverance.

I'LL bless the Lord from day to day; How good are all his ways!

Ye humble fouls that use to pray, Come, help my lips to praise.

Sing to the honour of his name, How a poor fuff rer cry'd,

Nor was his hope expos'd to shane, Nor was his suit deny'd.

When threat ning forrows round me stood, And endless fears arose,

Like the loud billows of a flood, Redoubling all my woes:

4 I told the Lord my fore diffres, With heavy groans and tears; He gave my sharpest torments ease, And silenc'd all my fears.

PAUSE. 65 O finners, come and tafte his love Come, learn his pleafant ways, And let your own experience prove

The sweetness of his grace.

6 He bids the angels pitch their tents Round where his children dwell: What ills their heav'nly care prevents

No earthly tongue can tell. [7 O love the Lord, ye faints of his:

His eye regards the just ! How richly blefs'd their portion is Who make the Lord their trust !

8 Young lions, pinch'd with hunger, roar, And famish in the wood: But God supplies his holy poor With ev'ry needful good.]

PSALM XXXIV. ver. 11,-22, Second part.

Common Metre.

Exhoriation to peace and holiness.

COME, children, learn to fear the Lord, And that your days be long, Let not a false or spiteful word Be found upon your tongue.

3 Depart from mischief, practise love, Pursue the works of peace; So shall the Lord your ways approve, And set your souls at ease.

4 His eyes awake to guard the just, His ears attend their cry:

When broken spirits dwell in dust, The God of grace is nigh.

What though the forrows here they tafte

Are sharp and tedious too;

The Lord who faves them all at laft,

Is their supporter now.

Evil shall smite the wicked dead

But God fecures his own,

Prevents the mischief when they slide,

Or heals the broken bone. When desolation like a flood,

O'er the proud sinner rolls,

Saints find a refuge in their God,

For he redeem'd their fouls.

SALM. XXXV. ver. 12, 13, 14. Common Metre. ove to enemies; or, The love of Christ to sinners

typyfied in David.

BEHOLD the love, the gen rous love, That holy David shows: Behold his kind compassion move For his afflicted foes !.

When they are fick his foul complains,

And feems to feel the fmart: The spirit of the gospel reigns,

'And melts his pious heart.

How did his flowing tears condole, As for a brother dead!

And fasting mortifyed his foul,

While, for their life he pray'd.

They groan'd, and curs'd him on their bed,

Yet still he pleads and mourns; And double bleffings on his head

The righteous God returns.

O glorious type of heavinly grace.

Thus Christ the Lord appears; While finners curse, the Saviour prays,

And pities them with tears.

6 He, the true David, Ifrael's king, Bless'd and belov'd of God, To fave us rebels dead in fin, Paid his own dearest blood.

PSALM XXXVI, ver. 5-9. Long Metre.

The perfections and providence of God; or General · providence and special grace.

HIGH in the heaving-eternal God, Thy goodness in full glory shines; Thy truth shall break through every cloud, That veils and darkens thy defigns.

2 For ever firm thy justice stands,

As mountains their foundations keep; Wife are the wonders of thy hands, Thy judgments are a mighty deep.

3 Thy providence is kind and large, Both man and beaft thy bounty share; The whole creation is thy charge; But faints are thy peculiar care.

4 My God! how excellent thy grace, Whence all our hope and comfort springs The fons of Adam in diftress

Fly to the shadow of thy wings.

5 From the provisions of thy house We shall be fed with sweet repast; There mercy, like a river, flows, And brings falvation to our taste.

6 Life, like a fountain rich and free, Springs from the presence of my Lord;

And in thy light our fouls shall see The glories promis'd in thy word. PSALM XXXVI. v. 1, 2, 5, 6, 7, 9. Common Metre.

Practical atheism exposed; or, the being and attributes of God afferted.

WHILE men grow bold in wicked ways, And yet a God they own,

My heart within me often fays,

"Their thoughts believe there's none."
Their thoughts and ways at once declare,

(Whate'er their lips profess)

God hath no wrath for them to fear, Nor will they feek his grace,

How strange self-slatt'ry blinds their eyes!

But there's a hast'ning hour When they shall see with sore surprise,

The terrors of thy pow'r.

Thy justice shall maintain its throne, Though mountains melt away:

Thy judgments are a world unknown,

A deep unfathom'd fea

Above these heavins created rounds Thy mercies, Lord, extend;

Thy truth outlives the narrow bounds Where time and nature end.

Safety to man thy goodness brings,

Nor overlooks the beaft; Beneath the shadow of thy wings Thy children chuse to rest.

[7 From thee, when creature ftreams run low

'And mortal comforts die, Perpetual springs of life shall flow,

And raife our pleasures high.

8 Though all created light decay,

And death close up our eyes, Thy presence makes eternal day,

Where clouds can never rife.

PSALM XXXVI. ver. 1, 7. Short Metre

The svickeaness of man, and the majesty of God; or, Practical atheism exposed.

WHEN man grows bold in fin, My heart within me cries, "He hath no faith of God within,

" Nor fear before his eyes."

12 He walks a while concealed, In a felf flatter ng dream,

Till his dark crimes, at once reveal'd.

Expose his hateful name. 3 His heart is false and foul,

His words are smooth and fair : Wildom is banish'd from his foul. And leaves no goodness there.

4 He plots upon his bed New mischiefs to fulfil;

He fets his heart, and hand, and head;

To practife all that's ill. 3 But there's a dreadful God.

Though men renousee his fear; His justice hid behind the cloud Shall one great day appear.

6 His truth trantcends the iky, In heavin his mercies dwell; Deep as the sea his judgments ly,

His anger burns to hell. 7 How excellent his love,

Whence all our fafety springs?

O never let my foul remove From underneath his wings!

First part. PSALM XXXVI. ver. 1, 15. Common Metre.

The cure of envy, freifulness; and unbelief; or The rewards of the righteous and the wicked.

7. HY should I vex my foul, and fret To see the wicked rise?

Or envy finners waxing great By violence and lies?

As flow'ry grais, cut down at noon Before the evining fades,

So shall their glories vanish toon

In everlasting shades:

Then let me make the Lord my truft; And practife all that's good;

So shall I dwell among the just, And he'll provide me food.

I to my God, my ways commit, And chearful wait his will;

Thy hand, which guides mydoubtful feet;

Shall my desires fulfil.

Mine innocence shalt thou display, And make thy judgments known;

Fair as the light of dawning day,

And glorious as the noon.

The meek at last the earth posses, And are the heirs of heaven;

True riches, with abundant peace, To humble fouls are giv'n.

PAUSE.

Rest in the Lord, and keep his way, Nor let your anger rise;

Though providence should long delay

To punish haughty vice.

Let sinners join to break your peace, And plot, and rage, and foam;

The Lord derides them, for he fees Their day of vengeance come.

They have drawn out the threat ning sword; Have bent the murd'rous bow,

To slav the men that fear the Lord, And bring the righteous low.

My God shall break their bows, and burn

Their persecuting darts,

Shall their own fwords against them turn; And pierce their stubborn hearts.

PSALM XXXVII. ver. 16, 21, 26,—31, Second Part. Common Metre.

Charity to the poor; or, Religion in words and deeds.

WHY do the wealthy wicked boaft,
And grow profanely bold?
The meanest portion of the just
Excels the sinner's gold.

2 The wicked borrows of his friends, But ne'er designs to pay;

The faint is merciful, and lends, Nor turns the poor away.

3 His alms, with liberal heart, he gives
Amongst the sons of need;
His mem'ry to long ages lives,

And bleffed is his feed.

4 His lips abhor to talk profane, To flander or defraud;

His ready tongue declares to men What he has learn'd of God.

5 The law and gospel of the Lord
Deep in his heart abide;
Led by the Spirit and the word,

His feet shall never slide.
6 When sinners fall, the righteous stand
Preferv'd from every snare;
They shall possess the promised land,

And dwell for ever there.

PSALM XXXVII. ver. 23.-37. Third part Common Metre.

The way and end of the righteous and wicked.

MY God, the steps of pious men Are order'd by thy will; Though they should fall, they rife again, Thy hand supports them still. 2 The Lord delights to fee their ways Their virtue he approves:

He'll ne'er deprive them of his grace, Nor leave the men he loves.

The heavinly heritage is theirs, Their portion and their home;

He feasts them now, and makes them heirs

Of bleflings long to come

Wait on the Lord, ye fons of men, Nor fear when tyrants frown:

Ye shall confess their pride was vain, When justice casts them down.

PA.USE. The haughty finner have I feer, Not fearing man nor God,

Like a tall bay-tree fair and green, Spreading his arms abroad.

And lo, he vanish'd from the ground, Destroy'd by hands unseen;

Nor root, nor branch, nor leaf was found, Where all that pride had been.

But mark the man of rightecusness, His fev'ral steps attend;

True pleasure runs through all his ways, And peaceful is his end.

PSALM XXXVIII. Common Metre.

uili of conscience and relief; or, Repentance and prayer for pardon and health.

A MIDST thy wrath remember love, A Restore thy servant, Lord, Nor let a Father's chaft'ning prove Like an avenger's fword. Thine arrows flick within my heart, My flesh is forely press'd:

Between the forrow and the imart My spirit finds no rest.

My fins a heavy load appear,
And o'er my head are gone;
Too heavy they for me to bear,
Too hard for me t' atone.

My thoughts are like a troubled fea, That finks my comfort down; And I go mourning all the day

And I go mourning all the day Beneath my Father's frown.

Some of my powers are whole;

My wounds with piercing anguish bleed,

The anguish of my foul.

6 All my defires to thee are known, Thine eye counts every tear; And every figh, and every groan, Is noticed by thine ear.

7 Thou art my God, my only hope, My God will hear my cry; My God will bear my spirit up

My God will bear my ipirit up When Satan bids me die.

[8 My foes rejoice whene er I slide, To fee my virtue fail;

They raise their pleasures and their pride Whene'er their wiles prevail.

9 But I'll confess my guilty ways, And grieve for all my fin;

I'll mourn how weak the feeds of grace,
And beg support Divine,

no My God, forgive my follies past, And be for ever nigh;

O Lord of my falvation, haste, Before thy servant die

PSALM XXXIX. ver. 1, 2, 3 First P

Watchfulness over the tongue; or, Prudence & za

THUS I refolv'd before the Lord, "Now will I watch my tongue,"

66 Left I let slip one finful word, "Or do my neighbour wrong." Whene'er constrain'd a while to stay

With men of life profane, I'll fet a double guard that day,

Nor let my talk be vain.

I'll scarce allow my lips to speak The pious thoughts I feel,

Lest scoffers should the occasion take

To mock my holy zeal.

Yet if some proper hour appear,

I'll not be overaw'd,

But let the scoffing sinners hear That we can speak for God.

SALM XXXIX. ver. 4, 5, 6, 7. Second part. Common Metre.

The vanity of man as mortal.

EACH me the measure of my days, Thou Maker of my frame; I would furvey life's narrow space,

And learn how frail I am.

A span is all that we can boast,

An inch or two of time; Man is but vanity and dust,

In all his flower and prime.

See the vain race of mortals move Like shadows o'er the plain;

They rage and ftrive, defire and love,

But all the noise is vain.

Some walk in honour's gaudy show,

Some dig for golden ore,

They toil for heirs, they know not who,

And straight are seen no more.

What should I wish or wait for then From creatures, earth, and dust?

They make our expectations vain;

And disappoint our trust.

6 Now I torbid my carnal hope, My fond delires recall: I give my mortal interest up, And make my God my all.

PSALM XXXIX. ver. 9, 13. Third parts Common Metre.

Sick-bed devotion; or, Pleading without repining

GOD of my life, look gently down, Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will.

2 Diseases are thy servants, Lord, They come at thy command; I'll not attempt a murm'ring word Against thy chaft ning hand:

3 Yet I may plead with humble cites, Remove thy tharp rebukes; My strength consumes, my spirit dies,

Through thy repeated strokes.

4 Crush'd as a moth beneath thy hand, We moulder to the dust;

Our feeble pow'rs can ne'er withstand, And all our beauty's loft.

5' I'm but a stranger here below, As all my fathers were;

May I be well prepar'd to go, When I thy fummons hear !

6 But if my life be spar'd a while Before my last remove,

Thy praise shall be my business still, And I'll declare thy love.

First pa PSALM XL. ver. 1, 2, 3, 5, 17. Common Metre.

A fing of deliverance from great distress.

WAITED patient for the Lo, He bow'd to hear my cry;

He faw me refting on his word. And brought falvation nigh.

3 He rais'd me from a horrid pit, Where mourning long I lay,

And from my bonds releas'd my feet,

Deep bonds of miry clay.

3 Firm on a rock he made me ftand, And taught my chearful tongue To praise the wonders of his hand, In a new thankful fong.

4 I'll spread his works of grace abroad; The faints with joy shall hear, And sinners learn to make my God

Their only hope and fear.

5 How many are thy thoughts of love: Thy mercies, Lord, how great! We have not words nor hours enough Their numbers to repeat.

6 When I'm afflicted, poor and low, And light and peace depart, My God beholds my heavy woe, And bears me on his heart.

PSALM XI. ver. 6, 9. Second part. Common Metre.

The incarnation and sacrifice of Christ.

HUS faith the Lord, "Your work is vain; " Give your burnt off rings o'er,

"In dying goats and bullocks flain " My foul delights no more."

Then spake the Saviour, "Lo I'm here, " My God, to do thy will;

"Whate'er thy facred books declare, " Thy fervant shall fulfil.

"Thy love is ever in my fight, I keep it near my heart :

"Mine eyes are open'd with delight "To what thy lips impart."

And fee! the blefs'd Redeemer comes! Th' eternal Son appears,

And at the appointed time assumes

The body God prepares.

Much he reveal'd his Father's grace, And much his truth he shew'd, And preach'd the way of righteousness Where great assemblies stood.

6 His father's honour touch'd his heart;
He pitied finners cries,

And to fulfil a Saviour's part Was made a facrifice.

PAUSE.

7 No blood of beafts on altars shed Could wash the conscience clean, But the rich facrifice he paid Atones for all our sin.

8 Then was the great falvation spread, And Satan's kingdom shook; Thus by the woman's promis'd feed The terpent's head was broke.

PSALM XL. ver. 5, 10. Long Metre.

Christ our sacrifice.

THE wonders, Lord, thy love has wrought.

Exceed our praife, furmount our thought;
Should I attempt the long detail,
My speech would faint, my numbers sail.

No blood of beafts, on altars spilt, Can cleanfe the souls of men from guilt: But thou hast fet before our eyes An all-sufficient facrifice.

3 Lo! thine eternal Son appears, To thy deligns he bows his ears Assumes a body well prepar'd, And well performs a work so hard. 4 "Behold I come," the Saviour cries,
With love and duty in his eyes;
"I come to bear the heavy load

"Of sins, and do thy will, my God.
"Tis written in thy great decree,

"'Tis in thy book foretold of me;
"I must fulfil the faviour's part;

"And, lo! thy law is in my heart,

6 "I'll magnify thy holy law,

"And rebels to obedience draw,
"When on my crofs I'm lifted high,
"Or to my crown above the sky.

"The Spirit shall descend and show

"What thou hast done, and what I do;
"The wond'ring world shall learn thy grace,

" And all creation tune thy praise."

PSALM XLI. ver. 1, 2, 3. Long Metre.

Charity to the poor; or, pity to the afflicted.

PLESS'D is the man whose breast can move.

And melt with pity to the poor, Whofe foul, by fympathizing love, Feels what his fellow faints endure.

a His heart contrives for their relief

More good than his own hands can do; He in the time of gen'ral grief,

Shall find the Lord has mercy too.
3 His foul shall live secure on earth,

With fecret bleffings on his head, When drought, and peffilence, and dearth,

Around him multiply their dead.

Or if he languish on his couch,

God will pronounce his fins forgivin, Will fave him with a healing touch, Or take his willing foul to heavin.

PSALM XLII. ver. 1, 9. First part. Common Metre.

Desertion and hope; or, Complaint of absence from public worship.

My God, to thee I look;

So pants the hunted hart to find.
And taste the cooling brook.

When shall I see thy courts of grace,
And meet my God again?
So long an absence from thy face

My heart endures with pain.

3 Temptations vex my weary foul,
And tears are my repait;

The foe infults without controul,
"And where's your God at last?"

Think on ancient days;
Then to thy house did numbers go,
And all our work was praise.

But why, my foul, funk down fo far Beneath this heavy load? My fpirit, why indulge despair,

And fin against my God?
6 Hope in the Lord, whose mighty hand
Can all thy woes remove,
For I shall yet before him stand,

And fing restoring love.

PSALM XLII. ver. 6, 17. Second part.
Long Metre.

Melancholy thoughts reproved; or, Hope in affliction.

Y fpirit finks within me, Lord, But I will call thy name to mind, And times of past distress record,
When I have found my God was kind.
Huge troubles, with tumultuous noise,
Swell like a sea, and round me spread;

The rifing waves drown all my joys, And roll tremendous o'er my head.

Yet will the Lord command his love, When I address his throne by day, Nor in the night his grace remove; The night shall hear messing and pray.

4 I'll cast myself before his feet,

And fay; "My God, my heavinly Rock,

"Why doth thy love so long forget "The soul that groans beneath thy stroke?"

5 I'll chide my heart that finks fo low;
Why should my foul indulge her grief?
Hope in the Lord, and praise him too;

He is my reft, my fure relief.

6 My God, my most exceeding joy,

Thy light and truth shall guide me still, Thy word shall my best thoughts employ, And lead me to thine heavinly hill.

PSALM KLIII. Common Metre.

Safety in divine protection.

JUDGE me, O God, and plead my cause, Against a sinful race;

From vile oppression and deceit Secure me by thy grace.

2 On thee my stedfast hope depends, And am I lest to mourn?

To fink in forrows, and in vain, Implore thy kind return?

3 Oh fend thy light to guide my feet,

And bid thy truth appear, Conduct me to thy holy hill, To tafte thy mercies there. 4 Then to thy altar, oh my God,
My joyful feet thall rife,
And my triumphant fongs shall praise
The God that rules the skies.

Sink not, my foul, beneath thy fear, Nor yield to weak despair; For I shall live to praise the Lord, And bless his guardian care.

P S A L M XLIV. ver. 1, 2, 2, 8, 15.—26. Common Metre.

The church's complaint in persecution.

I ORD, we have heard thy works of old,
Thy works of pow'r and grace,
When to our ears our fathers told
The wonders of their days:

2 They saw thy beauteous churches rise, The spreading gospel run;

While light and glory from the skies Through all their temples shone.

3 In God they boasted all the day, And in a cheerful throng

Did thousands meet to praise and pray, And grace was all their fong.

But now our fouls are feiz'd with shame, Confusion fills our face,

To hear the enemy blaspheme, And fools reproach thy grace.

Yet have we not forgot our God,
Nor falfely dealt with heavin,
Nor have our steps declin'd the road
Of duty thou hast givin.

6 Though dragons all around us roar With their destructive breath,

And thine own hand has bruis'd us fore. Hard by the gates of death.

PAUSE.

7 We are expos'dall day to die,
As martyrs for thy name;
As sheep for slaughter bound we lie,
And wait the kindling slame.

8 Awake, arife, almighty Lord,

Why fleeps thy wonted grace? Why flould we feem like men abhorr'd,

Or banish'd from thy face.

Wilt thou for ever cast us off,
And still neglect our cries?

For ever hide thine heav'nly love

From our afflicted eyes?

Down to the dust our soul is bow'd, And dies upon the ground; Rise for our help, rebuke the proud, And all their pow'rs confound.

Our Saviour and our God;
We plead the honours of thy name,
The merits of thy blood.

PSALM XLV. Short Metre.

The glory of Christ; the success of the gospel; and

Y Saviour and my King,
Thy beauties are divine;
Thy lips with bleffings overflow,
And evry grace is thine.
Now make thy glory known,

And rife in majesty to spread The coaquests of thy word.

Strike through thy stubborn foes, Or make their hearts obey,

While justice, meekness, grace and truth, Attend thy glorious way.

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Thy laws, O God, are right,
Thy throne shall ever stand:
And thy victorious gospel prove

A sceptre in thy hand.

Thy Father and thy God

Hath without measure shed

Hath without measure shed His Spirit like a grateful oil, T' annoint thy sacred head.

[6 Behold, at thy right hand The Gentile church is feen,

A beauteous bride, in rich attire, And princes guard the queen.

7 Fair bride, receive his love,
Forget thy father's house;
Forfake thy gods, thy idol gods,
And pay thy Lord thy vows.

8 Oh let thy God and King
Thy fweetest thoughts employ;
Thy children shall his honour sing,

And taste the heavn'ly joy.

PSALM XLV. Common Metre.

The personal glories and government of Christ.

I TLL speak the honours of my King,
His form divinely fair:
None of the sons of mortal race
May with the Lord compare,

2 Sweet is thy speech, and heav'nly grace Upon thy lips is shed;

Thy God with bleffings infinite Hath crown'd thy facred head.

Gird on thy fword, victorious prince,
Ride with majestic sway;
Thy terror shall strike through thy foes,
And make the world obey.

Thy throne, O God, for ever stands, Thy word of grace shall prove A peaceful sceptre in thy hands,
To rule thy faints by love.

Justice and truth attend thee still,
But mercy is thy choice;
And God, thy God, thy foul shall sill
With most peculiar joys.

PSALM XLV. First part. Long Metre.

The glory of Christ, and the power of his gospel.

NOW be my heart inspired to sing The glories of my Saviour King, Jesus the Lord how; heavenly fair His form! how bright his beauties are!

2 O'er all the fons of human race
He shines with far superior grace,
Love from his lips divinely flows,
And blessings all his state compose.

3 Dress thee in arms, most mighty Lord; Gird on the terror of thy sword, In majesty and glory ride With truth and meekness at thy side.

Thine anger like a pointed dart, Shall pierce the foes of stubborn heart; Or words of mercy, kind and sweet, Shall melt the rebels at thy feet.

Thy throne, O God, for ever flands, Grace is the sceptre in thy hands; Thy laws and works are just and right, But grace and justice thy delight.

6 God, thine own God, has richly thed His oil of gladness on thy head; And with his facred Spirit blest His first born son above the rest. PSALM XLV. Second part. Long Metre. Christ and his Church; or, The mystical marriage.

THE king of faints, how fair his face.

Ador'nd with majefty and grace!

He comes with bleffings from above,

And wins the nations to his love.

At his right hand our eyes behold

The queen array'd in purest gold;
The world admires her heav'nly dress,
Her robes of joy and righteousness.

He forms her beauties like his own, He calls and feats her near his throne; Fair stranger, let thine heart forget The idols of thy native state.

So shall the king the more rejoice In thee, the favorite of his choice; Let him be lov'd, and yet ador'd, For he's thy Maker and thy Lord.

To his fair palace in the skies, And all thy sons (a numerous train) Each like a prince in glory reign.

6 Let endless honours crown his head; 6 Let ev'ry age his praises spread; While we with cheerful songs approve The condescension of his love.

PSALM XLVI. First part Long Metre.

The shurch's safety and triumph among national defolation.

OD is the refuge of his faints,
When storms of sharp distress invade;
Ere we can offer our complaints,
Behold him present with his aid.

2 Let mountains from their feats be hurl'd Down to the deep and buried there; Convulsions shake the folid world,
Our faith shall never yield to fear.

In facred peace our fouls abide,

While ev'ry nation, ev'ry shore
Trembles and dreads the swelling ti

Trembles and dreads the fwelling tide.

4 There is a ftream, whose gentle flow

Supplies the city of our God!

Life, love and joy still gliding through

Life, love and joy still gliding through, And wat ring our divine abode.

5 That facred stream, thine holy word, Supports our faith, our fear controuls,

Sweet peace thy promites afford, And give new strength to fainting fouls.

Zion enjoys her monarch's love, Secure against a threat'ning hour;

Nor can her firm foundation move,
Built on his truth, and arm'd with pow'r.

PSALM XLVI. Second part. Long Metre.

God fights for his church.

LET Zion in her king rejoice,
Though tyrants rage, and kingdoms rife;
He utters his almighty voice,

The nations melt, the tumult dies.
The Lord of old for Jacob fought,

And Jacob's God is still our aid; Behold the works his hand has wrought,

What defolation he has made.

3 From fea to lea, through all the shores He makes the nose of battle cease; When from on high his thunder roars.

He awes the trembling world to peace.

4 He breaks the bow, he cuts the spear,

Chariots he burns with heavinly flame;

Let earth in filent wonder hear

The found and glory of his name.

5 "Be still, and learn that I am God,
"I reign exalted o'er the lands,

"I will be known and fear'd abroad, But still my throne in Zion stands."

6 O Lord of hosts, almighty King While we so near thy presence dwell, Our faith shall sit secure, and sing,

Nor fear the raging powers of hell.

PSALM XLVII. Common Metre.

Christ's ascending and reigning.

OH for a shout of sacred joy
To God the soverign king!
Let every land their tongues employ,
And hymns of triumph sing,

2 Jefus our God afcends on high, His heavinly guards around

Attend him riling through the fley,
With trumpet's joyful found.

While angels shout and praise their king,
Let mortals learn their strains;
Let all the earth his honours sing;

O'er all the earth he reigns.

A Rehearse his praise with awe prosound, Let knowledge guide the song; Nor mock him with a solemn sound Upon a thoughtless tongue.

In Ifrael stood his ancient throne,
He lov'd that chosen race;
But now he calls the world his own,

And heathens tafte his grace.

6 The Gentile nations are the Lord's,

There Abraham's God is known;
While pow'rs and princes, shields and swords

Submit before his throne.

PSALM XLVIII. ver. 1, 8. First part. Short Metre.

The church is the honour and safety of a nation.

REAT is the Lord our God,
And let his praise be great;
He makes his churches his abode,

His most delightful seat.

These temples of his grace, How beautiful they stand!

The honours of our native place,

And bulwarks of our land.]

3 In Zion God is known

A refuge in diffress; How bright has his falvation shown,

How fair his heavinly grace!

4 When kings against her join'd, And saw the Lord was there,

In wild confusion of the mind They fled with hasty fear.

5 When navies tall and proud

Attempt to spoil our peace, He sends his tempest roaring loud,

And finks them in the feas.

6 Oft have our fathers told, Our eyes have often feen,

How well our God secures the fold. Where his own flocks have been's

In every new diffress

We'll to his house repair,

Recal to mind his wond rous grace, And feek deliv rance there.

PSALM XLVIII, ver. 10, 14. Second part. Short Metre.

The beauty of the church: or, Gospel worship and order.

TAR as thy name is known
The world declares thy praise;

Thy faints, O Lord, before thy throne Their fongs of honour raife.

2 With joy thy people stand On Zion's chosen hill.

Proclaim the wonders of thy hand, And counfels of thy will.

3 Let strangers walk around The city where we dwell,

Compass and view thine holy ground, And mark the building well.

4 The orders of thy house. The worship of thy court,

The chearful fongs, the folemn vows, And make a fair report.

5 How decent and how wife! How glorious to behold!

Beyond the pomp that charms the eyes,

And rites adorn'd with gold. 6 The God we worship now Will guide us till we die; Will be our God while here below, And ours above the sky.

> PSALM XLIX. ver. 6 .- 14. First part. Common Metre.

Pride and death; or, the vanity of life and riches,

XX7HY doth the man of riches grow To infolence and pride, To fee his wealth and honours flow With ev'ry rising tide?

[2 Why doth he treat the poor with fcorn, Made of the felf-same clay,

And boaft as though his flesh were born Of better dust than they?]

3 Not all his treasures can procure His foul a short reprieve, Redeem from death one guilty hour,

Or make his brother live.

[4 Eternal life can ne'er be fold, The ranfom is too high; Juffice will ne'er be brib'd with gold,

That man may never die.]

He fees the brutish and the wise,
The timorous and the brave,
Ouit their possessions, close their eyes,

And hasten to the grave.

Yet 'tis his inward thought and pride,

"My house shall ever stand;
"And that my name may long abide

"I'll give it to my land."

[7 Vain are his thoughts, his hopes are loft, How foon his memory dies! His name is buried in the duft,

Where his own body lies.]

This is the folly of their way!

And yet their fons as vain,

Approved the words their fathers fay, And act their works again.

And act their works again.

9 Men void of wildom and of grace,

Though honour raife them high, Live like the beaft, a thoughtless race, And like the beaft they die.

Death triumphs o'er them there,
Till the last trumpet breaks their sleep,
And wakes them in despair.

PSALM. XLIX. ver. 14, 15, Second part. Common Metre.

Death and the resurrection.

YE fons of pride, that hate the just, And trample on the poor, When death has brought you down to dust, Your pomp shall rise no more.

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2 The last great day shall change the scene : When will that hour appear? When shall the just revive, and reign

O'er all that scorn'd them here.

3 God will my naked foul receive, Call'd from the world away, And break the prifon of the grave,

To raise my mould ring clay.

Heav'n is my everlasting home

4 Heav'n is my everlasting home,
Th' inheritance is sure;
Let men of pride their rage resume,

But I'll repine no more.

PSALM XLIX. Long Metre.

The rich finner's death, and the Saint's refurrections

WHY do the proud infult the poor,
And boast the large estates they have?
How vain are riches to secure

Their haughty owners from the grave!

They can't redeem an hour from death

With all the wealth in which they trust:

Nor give a dying brother breath,

When God commands him down to dust.

3 There the dark earth and difmal shade, Shall clasp their naked bodies round;

That flesh so delicately fed,

Lies cold, and moulders in the ground.

Like thoughtlefs sheep the sinner dies,

And leaves his glories in the tomb:
The faint shall in the morning rife,

And hear the oppressor's awful doom.

5 His honours perish in the dust,

And pomp and beauty, birth and blood :

That glorious day exalts the just
To full dominion ofer the proud.

6 My Saviour shall my life restore, And raise me from my dark abode: My flesh and foul shall part no more, But dwell for ever near my God.

PSALM L. ver. 1,-6, First part.
Common Metre.

The last judgment; or, The Saints rewarded.

THE Lord, the judge, before his throne
Bids the whole earth draw nigh,
The nations near therifing fun,

And near the western sky.
No more shall bold blasphemers say,
"Judgment will ne er begin;"

No more abuse his long delay
To impudence and sin.

3 Thron'd on a cloud our God shall come, Bright slames prepare his way,

Thunder and darkness, fire and storm Lead on the dreadful day.

4 Heav'n from above his call shall hear

Attending angels come, And earth and hell shall know, and fear-His justice and their doom.

5 "But gather all my faints (he cries)
"That made their peace with God,

" By the Redeemer's facrifice, "And feal'd it with his blood.

6 "Their faith and works brought forth to light, "Shall make the world confess

" My fentence of reward is right,
" And heav'n adore my grace.

PSALM L. ver. 10, 11, 14, 15, 23 Second part.

Common Metre.

Obedience is better than sacrifice.

H US faith the Lord, "The spacious sields,
And slocks and herds are mine;

" O'er all the cattle of the hills "I claim a right divine.

"I alk no sheep for facrifice,

" Nor bullocks burnt with fire;

"To hope and love, to pray and praise, " Is all that I require.

3 Invoke my name when trouble's near,

" My hand shall fet thee free; "Then shall thy thankful lips declare

" The honour due to me.

"The man that offers humble praise, " Declares my glory best:

" And those that tread my holy ways,

" Shall my falvation tafte."

PSALM L. ver. 1, 5, 8, 16, 21, 22. Third part, Common Metre.

The judgment of hypocrites.

XX7HEN Christ to judgment shall descend, And faints furround their Lord, He calls the nations to attend. And hear his awful word.

" Not for the want of bullocks flain " Will I the world reprove;

" Altars, and rites, and forms are vain,

" Without the fire of love.

"And what have hypocrites to do " To bring their facrifice?

"They call my statutes just and true,

" But deal in theft and lies.

"Could you expect to 'scape my fight, " And fin without controul?

" But I shall bring your crimes to light " With anguish in your foul."

5 Consider, ye that sight the Lord, Before his wrath appear;

If once you fall beneath his fword, There's no deliverer there.

P S A L M L. Long Metre.

Hypocrify exposed.

THE Lord, the Judge, his Churches warns,
Who place their hopes in rights and forms.
But make not faith nor love their care.

Vile wretches dare rehearse his name, with lips of falshood and deceit;

A friend or brother they defame,
And foothe and flatter those they hate.

They watch to do their neighbours wrong.
Yet dare to feek their Maker's face;
They take his coverant on their tongue.

They take his covenant on their tongue,
But break his laws, abuse his grace.
4 To heav'n they lift their hands unclean,

To heav'n they lift their hands unclean,
Defil'd with luft, defil'd with blood;
By night they practife every fin,
By day their mouths draw near to God.

And while his judgments long delay, They grow fecure and fin the more;

They think he fleeps as well as they, And put far off the dreadful hour.

And fets their crimes before their eyes !

His wrath their guilty fouls shall tear,

And no deliverer dare to rife.

PSALM L. To a new tune:

The last judgment.

THE Lord, the Sovereign, fends his fummons forth,
Calls the fouth nations, and awakes the north;

From east to west the sounding orders spread
Through distant worlds and regions of the dead:
No more shall atheists mock his long delay;
His vengeance sleeps no more: behold the day!
Behold, the Judge descend; his guards are nigh,
Tempest and fire attend him down the sky.
Heav'n, earth, and held draw near; let all things

To hear his justice, and the finner's doom:
"But gather first my saints," the judge commands,
"Bring them, ye angels, from their distant lands.

Behold, my covinant stands for ever good, Seal'd by th' eternal facrifice in blood, And sign'd with all their names; the Greek the Jew, That paid the ancient worship, or the new, There's no distinction here; prepare their thrones, And near me seat my fav'rites and my sons.

I, their almighty Saviour and their God,
I am their judge, ye heaving, proclaim abroad
My just eternal sentence, and declare
Those awful truths that sinners dread to hear;
Sinners in Zion, tremble, and retire;
I doom the painted hypocrite to fire.

Not for the want of goats or bullocks slain,
Do I condemn thee; bulls and goats are vain
Without the slames of love; in vain the store
Of brutal off rings that were mine before;
Mine are the tamer beasts and savage breed,
Flocks, herds, and fields, and forests where they

6 If I were hungry, would I alk thee food? [feed. When did I thirft, or tafte the victim's blood? Can I be flatter'd with thy cringing bows, Thy folemn chat'rings, and fantaftic vows? Are my eyes charm'd thy veftments to behold, Glaring in gems, and gay in woven gold?

Tunthinking wretch! how could fit thou hope to please
A God, a spirit, with such toys as these?
While, with my grace and statutes on thy tongue,
Thou lov'st deceit, and dost thy brother wrong?

In vain to pious forms thy zeal pretends, Thieves and adult'rers are thy cholen friends.

3 Silent I waited with long fuff'ring love, But dift thou hope that I should ne'er reprove? And cherish such an impious thought within, That God the righteous would indulge thy fin? Behold my terrors now; my thunders roll, And thy own crimes affright thy guilty foul."

9 Sinners, awake betimes; ye fools be wife; Awake before this dreadful morning rife; Change your vain thoughts, your finful works amend.

Fly to the Saviour, make the Judge your friend; Left, like a lion, his last vengeance tear. Your trembling fouls, and no deliver near PSAL'M' L. To the old proper tune.

The last judgment.

THE God of glory fends his fummons forth, Calls the fouth nations, and awakes the north; From east to west the sovereign orders spread,

Throughdiffantworldsand regions of the dead. I he trumpet founds, hell trembles, heaven rejoices; Lift up your heads, ye saints, with cheerful voices.

No more shall atheifts mock his long delay; His vengeance fleeps no more: behold the day! Behold, the Judge descends; his guards are nigh, Tempests and fire attend him down the sky.

When God appears, all nature shall adore him; While sinners tremble, faints rejoice before him. 3 Heav'n earthand hell draw near; let all things come To hear my justice and the sinner's doom:

But gather first my faints, the Judge commands, Bring them, ye angels, from their distant lands. When Christ returns, wake every cheerful passion,

And shout, ye Saints; he comes for your salvation. 4 Behold my covinant stands forever good, Seal'd by the eternal facrifice in blood,

And fign'd with all their names; the Greek, the Jew, That paid the ancient worship, or the new.

P. S A L M S

96. There's no distinction here; join all your voices; And raise your heads, ye faints, for Heav'n rejoices. 5 Here, saith the Lord, ye angels spreadtheir thrones,

And near me feat my favirites and my fons; Come, my-redeem'd, possess the joys prepar'd Ere time hegan, 'tis your divine reward.

When Christ returns, wake every cheerful passion, And shout, ye saints; he comes for your salvation.

PAUSE. the first. 6 I am the Saviour, I th' almighty God

The fov'reign Judge: ye heav'ns proclaim abroad My just eternal sentence, and declare

Those awful truths that sinners dread to hear. When God appears, all nature shall adore him; While sinners tremble, saints rejoice before him.

7 Stand forth, thou bold blasphemer, and profane, Now feel my wrath, nor call my threat nings vain; Thou hypocrite, once dress'd in faint's attire, I doom the painted hypocrite to fire. .

Judgment proceeds, bell trembles, beav'n rejoices; Lift up your heads, ye faints, with cheerful voices.

8 Not for the want of goats or bullocks flain Do I condemn thee; bulls and goats are vain Without the flames of love: in vain the store · Of brutal off rings that were mine before. Earth is the Lord's, all nature shall adore him;

While sinners tremble, Saints rejoice before him. 9 If I were hungry, would I ask thee food? When did I thirst or drink thy bullock's blood? Mine are the tamer beafts, and savage breed,

Flocks, herds, and fields, and forests where they feed.

All is the Lord's; he rules the wide creation; Gives sinners vengeance, and his saints salvation. 10 Can I be flatter'd with thy cringing bows,

Thy folemn chatt'rings, and fantastic vows? Are my eyes charm'd thy vestments to behold, Glaring in gems, and gay in woven gold? God is the judge of hearts, no fair disguises Canscreen the guilty when his vengeance rises.

PAUSE the fecond.

Unthinking wretch! how could'ft thou hope to please

A God, a spirit, with such toys as these?
While, with my grace and statutes on thy tongue,
Thou lovd'st deceit, and dost thy brother wrong.
Fudgment proceeds, hell trembles, heav'n rejoices:
List up your heads, ye faints, with cheerful voices.

12 In vain to pious forms thy zeal pretends;

Thieves and adult'rers are thy choien friends: While the fialfe flatt'rer at mine altar waits, His harden'd foul divine inftruction hates. God is the judge of hearts, no fair difguifes Can forcen the guilty when his vengeance rifes.

23 Silent I waited with long-fuff'ring love,

But didst thou hope that I should ne'er reprove; And cherish such an impious thought within, That the All-holy would indulge thy sin?

See, God appears; all nations join t' adore him; Judgment proceeds, and sinners fall before him.

14 Behold my terrors now; my thunders roll,

And thy own crimes affright thy guilty soul;
Now, like a lion, shall my vengeance tear
Thy bleeding heart, and no deliverer near.
Judgment concludes, hell trembles, heaven rejoices,
Lift up your heads, ye faints, with cheerful voices.

Sinners, awake betimes: ye fools be wife;
Awake before this dreadful morning rife:

Change your vain thoughts, your finful works amend,

Ply to the Saviour, make the Judge your friend.

Then join, ye faints; wake ev'ry cheerful passion;
When Christ returns, he comes for your salvation.

PSALM LI. First part. Long Metre.

A penitent pleading for pardon

SHEW pity, Lord; O Lord, forgive;

Let a repenting rebel live:

Are not thy mercies large and free?
May not a finner trust in thee?

May not a finite trutch thee:

My crimes are great, but can't furpass
The power and glory of thy grace:
Great God, thy nature hath no bound,
So let thy pardning love be found.

And make my guilty confcience clean; Here on my heart the burden lies, And past offences pain mine eyes.

A My lips with shame my fins confess
Against thy law, against thy grace;
Lord, should thy judgment grow severe,
I am condemn'd, but thou art clear.

Should sudden vengeance seize my breath, s must pronounce thee just in death:
And if my soul were sent to hell,
Thy righteous law approves it well.

6 Yet, fave a trembling finner, Lord,
Whose hope, still hov'ring round thy word,
Would light on some sweet promise there,
Some sure support against despair.

PSALM LI. Second part. Long Metre.

Original and actual sin confessed.

Corrupts the race, and taints us all.

2 Soon as we draw our infant breath, The feeds of fin grow up for death; The law demands a perfect heart; But we'er defil'd in every part.

[3 Great God, create my heart anew,
And form my spirit pure and true;
O make me wise betimes to spy
My danger and my remedy.]

My only refuge is thy grace;
No outward forms can make me clean;
The leprofy lies deep within.

No bleeding bird, nor bleeding beaft, Nor hyfop branch, nor fprinkling prieft, Nor running brook, nor flood, nor fea, Can wash the dismal stain away.

Jesus, my God, thy blood alone;
Hath pow'r sufficient to atone;
Thy blood can make me white as snow;
No Jewish types could cleanse me so.

While guilt disturbs and breaks my peace, Nor slesh, nor soul hath rest or ease; Lord, let me hear thy pard ning voice, And make my broken heart rejoice.

PSALM LI. Third part. Long Metre.

The back-slider restored; or, Repentance and faith in the blood of Christ.

Thou that hear'st when sinner's cry,
Though all my crimes before thee ly,
Behold them not with angry look,
But blot their mem'ty from thy book.

And form my foul averse to sin;

Let thy good Spirit ne'er depart,

Nor hide thy presence from my heart.

3 I cannot live without thy light, Cast out and banished from thy sight: Thine holy joys, my God, restore, And guard me that I fall no more.

Though I have griev'd thy Spirit, Lord,
Thy help and comfort still afford:
And let a wretch come near thy throne
To plead the merits of thy Son.
A broken heart, my God my King,

Is all the facrifice I bring;

The God of grace will ne'er despite A broken heart for facrifice.

6 My foul lies humbled in the duft, And owns thy dreadful fentence just; Look down, O Lord, with pitying eye, And fave the foul condemned to die.

7 Then will I teach the world thy ways; Sinner's shall learn thy sovereign grace. I'll lead them to my Saviour's blood, And they shall praise a par'dning God.

Solvation shall be all my fong;
And all my powers shall join to bless
The Lord my strength and righteousness.

P. S. A. L. M. LI. ver. 3,—13. First part. Common Metre.

Original and actual sin confessed and pardoned.

I ORD, I would fpread my fore diffres, And guilt before thing eyes; A gainst thy laws, against thy grace, How high my crimes arise!

2 Should'st thou condemn my foul to hell, And crush my flesh to dust;

Heav'n would approve thy vengeance well, And earth must own it just.

3 I from the flock of Adam came Unholy and unclean;

All my original is shame, And all my nature sin.

A Born in a world of guilt, I drew Contagion with my breath;
And, as my days advanc'd I grew,
A juster prey for death.

5 Cleanse me, O Lord, and cheer my soul With thy forgiving love;

O make my broken spirit whole, And bid my pains remove, Nor drive me from thy face; Create anew my vicious heart,

And fill it with thy grace. Then will I make thy mercy known

Before the fons of men;
Backfliders shall address thy throne,
And turn to God again.

PSALM LI. ver. 14,—17. Second part. Common Metre.

Repentance and faith in the blood of Christ.

G OD of mercy, hear my call, My loads of guilt remove, Break down this feparating wall, That bars me from thy love.

Give me the prefence of thy grace,

Then my rejoicing tongue Shall fpeak aloud thy righteoufness, And make thy praise my song.

No blood of goats nor heifer slain

For fin could ne'er atone;

The death of Christ shall still remain

Sufficient and alone.

A foul oppress'd with sin's desert My God will ne'r despise;

A humble groan, a broken heart, Is our best facrifice.

PSALM LII. Common Metre.

The disappointment of the wicked.

In their own arm they put their truft,

And fill their mouth with lies.

But God in vengeance shall destroy, And drive them from his face; No more shall they his church annoy, Nor find on earth a place.

3 But like a cultur'd olive grove,
Drefs'd in immortal green,
Thy children blooming in thy love,
Amid thy courts are feen.

4 On thine eternal grace, O Lord, Thy faints shall rest secure, And all, who trust thy holy word, Shall find salvation sure.

PSALM LII. Long Metre.

The folly of Self-dependence.

Why should the haughty hero boast,
His vengeful arm, his warlike host?
While blood desiles his cruel hand,
And desolation wastes the land.
He joys to hear the captives cry,

The widow's groan, the orphan's figh;
And when the weary fword would spare,
His falsehood spreads the fatal snare.

He triumphs in the deeds of wrong,
And arms with rage his impious tongue;
With pride proclaims his dreadful power,
And bids the trembling world adore.

But God beholds, and with a frown,
Casts to the dust his honours down;
The righteous freed, their hopes recall,
And hail the proud oppressor's fall.

How low th' infulting tyrant lies, Who dar'd th' eternal power despise; And vainly deem'd with envious joy His arm almighty to destroy.

6 We praise thee, Lord, who heard our cries, And sent salvation from the skies;
The saints, who saw our mournful days, shall join our grateful songs of praise.

PSALM. LIII. ver. 4,-6. Common Metre.

Victory and deliverance from persecution.

RE all the foes of Zion fools, Who thus destroy her saints? Do they not know her Saviour rules, And pities her complaints?

They shall be seiz'd with sad surprise;

For God's avenging arm

hall crush the hand that dares arise

To do his hildren harm. In vain the fons of Satan boaft

Of armies in array; When God has first despis'd their host,

They fall an eafy prey

O for a word from Zion's king, Her captives to restore!

Thy joyful faints thy praise shall sing, And Ifrael weep no more.

PSALM LIV. Common Metre. EHOLD us, Lord, and let our cry D Before thy throne ascend, Cast thou on us a pitving eye, And still our lives defend. For flaughtering foes infult us round,

Oppressive, proud and vain, They cast thy temples to the ground,

And all our rites profane. Yet thy forgiving grace we trust,

And in thy power rejoice; Thine arm shall crush our foes to dust,

Thy praise inspire our voice. Be thou with those whose friendly hand

Upheld us in diffress,

Extend thy truth through every land, And still thy people bless.

PSALM LV. ver. 1,-8, 16, 17, 18,-22.

Common Metre.

Support for the afflicted and tempted foul.

GOD, my refuge, hear my cries, Behold my flowing tears, For earth and hell my hurt devise, And triumph in my fears.

Their rage is levell'd at my life,
My foul with guilt they load,

And fill my thoughts with inward strife,

To shake my hope in God.

What inward pains my heart strings wound,
I groan with ev'ry breath;

Horror and fear befet me round Amongst the shades of death.

And innocence had wings,
I'd fly, and make a long remove
From all these wrestless things.

5 Let me to fome wild defert go,
And find a peaceful home,
Where forms of malice never blow.

Temptations never come.

6 Vain hopes, and vain inventions all, To 'scape the rage of hell! The mighty God, on whom I call, Can save me here as well.

PAUSE.

7 By morning light I'll feek his face,
At noon repeat my cry,
The night shall hear me ask his grace,
Nor will he long deny.

8 God shall preserve my soul from fear, Or shield me when asraid; Ten thousand angels must appear If he command their aid. I S A L IVI S.

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The Lord sustains them all;
My courage rests upon his word,
That faints shall never fall.
My highest hopes shall not be vain,
My lips shall spread his praise;
While cruel and deceitful men.
Scarce live out half their days.

SALM LV. ver. 15, 16, 17, 19, 26.

LT finners take their course, And chuse the road to death; but in the worship of my God I'll spend my daily breath. Ty thoughts address his throne, When morning brings the light; feek his bleffing ev'ry noon, And pay my vows at night. hou wilt regard my cries, O my eternal God, While sinners perish in surprise Beneath thine angry rod. ecause they dwell at ease, And no fad changes feel, hey neither fear nor trust thy name, Nor learn to do thy will. at I with all my cares, Will lean upon the Lord; cast my burdens on his arm, And rest upon his word. is arm shall well fustain The children of his love, e ground on which their safety stands No earthly power can move.

PSALM LVI. Common Metre.

Deliverance from oppression and falshood; or God's care of his people, in answer to faith and prayer.

O THOU, whose justice reigns on high, And makes the oppression cease, Behold how envious sinners try,

Behold how envious finners try.

To vex and break my peace.

The fons of violence and lies

Join to devour me, Lord;
But as my hourly dangers rile,
My refuge is thy word.

In God most holy just and true,
I have repos'd my trust;
Nor will I fear what slesh can do.

The offspring of the dust.

They wreft my words to mischief still,
Charge me with unknown faults;
For mischiefs all their counfels fill,

And malice all their thoughts.

Shall they escape without thy frown?

Must their devices stand?

Oh cast the haughty sinner down, And let him know thy hand!

PAUSE.

6 God fees the forrows of his faints, Their groans affect his ears: Thy inercy counts my just complaints, And numbers all my tears.

7 When to thy throne I raise my cry
The wicked sear and see:

So swift is prayer to reach the sky, So near is God to me.

In thee, most holy, just and true,
I have reposs'd my trust;
Nor will I fear what man can do,
The offspring of the dust.

Thy folemn vows are on me, Lord, Thou shalt receive my praise; I'll fing, "how faithful is thy word!
"How righteous all thy ways!"
Thou hast fecur'd my foul from death,
Oh fet thy prisoner free,
That heart and hand, and life and breath
May be employ'd for thee.

PSALM LVII. Long Metre.

Praise for protection; grace and truth.

MY God, in whom are all the fprings
Of boundless love and grace unknown,
Hide me beneath thy spreading wings,
Till the dark cloud is overblown.

The Lord will my defires perform;
He fends his angels from the fky,

.. And faves me from the threatining storm.

Be thou exalted, O my God,

Above the heavins, where angels dwell; Thy powir on earth be known abroad, And land to land thy wonders tell.

4 My heart is fix'd; my fong shall raise
Immortal honors to thy name;
Awake, my tongue, to found his proise

Awake, my tongue, to found his praise, My tongue, the glory of my frame.

High o'er the earth his mercy reigns, And reaches to the utmost sky; His truth to endless years remains, When lower worlds dissolve and die.

6 Be thou exalted, O my God, Above the heavins, where angels dwell;

Thy pow'r on earth be known abroad And land to land thy wonders tell,

PSALM LVIII. As the: 113th Psalm.

Warning to magistrates.

JUDGES, who rule the world by laws, Will ye despise the righteous cause,

When vile oppression wastes the land?

Dare ye condemn the righteous poor,

And let rich sinners scape secure,

While gold and greatness bribe your hand!

Have ye forgot, or never knew
That God will judge the judges too?
High in the heavins his justice reigns;
Yet you invade the rights of God;
And fend your bold decrees abroad,
To bind the conscience in your chains.

3 A poison'd arrow is your tongue,

The arrow sharp, the poison strong,
And death attends where er it wounds;
You hear no counsels, cries, or tears;
So the deaf adder stops her ears

Against the power of charming founds.

4 Break out their teeth, eternal God, Those teeth of lions dy'd in blood:

And crush the serpents in the dust: As empty chaff, when whirlwinds rile, Before the sweeping tempest slies,

So let their hopes and names be loft.
Th' Almighty thunders from the fky,
Their grandeur melts, their titles die,
As hills of fnow diffolve and run;
Or fnails that perish in their slime,
Or births that come before their time,
Vain births that never see the fun.

Thus shall the vengeance of the Lord Safety and joy to faints afford;

And all that hear shall join and say, "Sure there's a God that rules on high, "A God that hears his children cry, "And will their sufferings well repay."

PSALM LIX. Short Metre.

Prayer for national deliverance.

FROM foes that round us rise, O God of heavin defend,

Who brave the vengeance of the skies, And with thy faints contend.

2 Behold, from diffant shores

And defert wilds they come, Combine for blood their barb rous force,

And through thy cities roam.

Beneath the filent shade

Their fecret plots they lay, Our peaceful walls by night invade,

And waste the fields by day. And will the God of grace,

· Regardless of our pain,

Permit, lecure, that impious race,

To riot in their reign? In vain their fecret guile,

Or open; force they prove; His eye can pierce the deepest veil

His hand their strength remove.

Yet fave them Lord from death, Left we forget their doom:

But drive them, with thine angry breath

Through distant lands to roam. Then shall our grateful voice Proclaimour guardian God 3 The nations round the earth rejoice, And found thy praise abroad

PSALM LX. Common Metre.

Looking to God in the distress of war.

ORD thou hast scourged our guilty land, Behold thy people mourn; Shall vengeance ever guide thy hand,

And mercy ne'er return,?

Beneath the terrors of thine eye, Earth's haughty towers decay;

Thy frowning mantle spreads the sky,

And mortals melt away.

Our Zion trembles at thy stroke,
And dreads thy lifted hand;
Oh, heal the people thou hast broke,
And fave the finking land.

4. Exalt thy banner in the field,

For those that fear thy name: From barb'rous hosts our nations shield,

And put our foes to shame. 5. Attend our armies to the fight, And be their guardian God;

In vain shall numerous powers unite

Against thy lifted rod.

6 Our troops, beneath thy guiding hand,
Shall gain a glad renown:
"Tis God who makes the feeble stand,
And treads the mighty down.

PSALM LXI. ver. 1-6. Short Metre.

Safety in God:

My heart within me dies,
Helpless, and far from all relief,
To heav'n I list mine eyes.

Oh lead me to the rock
 That's high above my head,
 And make the covert of thy wings
 My shelter and my shade.

Within thy prefence, Lord, For ever I'll abide;

Thou art the tower of my defence Tre refuge where I hide.

Thou givest me the lot
Of those that sear thy name;
If endless life be their reward,
I shall possess the same.

PSALM LXII. ver. 5—12. Long Metre.

No trust in the creatures; or, Faith in divine grace and power.

My rock and refuge is his throne;
In all my fears, in all my ftraits,
My foul on his falvation waits.

2 Trust him, ye faints, in all your ways, Pour out your hearts before his face; When helpers fail, and foes invade, God is our all-sufficient aid.

The baser fort are vanity;
Laid in the balance, both appear
Light as a puff of empty air.

Make not increasing gold your trust, Nor set your hearts on glitt'ring dust; Why will you grasp the sleeting smoke, And not believe what God has spoke?

Once has his awful voice declar'd, Once and again my ears have heard, All pow'r is his eternal due; he must be fear'd and trusted too.

6 For fov'reign pow'r reigns not alone; Crace is a partner of the throne: Thy grace and justice, mighty Lord, Shall well divide our last reward.

PSALM LXIII. ver. 1, 2, 5, 3, 4. First part.
Common Metre.

The morning of a Lord's day.

ARLY, my God, without delay,
I haste to seek thy face;
My thirsty spirit faints away,
Without thy cheering grace,

D 2

2 So pilgrims on the fcorching fand, Beneath a burning sky,

Long for a cooling fream at hand, And they must drink or die.

3 I've feen thy glory and thy pow'r Through all thy temple shine; My God, repeat that heav'ly hour; That vision so divine.

A Not all the bleffings of a feast Can please my foul so well,
As when thy ticher grace I taste,
And in thy presence dwell.

5 Not life itself, with all its joys, Can my best passions move, Or raise to high my cheerful voice,

As thy forgiving love.

6 Thus, till my last expiring day I'll bless my God and King; Thus will I lift my hands to pray, And tune my lips to sing.

PSALM LXIII. ver. 6,—10. Second part. Common Metre.

Midnight thought's recollected.

I thought upon thy power,
I kept thy lovely face in fight

A midst the darkest hour, My slesh lay resting on my bed, My soul arose on high;

"My God, my life, my hope," I faid;

Bring thy talvation nigh."

3 My spirit labours up thine hill,

And climbs the heavinly road;
But thy right hand upholds me ftill,
While I purfue my God.

4 Thy mercy stretches ofer my he ad The shadow of thy wings; My heart rejoices in thine aid My tongue awakes and fings.

5 But the destroyers of my peace Shall fret and rage in vain; The tempter shall for ever cease, And all my fins be flain.

6 Thy fword shall give my foes to death, And fend them down to dwell In the dark caverns of the earth, Or in the deeps of hell.

PSALM LXIII. Long Metre.

Longing after. God; or, The love of God better than life.

REAT God, include my humble claim, Thou art my hope, my joy, my rest; The glories that compose thy name Stand all engag'd to make me bleft.

2 Thou great and good, thou just and wife Thou art my father and my God;

And I am thine by facred ties,

Thy fon, thy fervant, bought with blood.

3 With heart and eyes, and lifted hands For thee I long, to thee I look;

As travellers in thirsty lands

Pant for the cooling water brook.

4 With early feet I love t' appear

Among thy faints, and feek thy face. Oft have I feen thy glory there,

And felt the power of for reign grace.

5 Not fruits or wines, that tempt our tafte; No pleafures that to fende belong Could make me so divinely bleft,

Or raise so high my cheerful song.

My life itself without thy love

No taste or pleasure could afford; Twould but a tiresome burden prove, If I were banish'd from the Lord.

Amidst the wakeful hours of night,
When bufy cares afflict my head,
One thought of thee gives new delight,
And adds refreshment to my bed.

While I have breath to pray or praise;
This work shall make my heart rejoice,
And bless the remnant of my days.

PSALM LXIII. Short Metre.

Seeking God.

Y God, permit my tongue This joy, to call thee mine; And let my early cries prevail

To tafte thy love divine.
2 My thirfty fainting foul

Thy mercy does implore;
Not travellers in defert lands
Can pant for water more.

Within thy churches, Lord,
I long to find my place,
Thy power and glory to behold,

And feel thy quick ning grace,

A For life without thy love No relish can afford;

No joy can be compared with this, To lerve and please the Lord.

5 To thee Isl lift my hands, And praise thee while I live; Not the rich dainties of a feast Such food or pleasure give.

6 In wakeful hours of night
I call my God to my mind;
I think how wife thy counfels are,
And all thy dealings kind.

7 Since thou hast been my help,
To thee my spirit slies,
And on thy watchful providence
My cheerful hope relies.

The shadow of thy wings
My soul in safety keeps;
I follow where my father leads,
And he supports my steps.

PSALM LXIV. Long Metre. REAT God, attend to my complaint, Nor let my drooping spirit faint: When foes in fecret spread the snare, Let my falvation be thy care. Shield me without, and guard within, From treacherous foes and deadly fin; May envy, luft, and pride depart, And heavinly grace expand my heart. Thy justice and thy power display, And leatter far thy foes away; While lift'ning nations learn thy word, And faints triumphant bless the Lord. Then shall thy church exalt her voice, And all that love thy name rejoice; By faith approach thine awful throne, And pleadthe merits of thy Son.

PSALM LXV. ver. 1-5. First part. Long Metre.

Public prayer and praise.

THE praise of Zion waits for thee,

My God; and praise becomes thy house;

There shall thy faints thy glory see,

And there perform their public vows O thou, whose mercy bends the skies, To save when humble sinners pray,

All lands to thee shall lift their eyes, And every yielding heart obey. 3 Against my will my fins prevail,

But grace shall purge away the stain; The blood of Christ will never fail

To wash my garments white again.

Bless'd is the man whom thou shalt choose,
And give him kind access to thee;

Give him a place within thy house, To taste thy love divinely free.

PAUSE.

Let Babel fear when Zion prays; Babel prepare for long diffress; When Zion's God himself arrays In terror and in righteousness.

With dreadful glory God fulfils
What his afflicted faints requeft;
And with almighty wrath reveals
His love to give his churches reft.

Then shall the flocking nations run
To Zion's hill, and own their Lord;
The rising and the setting sun
Shall see the Saviour's name ador'd.

PSALM LXV. ver. 5—13, Second part. Long Metre.

Divine Providence in air, earth and sea; or, The God of nature and grace.

THE God of our falvation hears
The groans of Zion, mix'd with tears:
Yet when he comes with kind designs,
Through all the way his terror shines.

2 On him the race of man depends, Far as the earth's remotest ends, Where the Creator's name is known, By nature's feeble light alone.

3 Sailors, that travel o'er the flood, Address their frighted souls to God, When tempests rage, and billows roar At dreadful distance from the shore.

He bids the noify tempers cease:
He calms the raging crowd to peace,
When a tumultuous nation raves,
Wild as the winds, and loud as waves.
Whole kingdoms, shaken by the storm

He settles in a peaceful form;

Mountains establish'd by his-hand, Firm on their old foundations stand.

6 Behold, his enfigns tweep the fky, New comets blaze, and light nings fly; The heathen lands, with fwift furprise, From the bright horrors turn their eyes.

7 At his command the morning ray Smiles in the east, and leads the day, He guides the fun's declining wheels Over the tops of western hills.

8 Seafons and times obey his voice; The evining and the morn rejoice, To fee the earth made foft with showers, Laden with fruit, and dress'd in flowers.

o 'Tis from his wat'ry ftores on high He gives the thirsty ground supply; He walks upon the clouds, and thence Doth his enriching drops dispense.

The defert grows a fruitful field,
Abundant fruit the vallies yield;
The vallies shout with cheerful voice,
And neighouring hills repeat their joys

The pastures smile in green array,
There lambs and larger caule play;
The larger cattle and the lamb,
Each in his language speaks thy name.

Thy works pronounce thy pow'r divine:
O'er ev'ry field thy glories shine;
Through ev'ry month thy gifts appear,
Great God, thy goodness crowns the year.

PSALM LXV. First part. Common Metre A prayer-hearing God; and the Gentiles called.

PRAISE waits in Zion, Lord for thee:
There shall our vows be paid;
Thou hast an ear when sinners pray,
All slesh shall seek thine aid.

2 Lord, our iniquities prevail,
But pardoning grace is thine,
And thou wilt grant us power and skill

To conquer ev'ry fin.

Blefs'd are the men whom thou wilt chuse.
To bring them near thy face,
Give them a dwelling in thine house,
To feast upon thy grace.

In answiring what thy church requests, Thy truth and terror shine, And works of dreadful righteousness

Fulfil thy kind design.

Thus shall the wond'ring nations see
The Lord is good and just;
And distant islands sly to thee,
And make thy name their trust.

o They dread thy glitt'ring tokens, Lord, When figns in heaven appear; But they shall learn thy holy word, And love as well as fear.

PSALM. LXV. Second part. Common Metre.

The Providence of God in air, earth and Sea; or,

The blessings of rain.

TIS by thy firength the mountains fland, God of eternal pow'r; The fea grows calm at thy command,

And tempests cease to roar.

2 Thy morning light and evining shade Successive comforts bring:

Thy plenteous fruits make harvest glad,

Thy flowers adorn the spring.

3 Seafons and times, and moons and hours, Heav'n, earth and air are thine;

When clouds distil in fruitful showers, The author is divine.

Those wand'ring cisterns in the sky

Borne by the winds around, Whole wat'ry treasures well supply The furrows of the ground. 5 The thirsty ridges drink their fill, And ranks of corn appear;

Thy ways abound with bleffings feill, Thy goodness crowns the year.

PSALM LXV. Third part. Common Metre.

The bleffings of the spring; or, Ged gives rain. A pfalm for the hufbandman.

OD is the Lord, the heavinly King, Who makes the earth his care;

Visits the pastures ev'ry spring,

And bids the grass appear. 2 The clouds, like rivers, rais'd on high,

Pour out at his command

Their wat'ry bleffings from the fky, To cheer the thirsty land:

The fosten'd ridges of the field. Permit the corn to spring;

The vallies rich provision yield, And the poor lab'rers fing.

4 The little hills on every fide

Rejoice at falling show'rs; The meadows, drefs'd in beautious pride,

Perfume the air with flow'rs.

5. The barren clods, refresh'd with rain, Promise a joyful crop;

The parched grounds look green again,

And raife the reapers hope.

5 The various months thy goodness crowns, How bounteous are thy ways! The bleating flocks spread o'er the downs,

And shepherds found thy praise.

PSALM LXVI. First part. Common Metre.

Governing power and goodness; or, our grace tried by afflictions.

Sing with a joyful noise;
With melody of found record
His honours and your joys.

2 3ay to the Pow'r that form'd the sky,

"How terrible art thou!

"Sinners before thy prefence fly, "Or at thy feet they bow."

[3 Come, fee the wonders of our God, How glorious are his ways! In Mofes' hand he put the rod,

And clave the frighted feas.

4 He made the ebbing channel dry,
While Ifra'l pass'd the flood,
There did the church begin their joy,
And triumph in their God.

5 He rules by his refiftless might; Will rebel mortals dare Provoke the Eternal to the fight

Provoke th' Eternal to the fight,
And tempt that dreadful war?

6 O blefs our God, and never ceafe: Ye faints fulfil his praife; He keeps our life, maintains our peace.

And guides our doubtful ways.

7 Lord, thou hast prov'd our suffiring souls, To make our graces shine; So silver bears the burning coals, The metal to refine.

Through wat'ry deeps and fiery ways We march at thy command,

Led to possess the promised place By thine uncring hand. PSALM LXVI. ver. 13,-20, Second part.
Common Metre.

Praise to God for hearing prayer.

NOW shall my folemn vows be paid.
To that almighty Pow'r,
That heard the long requests I made
In my distressful hour.

2 My lips and cheerful heart prepare
To make his mercies known;
Come, ye that fear my God, and hear
The wonders he has done.

When on my head huge forrows fell, I fought the heavinly aid; He favid my finking foul from hell, And death's eternal shade.

While pray'r employ'd my tongue,
The Lord had shown me no regard,

Nor I his praises sung.

But God (his name be ever bless'd!)

Has set my spirit free,

Nor turn'd from him my poor request; Nor turn'd his heart from me.

PSALM LXVII. Common Metre.

The nation's prosperity, and the church's increase.

SHINE, mighty God, on Zion shine, With beams of heavinly grace; Reveal thy pow'r through all our coast, And shew thy smiling face.

[2 Amidst our realm, exalted high Do thou our glory stand, And like a wall of guardian fire, Surround the faverite land.]

When shall thy name from shore to shore Sound all the earth abroad,

And distant nations know and love Their Saviour and their God?

4 Sing to the Lord, ye distant lands, Sing loud with solemn voice; Let ev'ry tongue exalt his praise, And ev'ry heart rejoice.

5 He, the great Lord, the fov'reign Judge, That fits enthron'd above,

In wisdom rules the worlds he made And bids them taste his love.

6 Earth shall obey his high command, And yield a full increase; Our God will crown his chosen land

With fruitfulness and peace.

7 God the Redeemer scatters round His choicest favours here, While the creation's utmost bound Shall see, adore, and sear.

PSALM LXVIII. First part. ver. 1,-6,-32,-35

Long Metre.

The vengeance and compassion of God.

LET God arise in all his might,
And put the troops of hell to flight;
As smoke that sought to cloud the skies,
Before the riling tempes flies.

[2 He comes, array'd in burning flames;
Justice and Vengeance are his names:
Behold, his fainting foes expire,
Like welting wax before the fire.]

He rides and thunders through the fky;
His name Jehovah founds on high;
Sing to his name, ye fons of grace;
Ye faints, rejoice before his face.

The widow and the fatherless Vly to his aid in sharp diffress!

In him the poor and helpless find A Judge that's just, a Father kind. He breaks the captive's heavy chain, And priseners see the light again; But rebels, that dispute his will, Shall dwell in chains and darkness still.

PAUSE.

Kingdoms and thrones to God belong,
Crown him, ye nations, in your fong;
His wond rous names and pow'rs rehearfe,
His honors shall enrich your verse.
He shakes the heavens with loud alarms;
How terrible is God in arms!
In Isra'l are his mercies known,
Isra'l is his peculiar throne.
Proclaim him King, pronounce him bless'd;
He's your defence, your joy, your reft;

He's your defence, your joy, your reft; When terrors rife, and nations faint, God is the frength of ey'ry faint.

PSAL M LXVIII. ver. 17, 18. Second part.

Long Metre.

Christ's ascension, and the gift of the spirit.

Ten thousand angels fill'd the sky;
Those heav'nly guards around thee wait,
Like chariots that attend thy state.
Not Sinai's mountain could appear
More glorious, when the Lord was there,
While he pronounc'd his dreadful law,
And struck the chosen tribes with awe.
How bright the triumph none can tell,
When the rebellious powers of hell,
That thousand souls had captive made,
Where all in chains, like captives, led.
Rais'd by his father to the throne,
He sent his promis'd spirit down,

With gifts and grace for rebel men, That God might dwell on earth again.

PSALM LXVIII. ver. 9, 19, 20, 21, 22. Third part Long Metre.

Praise for temporal bleffings; or, Common and

Who fills our heart with heavinly food; Who pours his bleffings from the skies, And loads our days with rich supplies.

2 He fends his fun his circuit round, To cheer the fruits, to warm the ground; He bids the clouds, with plentious rain Refresh the thirsty earth again.

3 'Tis to his care we owe our breath,
And all our near eleapes from death:
Safety and health to God belong;
He heals the weak, and guards the ftrong.

He makes the faint and finner prove The common bleffings of his love; But the wide diff rence that remains Is endless joy or endless pains.

The Lord, that bruis'd the ferpent's head, On all the ferpent's feed shall tread, The stubborn finner's heart confound, And smite him with a lasting wound.

6 But his right hand his faints shall raife From the deep earth, or deaper seas; And bring them to his court above, There shall they taste his special love.

PSALM LXIX. ver. 1,—14. First part
Common Metre.

The Sufferings of Christ for our Salvation.

SAVE me, O God, the fwelling floods, Break in upon my foul:

"Like mighty waters roll."

"I cry till all my voice be gone,
"In tears I waste the day;

My God behold my longing eyes, "And shorten thy delay.

They hate my foul without a cause, "And still their number grows;

"More than the hairs around my head,

"And mighty are my foes.

"Twas then I paid the dreadful debt
"That men could never pay,
"And gave those honours to thy law

" And gave those honours to thy law " Which finners took away."

Thus, in the great Meskah's name, The royal prophet mourns; Thus he awakes our hearts to grief, And gives us joy by turns.

"Now shall the faints rejoice and find

"Salvation in my name,

"For I have borne their heavy load "Of forrow, pain, and fname.

7 "Grief, like a garment, cloth'd me round,
"And fackcloth was my drefs,

"While I procur'd for naked fouls

"A robe of righteousness.

8 "Amongst my brethren and the Jews "I like aftranger stood,

"And bore their vile reproach, to bring

"The Gentiles near to God.
"I came in finful mortals' fread
"To do my Father's will,

"Yet, when I cleans'd my Father's house,

"They scandaliz'd my zeal.

"Were made the drunkard's fong;
But God, from his celeftial throne,

" Heard my complaining tongue.

11 " He sav'd me from the dreadful deep. "Where fears beset me round:

"He rais'd and fix'd my finking feet On well establish'd ground.

12 " Twas in a most accepted hour

" My pray'r arofe on high,

"And, for my fake, my God shall hear "The dying finner's cry."

P S A L M LXIX. ver. 14, -21, 26, 29, 3%.

Second part. Common Metre.

The passion and exaltation of Christ.

NTOW let our lips, with holy fear, And mournful pleasure, sing The fuffer ings of our great High Prieft, The forrows of our King.

2 He finks in floods of deep diffrels, How high the waters rife? While to his heavinly Father's ear

He fends perpetual cries.

"Here me, O Lord, and fave thy Son, "Nor hide thy fmiling face;

"Why should thy fav'rite look like one

"Forlaken of thy grace.

"With rage they perfecute the man "That groans beneath thy wound,

"While for a facrifice I pour " My life upon the ground.

"They tread my honour to the dust, "And laugh when I complain;

"Their sharp insulting slanders add, " Fresh anguish to my pain.

"All my reproach is known to thee,

"The icandal and the shame; "Reproach hath broke my bleeding heart, "And lies defil'd my name.

7 65 I looked for pity but in vain:

" My kindred are my grief; 66 I alk my friends for comfort round,

" But meet with no relief.

8 With vinegar they mock my thirst, ... They give me gall for food:

" And sporting with my dying groans,

They triumph in my blood. 9 " Shine into my distressed foul,

" Let thy compassion save,

" And though my flesh fink down to death,

" Redeem it from the grave.

10," I shall arise to praise thy name, " Shall reign in worlds unknown,

" And thy falvation, O my God, " Shall feat me on thy throne."

P S'A L M LXIX. Third part. Common Metre, Christ's obedience and death; or, God glorified and , . Sinners Suved. ...

FATHER, I fing thy wond rous grace, I blefs my Saviour's name, He brought falvation for the poor, And bore the finner's fliame.

2 His deep diffres has rais'd us high, His duty and his zeal

* Fulfill'd the law which mortals broke, And finished all thy will.

3 His dying groans, his living fongs, Shall better please my God,

Than harp or trumpet's folemn found,

Than goat's or bullock's blood.

4 This shall his humble follow'rs fee, And set his heart at rest;

They by his death draw near to thee,

And live for ever blefs'd. 5 Let heav'n and all that dwell on high To God our voices raile,

While lands and feas affift the fky,

And join t' advance his praise.

6 Zion is thine, most holy God;

Thy Son shall bless her gates;

And glory, purchass'd by his blood,

For thine own Isra'l waits.

PSALM LXIX. First part. Long Metre.

Christ's passion, and sinner's Salvation.

The deeper forrows of our Lord:
Behold the rifing billows roll,
To overwhelm his holy foul!

3 In long complaints he spends his breath While hosts of hell, and pow'rs of death, And all the sons of malice join To execute their curs'd design.

3 Yet gracious God, thy pow'r and love Has made the curse a blessing prove: Those dreadful suff'rings of thy Son Aton'd for crimes which we have done,

The pangs of our expiring Lord, The honours of thy law reftor'd; His forrows made thy justice known, And paid for follies not his own.

of of or his fake our guilt forgive, And let the mourning finner live; The Lord will hear us in his name. Nor shall our hope be turn'd to shame.

PSALM LXIX ver. 7. &c. Second part. Long Metre.

Christ's Sufferings and zeal.

TWAS for our fake, eternal God,
Thy Son sustain'd that heavy load
Of base reproach, and fore disgrace,
While shame desi'd his sacred face.
The Jews, his brethren and his kin,

Abus'd the man that check'd their fin;

While he fulfill'd thy holy laws, They hate him but without a cause.

L3 "My tather's house," faid he, "was made, "A place for worthip, not for trade; Then, scattering all their gold and brass,

He scourg'd themerchants from the place.

4 Zeal for the temple of his God, Confum'd his life, expos'd his blood: Reproaches at thy glory thrown, He felt, and mourn'd them as his own.

3 His friends forfook, his followers fled, While foes and arms furround his head; They curse him with a fland rous tongue, And the false judge maintains the wrong.

ó His life they load with hateful lies, And charge his lips with blasphemies: They nail him to the shameful tree; There hung the man that died for me.]

7 But God beheld; and from his throne, Marks out the men that hate his Son: The hand that rais'd him from the dead Shall pour the vengeance on their head.

PSALM LXX. Common Metre.

Protection against personal enemies.

r IN hafte, O God, attend my call, Nor hear my cries in vain; O let thy speed prevent my fall, And still my hope fustain,

2 When foes feditious wound my name, And 'tempt my foul aftray, Then let them fall with lasting shame,

To their own plots a prey. 3 While all that love thy name rejoice,

And glory in thy word, In thy falvation raise their voice, And magnify the Lord.

4 O thou my help in time of need, Behold my fore difmay;

In pity hasten to my aid, Nor let thy grace delay.

PSALM LXXI. ver. 5-9. First part.

The aged Saint's reflection and hope.

Y God, my everlasting hope,
I live upon thy truth;
Thine hands haveheld my childhood up
And strength ned all my youth.
My stesh was fashion'd by the power,

With all these limbs of mine;
And from my mother's painful hour,

I've been entirely thine.

3 Still has my life new wonders feen Repeated every year; Behold, my days that yet remain

I trust them to thy care.

When hoary hairs arise;
And round me let thy glory shine,
Whene'er thy servant dies.

Then, in the history of my age,
When men review my days,
They'll read thy love in ev'ry page,
In ev'ry line thy praise.

PSALM LXXI. ver. 14, 15, 16, 23, 24, 25. Second part. Common Metre.

Christ our strength and rightcousness.

MY Saviour, my almighty friend,
When I begin thy praise,
Where will the growing numbers end,
The numbers of thy grace?

Thou art my everlasting trust,
Thy goodness I adore!
And since I knew thy graces first,

I fpeak thy glories more. My feet shall travel all the length Of the celestial road,

And march with courage; in thy firength, To fee my Father God.

When I am fill'd with fore diffrefs For fome furpriting fin,

I'll plead thy perfect righteousness,

And mention none but thine.

5 How will my lips rejoice to tell The vict'ries of my King!

My foul, redeem'd from fin and helf, Shall thy falvation fing.

6 My tongue shall all the day proclaim

My Saviour and my God, His death has brought my foes to shame;

And fav'd me by his blood.]

7 Awake, awake, my tuneful powers, With this delighted fong;

I'll entertain the darkest hours, Nor think the feafon long.

Third part. PSALM LXXI. ver. 17-21. Common Metre.

The aged Christian's prayer and song; or, Old age, death, and the refurrection.

OD of my childhood, and my youth, The guide of all my days, I have declar'd thy heaven'ly truth, And told thy wond rous ways

2 Wilt thou forlake my hoary hairs, And leave my fainting heart? Who shall sustain my sinking years If God, my strength, depart?

3 Let me thy pow'r and truth proclaim Before the riling age,

And leave a favour of thy name, When I shall quit the stage.

Attends my next remove;
O may these poor remains of breath
Teach the wide world thy love.

PAUSE.

3 Thy right outness is deep and high. Unfearchable thy deeds;

Thy glory fpreads the beyond sky, And all my praise exceeds.

6 Oft have I heard thy threat'nings roar, And oft endur'd the grief; But when thy hand hath press'd me fore,

Thy grace was my relief.

7 By long experience have I known, Thy lov'reign pow'r to fave; At thy command I venture down Securely to the grave.

8 When I lie buried deep in dust, My flesh shall be thy care;

These wither'd limbs with thee I trust To raise them strong and sair.

PSALM LXXII. First part. Long Metre. The kingdom of Christ.

REAT God, whose universal sway,
The known and the unknown worlds obey,
Now give the Kingdom to thy Son,
Extend his power, exalt his thorne.

2 Thy sceptre well becomes his hands, All heav'n submits to his commands; His justice shall avenge the poor, And pride and rage prevail no more.

Mith power he vindicates the just, And treads the oppressor in the dust; His worship and his fear shall last, Till hours, and years, and time be past.

As rain on meadows newly mown, So shall he fend his influence down; His grace on fainting fouls diftills, Like heavinly dew on thirfty hills. The heathen lands that lie beneath The shade of over-spreading death, Revive at his first dawning light, And deferts blossom at the sight.

The samts shall flourish in his days, Dress'd in the robes of joy and praise, Peace, like a river, from his throne Shall flow to nations yet unknown.

PSALM LXXII. Second part. Long Metre, Christ's kingdom among the Gentiles.

JESUS shall reign where'er the fun Does his successive Journies run: His kingdom stretch from shoreto shore, Till moons shall wax and wane no more,

[2 Behold the nanous with their kings; There Europe her best tribute brings; From north to fouth the princes meet To pay their homage at his feet.

3 There Persia, glorious to behold, And India shines in eastern gold; While western empires own their Lord; And savage tribes attend his word.]

4 For him shall endless pray'r be made. And endless praises crown his head: His name like sweet persume shall rise With every morning sacrifice.

Dwell on his love with sweetest song; And infant voices shall proclaim Their early blessings on his name.

6 Bleffings abound where'er he reigns, The joyful pris'ner burfts his chains; The weary find eternal reft,

And all the fons of want are bleft.

[7 Where he displays his healing power,

Death and the curse are known no more;

In him the tribes of Adam boaft More bleffings than their father loft.

8 Let every creature rife and bring Peculiar honours to our king:
Angels descend with songs again,
And earth repeats the loud amen.]

PSALM LXXIII. First part. Common Metre. Afflicted Saints happy, and prosperous sinners cursed.

NOW I'm convinc'd the Lord is kind To men of heart sincere, Yet once my foolish heart repin'd, And border'd on despair.

2 I griev'd to fee the wicked thrive, And spoke with angry breath,

"How pleafant and profanethey live;
"How peaceful is their death!

3 "With well fed flesh and haughty eyes "They lay their fears to sleep;

"Against the heav'ns their slanders rise,
"While saints in silence weep.

4 "In vain I lift my hands to pray,
"And cleanse my heart in vain;
"For I am chast ned all the day,

"The night renews my pain.".
5 Yet while my tongue indulg'd complaints,

I felt my heart reprove,
"Sure I shall thus offend thy faints,
And grieve the men I love."

6 But still I found my doubts too hard, The constitution severe,

'Till I retir'd to fearch thy word, And learn thy fecrets there.

7 There, as in some prophetic glass,
I saw the sinner sit
High mounted on a slipp'ry place,

Beside a siery pit.

8 I heard the wretch profanely boast,

Till at thy frown he fell;

His honours in a dream were loft,

And he awakes in hell.

Lord, what an envious fool I was! How like a thoughtless beast! Thus to suspect thy promised grace,

And think the wicked bleft.

To Yet I was kept from full despair,

" Upheld by power unknown; Th at bleffed hand that broke the fnare

Shall guide me to thy throne.

PSAIM LXXIII. ver. 23,—28. Second part; Common Metre.

God our portion here and hereafter.

GOD, my supporter and my hope, My help for ever near, Thine arm of mercy held me up

When finking in despair.

Thy councils, Lord, shall guide my feet.
Through life's bewilder'd race;
Thine hand conducts me near thy leat,

To dwell before thy face.

3 Were I in heav n without my God,

'Twould be no joy to me: And whilft this earth is my abode

I long for none but thee.

4 What if the iprings of life should break, And flesh and heart should faint,

God is my foul's eternal rock, The strength of ev'ry faint.

Far from thy presence die; Not all the idol gods they love

Can fave them when they cry.

6 But to draw near to thee, my God,
Shall be my fweet employ;
My tongue shall found thy works abroad

And tell the world my joy.

PSALM LXXIII ver. 22, 3, 6, 17-20. Long Metre

The prosperity of sinners cursed.

I ORD, what a thoughtless wretch was I To mourn, and murmur, and repine
To see the wicked plac'd on high
In pride and robes of honour shine.

2 But, oh their end, their dreadful end! Thy fanctuary taught me io:

On flipp'ry rocks I fee them fland, And hery billows roll below.

3 Now let them boast how tall they rise, I'll never envy them again;

There they may stand with haughty eyes, 'Till they plunge deep in endless pain

Like dreams as fleeting and as vain:

Their fongs of toftest harmony
Are but a prelude to their pain.

5 Now I esteem their mirth and wine Too dear to purchase with my blood; Lord 'tis enough that thou art mine,

My life, my portion, and my God.

PSALM LXXIII. Short Metre.

The mystery of Providence unfolded.

D URE there's a righteous God,
Nor is religion vain;
Though men of vice may boaft aloud,
And men of grace complain.

2 I faw the wicked rife,
And felt my heart repine,

While haughty fools with Icornful eyes In robes of honour shine.

Their flesh looks full and fair,
Their wealth rolls in like flowing seas,
And grows without their care.

Free from the plagues and pains That pious fouls endure,

Through all their life oppression reigns

And racks the humble poor.

Their impious tongues plaspheme

The everlasting God:

Their malice blafts the good man's name, And spreads their lies abroad.

But I with flowing tears

Indulge my doubts to tile;

"Is there a God that fees or hears
"The things below the skies?"]

The tumult of my thought Held me in hard suspense,

'Till to thy house my feet were brought

To learn thy justice thence,

Thy word with light and power Did my mistake amend,

I view'd the finners life before, But here I learnt their end.

On what a flipp'ry fteep

The thoughtless wretches go!

And, oh! that dreadful fiery deep.
That waits their fall below.

to Lord at thy feet I bow,

My thoughts no more repine;

I call my God my portion now, And all my powers are thine.

PSALM LXXIV. Common Metre.

The church pleading with God under fore perfecution.

WILL God forever cast us off?

His wrath forever smoke

Against the people of his love

His little chosen flock?

Think of the tribes fo dearly bought

With their redeemer's blood;

PSALMS. Nor let thy Zion be forgot, Where once thy glory stood. 3 Lift up thy feet and march in hafte, Aloud our ruin calls ; See what a wide and fearful wafte Is made within thy walls. 4 Where once thy churches pray'd and fang Thy foes profanely rage. Amid thy gates their infigns hang, And there their hofts engage. 5 How are the feats of worship broke! They tear the buildings down, And he that deals the heaviest stroke Procures the chief renown. 6 With flames they threaten to destroy Thy children in their rest; "Come let us burn at once" (they cry) "The temple and the priest." 7 And still to highten our distress, Thy presence is withdrawn: Thy wonted figns of power and grace, Thy power and grace are gone. 8 No prophet speaks to calm our grief, But all in fitence mourn; Nor know the times of our relief, The hour of thy return. AUSE. 9 How long, eternal God! how long Shall men of pride blaspheme; Shall faints be made their endless fong,

And bear immortal shame?

To Canst though forever sit and hear

Thy holy name profan'd-And still thy jealousy forbear, And still withhold thy hand?

II What strange deliverance hast thou shewn In ages long before!

And now no other God we own, No other God adore.

Though didst divide the raging sea

By thy refiftlets might,

To make thy tribes a wond'rous way, And then secure their flight.

3 Is not the world of nature thine, The darkness and the day?

Didft though not bid the morning shine,

And mark the fun his way?

4 Hath not thy power form'd every coast,

And fet the earth its bounds,

With fummer's heat, and winter's frost,

In their perpetual rounds?

5 And shall the sons of earth and dust That facred power blafpheme?

Will not thy hand that form'd them first

Avenge thine injur'd name?

6 Think on the covinant thou haft made,

And all thy words of love; Nor let the birds of prey invade

And vex thy trembling dove.

7 Our foes would triumph in our blood And make our hope, their jest;

Plead thine own cause, almighty God! And give thy children reft.

PSALM LXXV. Long Metre.

Fraise to God for the return of peace. TO thee, most high and holy God, To thee our thankful hearts we raise;

Thy works declare thy name abroad-

Thy wondrous works demand our praise,

2 To flav'ry doom'd, thy chosen sons

Beheld their foes triumphant rife; And, fore oppress'd by earthly thrones,

They fought the fov reign of the skies.

'Twas then, great God, with equal power Arose thy vengeance and thy grace,

To scourge their legions from the shore And fave the remnant of thy race.

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4 Thy hand, that form'd the restless main, And rear'd the mountain's awful head, Bade raging leas their course restrain. And defert wilds receive their dead.

5 Such wonders never come by chance, Nor can the wind fuch bleffings blow: Tis God the judge doth one advance,

'Tis God that lavs another low. 6 Let haughty tyrants fink their pride,

Nor lift fo high their fcornful head, But lay their impious thoughts afide, And own the empire God hath made.

PSALM LXXVI. Common Metre.

Ifrael saved, and the Asyrians destroyed; or, God's vengeance against his enemies proceeds from his church.

I IN Judah God of old was known: His name in Ifrael great: In Salem stood his holy throne. And Zion was his feat.

2 Among the praises of his faints, His dwelling there he chose: There he receiv'd their just complaints Against their haughty foes

3 From Zion went his dreadful word, And broke the threat'ning spear ; The bow, the arrows and the fword.

And crush'd th' Assyrian war.

4 What are the earth's wide kingdoms's else But mighty hills of prey? The hill on which Johovah dwells

Is glorious more than they. 5 'Twas Zion's king that stop'd the breath Of captains and th ir bands;

The men of might sleep fast in death, That quells their warlike hands.

6 At thy rebuke, O Jacob's God! Both horse and chariot fell:

Who knows the terrors of thy rod Thy vengeance who can tell?

What power can stand before thy fight When once thy wrath appears!

When heav'n shines round with dreadful light;

The earth adores and fears.

When God in his own for reign ways
Comes down to tave the opprest,

The wrath of man shall work his praise; And he'll restrain the rest.

Vows to the Lord and tribute bring;

Ye princes fear his frown; His terrors shake the proudest King;

And smite his armies down:

The thunder of his sharp rebuke

Our haughty foes shall fell;
For Jacob's God hath not forfook;
But dwells in Zion still.]

SALM LXXVII. First part. Common Metre.

Melancholy assaulting, and hope prevailing.

God I cry'd with mournful voice; I fought his gracious ear,

In the fad hour, when trouble rose, And fill'd my heart with fear:

Sad were my days, and dark my nights, My foul refus'd relief;

I thought on God, the just and wise, But thoughts increased my grief.

Still I complain'd and still opprest, My heart began to break;

My God, thy wrath forbade my reft, And kept my eyes awake.

My overwhelming forrows grew,
'Till I could fpeak no more;

Then I within myself withdrew, And call'd thy judgments o'er. 5 I call'd back years and ancient times, When I beheld thy face;

My spirit search'd for secret crimes That might withhold thy grace.

6 I call'd thy mercies to my mind, Which I enjoy'd before;

And will the Lord no more be kind—

His face appear no more.

Will he forever cast me off—

His promise ever fail?
Has he forgot his tender love?

Shall anger still prevail?
3 But I forbid this hopeless thought,

This dark despairing frame,
Remembering what thy hand hath wrought;

Thy hand is still the same.

J'll think again of all thy ways,

And talk thy wonders o'er.

Thy wonders of recoviring grace, When flesh could hope no more.

And men that love thy word

Have in thy factuary known

The counsels of the Lord.

PSALM LXXVII. Second part. Common Metre

Comfort derived from ancient providence; ox, I frael delivered from Egypt, and brought to Canaan.

"TOW awful is thy chast'ning rod!"
(May thy own children say,)
"The great, the wise, the dreadful God!

"How holy is his way!"

2 I'll meditate his works of old,

Who reigns in heaven above;

I'll hear his ancient wonders told,

And learn to trust his love.

3 He faw the house of Joseph ly With Egypt's yoke opprest;

Long he delay'd to hear their cry: Nor gave his people rest.

The fons of pious Jacob feem'd

Abandon'd to their foes;

But his almighty arm redeem'd The nation whom he chose.

From flavish chains he sets them free,

They follow where he calls;

He bade them venture through the fea, And made the waves their walls.

The waters faw thee, mighty God!

The waters faw thee come;

Backward they fled, and frighted flood, To make thine armies room.

Strange was thy journey through the fea,

Thy footsteps, Lord, unknown;

Terrors attend the wondrous way That brings thy mercies down.

Thy voice with terror in the found

Through clouds and darkness broke;

All heaven in lightning shone around,
-And earth with thunder shook.

Thine arrows through the skies were hurl'd;

How glorious is the Lord!

Surprise and trembling seiz'd the world,

And all his faints ador'd.

o He gave them water from the rock;

And, fafe by Mofes' hand,

Through a dry defert led his flock To Canaan's promis'd land.]

PSALM LXXVIII. First part. Common Metre-Providence of God recorded; or, Pious education

and instruction of children.

Which God performed of old,
Which in your younger years we faw,
And which our fathers told.

2 He bids us make his glories known;
His works of power and grace:
And we'll convey his wonders down
Through ev'ry rifing race.

3 Our lips shall tell them to our fons, And they again to their's,

That generations yet unborn

May teach them to their heirs.

Thus shall they learn in God alone
Their hope securely stands,
That they may ne'er forget his works
But practise his commands.

PSALM LXXVIII. Second part. Common Metre,

Ifrael's rebellion and punishments; or, The sins and chastisfements of God's people.

What a stiff rebellious house Was Jacob's ancient race! False to their own most solemn vows, And to their Maker's grace!

2 They broke the covinant of his love, And did his laws despife; Forgot the works he wrought to prove

His pow'r before their eyes!

They saw the plagues on Egypt slight

From his avenging hand; What dreadful tokens of his might Spread o'er the stubborn land!

4 They faw him cleave the mighty fea, And march'd with fafety through, With wat'ry walls to guard their way, 'Till they had 'fcap'd the foe.

A wondrous pillar mark'd the road, Compos'd of shade and light; By day it prov'd a shelt'ring cloud,

A leading fire by night.

6 He from the rock their thirst supply'd; The gushing waters slow'd, And ran in rivers by their fide, Along the defert road.

Yet they provok'd the Lord most high, And dar'd distrust his hand:

"Can he with bread our hofts supply
"Amidst this barren land?

The Lord, with indignation, heard, And caus'd his wrath to flame; Histerrors ever fland prepar'd

To vindicate his name.

PSALM LXXVIII. Third part. Common Metre.

The punishment of luxury and intemperance; or, Chastisement and salvation.

WHEN Israel sinn'd, the Lord reprov'd, And fill'd their hearts with dread;

Yet he forgave the men he lov'd, And fent them heav'nly bread.

He fed them with a lib'ral hand,
And made his treasures known;

He gave the midnight clouds command To pour provision down.

The manna, like a morning show'r,
Lay thick around their feet;

The food of heavin, to light, fo pure,
As though 'twere angel's meat.
But they in murm'ring language, faid,

"Is manna all our feaft?

"We lothe this light, this airy bread; "We must have stell to taste."

"Ye shall have flesh to please your lust."
The Lord in wrath reply'd;

And fent them quaits, like fand, or dust, Heap'd up on ev'ry side.

He gave them all their own defire; And greedy, as they fed,

His vengeance burnt with fecret fire, And smote the rebels dead. 7 When some were slain, the rest return'd
And sought the Lord with tears;
Under the rod they fear'd and mourn'd,
But soon forgot their sears.

3 Oft he chastis'd, and still forgave,
 'Till, by his gracious hand,
 The nations he resolv'd to save
 Posses'd the promis'd land.

PSALM LXXVIII. ver. 32, &c. Fourth pertable Long Metre.

Backsliding and forgiveness; or, Sin punished and saints saved.

REAT God, how oft did Ifrael prove, By turns, thine anger and thy love; There, in a glass, our hearts may see How fickle and how falle they be.

How foon the faithless Jews forgot, The dreadful wonders God had wrought! Then they provok'd him to his face, Nor fear his power, nor trust his grace.

The Lord confum'd their years in pain,
And made their travels long and vain;
A tedious march through unknown ways
Wore out their ftrength, and fpent their days.

4 Oft, when they faw their brethren slain, They mourn'd, and sought the Lord again; Call'd him the Rock of their abode, Their high Redeemer, and their God,

Their pray'rs and vows before him rile,
As flat'ring words, or folemn lies;
While their rebellious tempers prove
Falfe to his cov'napt and his love.

6 Yet could his fov'reign grace forgive The men who ne'er deferv'd to live; His anger oft away he turn'd, Or elfe with gentle flame it burn'd. 7 He faw their flesh was weak and frail, He faw temptations still prevail; The God of Abra'm lov'd them still, And led them to his holy hill.

PSALM LXXIX. Long Metre.

For the distress of war.

BEHOLD, O God, what cruel foes Thy peaceful heritage invade; Thy holy temple stands desired,

In dust thy facred walls are laid. Wide o'er the vallies drench'd in blood,

Thy people fall'n in death remain;
The fo wis of heaven their flesh devour,
And savage beasts divide the slain.

The infulting foes, with impious rage, Reproach thy children to their face;

"Where is your God of boafted pow'r?
"And where the promife of his grace?"

A Deep from the prison's horrid glooms,

Oh! hear the mournful captives sigh,

And let thy sov'reign power reprieve

The trembling fouls condemn'd to die.

Let those, who dar'd t' infult thy reign,
Return difmay'd with endless shame,
While heathens, who thy grace despile,
Shall from thy vengeance learn thy name.

6 So shall thy children, freed from death, Eternal songs of honour raife,

And every future age shall tell

Thy sovereign power and pard ning grace

P S A L M LXXX. Long Metre.

The church's prayer under affliction; or, the vineyard of God wasted.

REAT Shepherd of thine Ifrael, Who didft between the cherubs dwell,

PSALMS. And led the tribes, thy cholen sheep, Safe through the defert and the deep 2 Thy church is in the defert, Lord, Shine from on high, and light afford; Turn us to thee, thy love restore, We shall be sav'd; and sigh no more. 3 Great God, whomheavinly hosts obey, How long shall we lament and pray, And wait in vain thy kind return? How long shall thy fierce anger burn? 4 Instead of wine and cheerful bread, Thy faints with their own tears are fed; Turn us to thee, thy love restore, We shall be fav'd, and figh no more. PAUSE the first. 5 Hast thou not planted with thy hands A lovely vine in heathen lands? Did not thy power defend it round, And heavinly dews enrich the ground? 6 How did the spreading branches shoot, And bless the nations with the fruit? But now dear Lord, look down and fee Thy mourning vine, that lovely tree. 7 Why is her beauty thus defac'd? Why hast thou laid her fences waste? Strangers and foes against her join,

And ev'ry beaft devours the vine.

8 Return, almighty God return;

Nor let thy bleeding vineyard mourn;

Turn us to thee, thy love reftore,

We shall be sav'd, and sigh no more.

PAUSE the second.

9 Lord, when this vine in Canaan grew, Thou wast its strength and glory too! Attack'd in vain by all its foes, 'Till the fair branch of promise rose.

From David's stock, from Jacob's root:

Himself a nobler vine, and we The lesser branches of the tree.

Girt with thy strength at thy right hand;
Thy first-born Son, adorn'd and bless'd
With pow'r and grace above the rest.

Shine on thy churches, left they die: Turn us to thee, thy love reftore, We shall be sav'd and sigh no more.

PSALM LXXXI. ver. 1, 8-16. Short Metre.

The warning of God to his people; or, Spiritual

blessings and punishments.

SING to the Lord aloud,
And make a joyful noise;
God is our strength, our Saviour God:
Let Israel hear his voice.

a "From idols false and vain

"Preserve my rights divine;
"I am the Lord who broke thy chain

"Of flav'ry and of fin.
"Stretch thy defines abroad,

"And I'll supply them well; "But if ye will resuse your God,

"If Ifrael will rebel:

4 "I'll leave them," faith the Lord,
"To their own lusts a prey,

"And let them run the dang rous road:
"Tis their own choien way.

5 "Yet, O! that all my faints

"Would hearken to my voice!
"Soon I would eafe their fore complaints,

"And bid their hearts rejoice.

6 "While I destroy their foes,
"I'll richly feed my slock,

"And they shall taste the stream that slows "From their eternal rock."

PSALM LXXXII. Long Metre.

God the Supreme Governor; or, Magistrates

warned.

A MONG th' affemblies of the great

A preater ruler takes his feat;

The God of heav'n, a judge furveys

Those gods on earth, and all their ways.

Why will ye frame oppressive laws?

Or why support th' unrighteous cause? When will ye once defend the poor, That foes may vex the saints no more.

They know not, Lord, nor will they know Dark are the ways in which they go; Their name of earthly gods is vain, For they shall fall and die like men.

A Arife, O Lord, and let thy Son Possess his universal throne, And rule the nations with his rod; He is our judge, and he our God.

PSALM LXXXIII. Short Metre.

A complaint against persecutors.

AND will the God of grace
Perpetual filence keep?
The God of justice hold his peace,
And let his vengeance fleep?

2 Behold what curled inares

The men of mischief spread;

The men that hate thy faints and thee

Lift up their threatning head.

3 Against thy hidden ones
Their counsels they employ;
And malice, with her watchful eye,
Pursues them to destroy.

"Come, let us join," they cry,

" To root them from the ground, "Till not the name of faints remain,

" Nor mem'ry shall be found?"

& Awake, Almighty God!

And call thy wrath to mind; Give them, like forests, to the fire,

Or stubble to the wind.

6 Convince their madness, Lord,

And make them feek thy name; Or else their stubborn rage confound,

That they may die in shame.
7 Then shall the nations know

Thy glorious, dreadful word, Jehovah is thy name alone,

And thou the fov'reign Lord.

PSALM LXXXIV. First part. Long Metre.

The pleasures of public worship.

HOW pleasant, how divinely fair, O Lord of hosts, thy dwellings are! With long defire my spirit faints, To meet th' affemblies of thy faints. 2 My flesh would rest in thine abode,

My panting heart cries out for God; My God! my King! why should I be So far from all my joys and thee?

3 The sparrow chuses where to rest, And for her young provides her nest; But will my God to sparrows grant That pleasure which his children want?

4 Bless'd are the faints who sit on high Around thy throne above the sky; Thy brightest glories shine above, And all their work is praise and love.

5 Bless'd are their souls who find a place Within the temple of thy grace;

There to behold thy gentle rays, And feek thy face, and learn thy praise.

6 Bless'd are the men whose hearts are set To find the way to Zion's gate; God is their strength; and through the road They lean upon their helper God.

8 Cheerful they walk with growing strength,
'Till all shall meet in heav'n at length,
'Till all before thy face appear,
And join in nobler worship there.

PSALM LXXXIV. Second part. Long Metre.

God and his church; or, grace and glory.

The joy that from thy presence springs;
To spend one day with thee on earth,
Exceeds a thousand days of mirth.

Might I enjoy the meanest place
Within thy house, O God of grace,
Not tents of ease, nor thrones of pow'r,
Should tempt my feet to leave thy door

God is our fun, he makes our day, God is our shield, he guards our way From all th' affaults of hell and sin, From foes without, and soes within.

All needful grace will God bestow, And crown that grace with glory too! He gives us all things, and withholds No real good from upright souls.

O God, our king, whose soverign sway
The glorious hosts of heaven obey,
And devils at thy presence slee;
Bless'd is the man that trusts in thee.

SALMI XXXIV. ver. 1, 2, 3, 10, paraphrafed. Common Metre.

Delight in ordinance of worship; or, God present in his churches.

Y foul, how lovely is the place To which thy God reforts! 'Tis heav'n to see his smiling face, Though in his earthly courts.

2 There the great monarch of the skies

His faving pow'r displays,

And light breaks in upon our eyes, With kind and quick'ning rays.

3 With his rich gifts the heavinly dove

Descends and fills the place, While Christ reveals his wond'rous love

And sheds abroad his grace..

There, mighty God, thy words declare The fecrets of thy will;

And still we feek thy mercies there, And fing thy praises still.

PAUSE.

5 My heart and flesh cry out for thee, Whilst far from thine abode: When shall I tread thy courts, and see My Saviour and my God?

6 The sparrow builds herself a nest, And luffers no remove;

O make me, like the sparrows bleis'd, To dwell but where I love.

7 To fit one day beneath thine eye, And hear thy gracious voice,

Exceeds a whole eternity

Employ'd in carnal joys. 3 Lord, at thy threshold I would wait, While Jesus is within,

Rather than fill a throne of state, Among the tents of fin.

9 Could I command the spacious land, And the more boundless sea, For one blefs'd hour at thy right hand I'd give them both away.

PSALM LXXXIV. As the 148th Pfalm.

Longing for the house of God.

I ORD of the worlds above, How pleafant and how fair The dwellings of thy love, Thy earthly temples are! To thine abode My heart aspires, With warm defires,

To see my God.

2 The sparow for her young, With pleasure seeks a nest, And wand'ring fwallows long To find their wonted rest; My spirit faints, With equal zeal, To rife and dwell Among thy faints.

O happy fouls that pray Where God appoints to hear! () happy men that pay

Their constant service there They praise thee still:

And happy they That love the way To Zion's hill!

A They go from strength to strengt Through this dark vale of tears, 'Till each arrives at length, 'Till each in heav'n appears.

O glorious feat, When God our King Shall thither bring Our willing feet.

PAUSE.

5 To spend one sacred day, Where God and faints abide,

Affords diviner joy

Than thousand days beside:

Where God reforts.

I love it more

To keep the door

Than shine in courts.

6 God is our fun and shield, Our light and our defence;

With gifts our hands are fill'd We draw our bleffings thence;

He shall bestow On Jacob's race

Peculiar grace And glory too,

The Lord his people loves; His hands no good withholds From those his heart approves,

From pure and pious fouls; Thrice happy he,

O God of hofts, Whose spirit trusts Alone in thee.

PSALM LXXXV. ver. 1-8. First part.

Long Metre.

Waiting for an answer to prayer; or, Deliverance begun and completed:

ORD, thou hast call'd thy grace to mind, Thou hast revers'd our heavy doom; So God forgave when Israel fin'd,

And brought his wand'ring captives home,

2 Thou hast begun to set us free,

And made thy fiercest wrath abate: Now let our hearts be turn'd to thee, And our falvation be complete:

3 Revive our dying graces, Lord,

And let thy faints in thee rejoice: Make known thy truth, fulfil thy word;

We wait for praise to tune our voice.

4 We wait to hear what God will fay;

He'll speak and give his people peace;

But let them run no more aftray, Left his returning wrath increase.

PSALM LXXXV. ver. 9, &c. Second Part.
Long Metre.

Salvation by Christ.

ALVATION is for ever nigh

The fouls that fear and trust the Lord;

And grace descending it om on high,

Fresh hopes of glory shall afford.

Mercy and truth on earth are met,

Since Christ the Lord came down from heav'n!

By his obedience fo complete

Justice is pleas'd, and peace is giv'n.

3 Now truth and honour shall abound, Religion dwell on earth again,

And heavinly influence blefs the ground

In our Redeemer's gentler reign, A His righteoufnels is gone before,

To give us free accels to God; Our wand'ring feet shall stray no more But mark his steps, and keep the road.

PSALM LXXXVI. ver. 8,—13 Common Metre.

A general fong of praise to God.

MONG the princes, earthly Gods, There's none hath pow'r divine; Nor is their nature, mighty Lord, Nor are their works like thine.

The nations thou hast made, shall bring Their offerings round thy throne: For thou alone dost wondrous things, For thou art God alone.

3 Lord, I would walk with holy feet; Teach me thine heavinly ways; And all my wand'ring thoughts unite In God my father's praise.

A Great is thy mercy, and my tongue Shall those sweet wonders tell, How by thy grace my finking foul Rose from the deeps of hell.

PSALM LXXXVII. Long Metre. The church the birth place of the faints; or, Jews and Gentiles united in the Christian church.

OD in his earthly temple lays Foundation for his heav'nly praises He lik'd the tents of Jacob well, But still in Zion loves to dwell. 2 His mercy vilits every houle That pay their night and merning vows;

But makes a more delightful stay, Where churches met to praise and pray.

3 What glories were described of old! What wonders are in Zion told! Thou city of our God below, Thy fame shall Tyre and Egypt know.

4 Egypt and Tyre, and Greek and Jew, Shall there begin their lives anew: Angels and men shall join to sing The hill where living waters fpring.

5 When God makes up his last account Of natives in his holy mount, 'T will be an honour to appear As one new born and nourish'd there.

PSALM LXXXVIII. Long Metre. As the 113th Pfalm.

Loss of friends, and absence of divine grace.

GOD of my falvation, hear My nightly groan, my daily prayer;

That still employ my wasting breath, My soul, declining to the grave, Implores thy sovereign power to save

From dark despair and lasting death.

2 Thy wrath lies heavy on my foul, And waves of forrows o'er me roll,

While dust and silence spread the gloom: My friends belowed in happier days,

The dear companions of my ways, Descend around me to the tomb.

As lost in lonely grief I tread

The mournful mansions of the dead,

Or to some throng'd assembly go; Through all alike I rove alone,

While, here forgotten, there unknown,

The change renews my piercing woe.

And why will God neglect my call?

Or who shall profit by my fall,

When life departs and love expires?
Can dust and darkness praise the Lord?
Or wake or brighten at his word,

And tune the harp with heavenly quires?

5 Yet, thro' each melancholy day

Ive prayed to thee, and still will pray,

Imploring still thy kind return— But oh! my friends, my comfort's fled, And all my kindred of the dead

Recall my wandering thoughts to mourn.

PSALM LXXXIX. First part. Long Metre. The covenant made with Christ; or, the true David.

The coverant made water destricts of the truth and mercy of the Lord;
Mercy and truth forever stand,
Like heav'n, establish'd by his hand.

Thus to his fon he sware and said,

"With thee my cov'nant first is made;
"In thee shall dying sinners live;

66 Glory and grace are thine to give.

3 "Be thou my prophet, thou my priest; "Thy children shall be ever bless'd; "Thou art my chosen king, thy throne " Shall stand eternal like my own.

"There's none of all my fons above "So much my image or my love; " Celeftial powers thy fubjects are,

"Then what can earth to thee compare?

5 "David my fervant, whom I chose, "To guard my flock, to crush my foes; " And rais'd him to the Jewish throne, "Was but a shadow of my son."

6 Now let the church rejoice and fing Jefus her Saviour, and her King; Angels his heavenly wonders show, And faints declare his works below.

PSALM LXXXIX. First part. Common Metre.

The faithfulness of God.

The mercies of the Lord; And make fucceeding ages know How faithful is his word.

2 The facred truths his lips pronounce Shall firm as heaven endure: And if he speak a promise once,

Th' eternal grace is fure. 3 How long the race of David held

The promis'd Jewish throne! But there's a nobler cov'nant feal'd

To David's greater fon. 4 His feed forever shall possess

A throne above the skies; The meanest subject of his grace Shall to that glory rife.

5 Lord God of hofts! thy wondrous ways Are fung by faints above;

And faints on earth their honours raife To thy unchanging love.

PSALM LXXXIX. ver. 7, &c. Second part.
Common Metre.

The power and majesty of God; or, reverential worship.

IN ITH rev'rence let the faints appear,
And bow before the Lord;
His high commands with rev'rence hear,
And tremble at his word.

2 How terrible thy glories rife!

How bright thine armies shine!
Where is the power with thee that vies,
Or truth compar'd with thine?

The northern pole and fouthern reft
On thy supporting hand;

Dark nefs and day from east to west Move round at thy command.

And rule the boisterous deep;
Thou mak'st the sleeping billows roll,
The rolling billows sleep.

And the dark world of hell;

They saw thine arm in vengeance shine;

When Egypt durft rebel.

6 Justice and judgment are thy throne,
Yet wondrous is thy grace!
While truth and mercy join'd in one,
Invite us near thy face.

PSALM LXXXIX. ver. 15, &c. Third part.
Common Metre.

A bleffed gospel.

BLESS'D are the fouls who hear and know.
The gospel's joyful found!

Peace shall attend the path they go, And light their steps surround. 2 Their joy shall bear their spirits up Thro' their Redeemer's name; His righteousness exalts their hope, And fills their foes with shame.

3 The Lord, our glory and defence, Strength and salvation gives; Ifrael, thy king forever reigns;

Thy God for ever lives.

P S A LM LXXXIX. ver. 19, &c. Fourth part. Common Metre.

Christ's mediatorial kingdom; or, his divine and human nature.

TIEAR what the Lord in vision faid, And made his mercies known; "Sinners, behold! your help is laid "On my almighty fon.

"Behold the man my wisdom chose "Among your mortal race;

"His head my holy oil o'erflows, "With full supplies of grace.

"High shall he reign on David's throne, "My people's better king; "My arm shall beat his rivals down,

"And still new subjects bring. 4 "My truth shall guard him in his way,

"With mercy by his fide; "While in my name, o'er earth and sea, " He shall in triumph ride.

5 " Me for his father and his God, " He shall forever own;

66 Call me his rock, his high abode " And I'll fupport my fon.

6 " My first born son, array'd in grace " At my right hand shall sit,

"Beneath him angels know their place,
"And monarchs at his feet.

7 "My covenant stands forever fast,

"My promifes are ftrong;
"Firm as the heavens his throne shall last,

"His feed endure as long."

PSALM LXXXIX. ver. 30, &c. Fifth part.
Common Metre.

The covenant of grace unchangeable; or affliction, without rejection.

TET" faith the Lord, "if David's race,
"The children of my fon,

"Should break my laws, abuse my grace,

" And tempt mine anger down.

2 "Their fins I'll vifit with the rod,

"And make their folly fmart;
"But I'll not cease to be their God,
"Nor from my truth depart.

3 "My covenant I will ne'er revoke,

"But keep my grace in mind:

"And what my love eternal spoke,
"Eternal truth shall bind.

4 "Once have I fworn (I need no more)
"And pledg'd my bolinefs,

"To feal the facred promise fure "To David and his race.

5 "The fun shall see his offspring rise,
"And spread from sea to sea,

"Long as he travels round the skies
"To give the nations day.

6 "Sure as the moon that rules the night
"His kingdom shall endure,

"Till the fix'd laws of flade and light "Shall be observed no more."

PSALM LXXXIX. ver. 5 47, &c. Sixth part.

Long Metre.

Mortality and hope.

A Funeral Pfalm.

REMEMBR, Lord, our mortal flate, How frail our life, how short our date! Where is the man that draws his breath Safe from disease, secure from death.

Lord while we fee whole nations die,
 Our flesh and strength repine and cry.
 "Must death forever rage and reign!

"Or haft thou made mankind in vain?
"Where is thy promife to the just?
"Are not thy fervants turn'd to dust?"

But faith forbids these mournful sighs, And sees the sleeping dust arise.

A That glorious hour, that dreadful day, Wipes the reproach of faints away, And clears the honor of thy word: Awake our fouls, and bless the Lord.

PSALM LXXXIX. ver. 47, &c. Last part.

As the 113th Pfalm.

Life, death, and the resurrection.

How few his hours, how short his span!
Short from the cradle to the grave:
Who can secure his vital breath
Against the bold demands of death,

With skill to fly, or power to fave?

2 Lord, shall it be forever said,

"The race of man was only made
"For fickness, forrow, and the dust?"
Are not thy servants day by day

Sent to their graves and turn'd to clay?

Lord, where's thy kindness to the just?

And all his feed, a heavenly crown?

But flesh and sense indulge despair?

Forever blessed be the Lord;

That faith can read his holy word,

And find a refurrection there.

, Forever blessed be the Lord,

Who gives his faints a long reward,
For all their toil reproach and pain
Let all below, and all above
Join to proclaim thy wondrous love,
And each repeat their loud Amen.

PSALM XC. Long Metre.

Man mortal, and God eternal.

A mournful fong at a funeral.

THRO' ev'ry age, eternal God,
Thou art our rest our safe abode:
High was thy throne e're heav'n was made,
Or earth thy humble sootstool laid.

2 Long had'st thou reign'd e're time began, Or dust was fashion'd into man: And long thy kingdom shall endure When earth and time shall be no more.

3 But man, weak man, is born to die, Made up of guilt and vanity: Thy dreadful fentence, Lord, was just, "Return ye finners, to your dust."

[4 A thousand of our years amount Scarce to a day in thine account, Like yesterday's departed light; Or the last watch of ending night.]

Death, like an overflowing stream, Sweeps us away; our life's a dream; An empty tale; a morning flower, Cut down and wither'd in an hour.

6 LOur age to seventy years is set; How short the time! how frail the state And if to eighty we arrive,
We rather figh, and groan, than live.
But oh how oft thy wrath appears,
And cuts off our expected years!
Thy wrath awakes our humble dread!
We fear the power that strikes us dead.]
Teach us, O Lord! how frail is man;
And kindly lengthen out the span,
'Till a wise care of piety
Fit us to die, and dwell with thee.

PSALM XC. ver. 1—5. First part. Common Metre.

Man frail, and God eternal.

Our hope for years to come, Our shelter from the stormy blast, And our cternal home.

2 Beneath the fhadow of thy throne Thy faints have dwelt fecure;

Sufficient is thine arm alone, And my defence is fure.

3 Before the hills in order flood,

Or earth receiv'd her frame, From everlasting thou art God, To endless years the same.

A Thy word commands our flesh to dust, "Return, ye fons of men;" All nations rose from earth at first,

And turn to earth again.
5 A thousand ages in thy sight

Are like an evening gone;
Short as the watch that ends the night
Before the riling dawn.

With all their lives and cares,
Are carried downwards by the flood,
And loft in following years.

7 Time, like an ever-rolling stream,
Bears all its sons away,
They sly, forgotten, as a dream
Dies at the opening day.

8 Like flowery fields the nations fland Pleas'd with the morning light; The flowers beneath the mower's hand

Lie withering ere 'tis night.]

Our God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

PSALM XC. ver. 8, 11, 2, 10, 12. Second part. Common Metre.

Infirmities and mortality the effect of sin; or, life, old age, and preparations for death.

I ORD, if thine eyes furvey our faults,
And justice grows severe,
Thy dreadful wrath exceeds our thoughts,
And burns beyond our fear.

Thine anger turns our frame to dust;
By one offence to thee,

Adam, with all his fons, have loft Their immortality.

3 Life, like a vain amusement flies,

A fable or a fong;
By fwift degrees our nature dies,
Nor can our joys be long.

4 'Tis but a few whose days amount To threescore years and ten; And all beyond that short account

Is forrow, toil and pain.

[5 Our vitals with laborious strife
Bear up the crazy load,
And drag these poor remains of life
Along the tiresome road.]

6 Almighty God! reveal thy love,

10,

And not thy wrath alone;
Oh let our fweet experience prove
The mercies of thy throne.

7 Our fouls would learn the heavenly art T'improve the hours we have,

That we may act the wifer part,
And live beyond the grave.

PSALM XC. ver. 13, &c. Third part. Common Metre.

Breathing after Heaven.

RETURN, O God of love, return;
Earth is a tirefome place;
How long shall we thy children mourn
Our absence from thy face?

2 Let heaven succeed our painful years, Let sin and forrow cease,

And in proportion to our tears So make our joys increase.

Thy wonders to thy fervants shew,
Make thy own work complete:
Then shall our fouls thy glory know,
And own thy love was great.

Then shall we shine before thy throne
In all thy beauty, Lord:
And the poor service we have done
Meet a divine reward.

PSALM XC. ver. 5, 10, 12. Short Metre. The frailty and shortness of life.

I ORD, what a feeble piece
Is this our mortal frame!
Our life! how poor a trifle 'tis,
That scarce deserves the name!

Alas, the brittle clay
That built our body first!
And every month, and every day,
'Tis mould ring back to dust.

3 Our moments fly apace
Our feeble powers decay,
Swift as a flood our hafty days
Are fweeping us away

4 Yet, if our days must fly,
We'll keep their end in sight,
We'll spend them all in wisdom's way,

And let them speed their slight.

They'll wast us sooner o're
This life's tempestuous sea;

Soon we shall reach the peaceful shore
Of bless'd eternity.

PSALM XCI. ver. 1—7. First part Long Metre. Safety in public diseases and dangers.

I HE that hath made his refuge God, Shall find a most fecure abode; Shall walk all day beneath his shade, And there at night shall rest his head.

Then will J fay, "My God, thy power "Shall be my fortrefs and my tower; "I that am form'd of feeble dust

"Make thine almighty arm my trust."
Thrice happy man! thy Maker's care.
Shall keep thee from the fowler's fnare.
From Satan's wiles, who still betrays
Unguarded souls athousand ways.

4 Just as a hen protects her brood, From birds of preythat seek their blood, The Lord his faithful faints shall guard, And endless life be their reward.

Jef burning beams of noon conspire To dart a pestilential sire; God is their life, his wings are spread To shield them with an healthful shade

6 If vapours with malignant breath Rife thick, and feather midnight death, Ifrael is fafe; the poison'd air Grows pure, if Ifrael's God be there.

PAUSE.

7 What, though a thousand, at thy side, Around thy path, ten thousand died, Thy God his chosen people saves. Amongst the dead, amidst the graves. So when he fent his angeldown To make his wrath in Egypt known, And slew their sons, his careful eye Past all the doors of Jacob by.

9 But if the fire, or plague, or fword, Receive commission from the Lord, To strike his faints among the rest, Their very pains and deaths are bless'd.

The fword, the peftilence, or fire Shall but fulfil their best desire; From fins and forrows set them free, And bring thy children, Lord, to thee.

PSALM XCI. ver. 9—16. Second parts.

Common Mètre.

Protection from death, guard of angels, victory, and deliverance.

TYE fons of men, a feeble race,

Expos'd to every inare,

Come, make the Lord your dwelling place,

And try, and trust his care.
2 No ill shall enter were you dwell;

Or if the plague come nigh, And sweep the wicked down to hell, "Twill raise the saints on high.

3 He'll give his angels charge to keep Your feet in all their ways;

To watch your pillow while you fleep, And guard your happy days.

Their hands shall bear you, lest you fall And dash against the stones; Are they not servants at his call,

And fent t'attend his fons?

5 Adders and lions ye shall tread; The tempter's wiles defeat:

He that hath bruis'd the ferpent's head Puts him beneath your feet.

6 "Because on me they set their love,
"I'll save them," faith the Lord;

I'll bear their joyful fouls above "Destruction and the sword.

7 My grace shall answer when they call,

"In trouble I'll be nigh:

"My power shall help them when they fall,
"And raise them when they die.

"Those that on earth my name have known,
"I honour will in heav'n;

"There my falvation shall be shown,
"And endless life be giv'n."

PSALM XCII. First part. Long Metre.

A pfalm for the Lord's day.

WEET is the work, my God, my king,
To praise thy name, give thanks and sing,

To shew the love by morning light, And talk of all the truth at night.

a Sweet is the day of facred reft, No mortal care shall seize my breast; Oh may my heart in tune be found, Like David's harp of solemn sound.

My heart shall triumph in my Lord, And bless his works, and bless his word; Thy works of grace, how bright they shine!

How deep thy councils! how divine!

4 Fools never raife their thoughts fo high;
Like brutes they live, like brutes they die;
Like grafs that flourish, 'till thy breath
Blaft them in everlasting death.

When grace hath well refin'd my heart.
And fresh supplies of joy are shed,
Like holy oil, to cheer my head.

Sin (my worst enemy before)
Shall vex my eyes and ears no more;
My inward foes shall all be slain,
Nor Satan break my peace again.
Then shall I fee, and hear, and know,

All I desired, or wished below; And every power find sweet employ In that eternal world of joy.

PSALM XCII. ver. 12, &c. Second parts.

Long Metre.

The church is the garden of God.

I ORD, 'tis a pleasant thing to stand In gardens planted by thine hand; Let me within thy courts be seen, Like a young cedar, fresh and green. There grow thy saints in faith and love,

2 There grow thy faints in faith and love, Blefs'd with thine influence from above; Not Lebanon, with all its trees, Yield fuch a comely fight as thefe.

The plants of grace shall ever live;
(Nature decays, but grace must thrive)
Time, that doth all things else impair,
Still makes them flourish strong and fair.

A Laden with fruits of age, they shew The Lord is holy just and true; None that attend his grace shall find A God unfaithful or unkind.

PSALM XCIII. First Metre. As the rooth Pfaim,

The eternal and the sovereign God.

JEHOVAH reigns: he dwells in light, Girded with majesty and might: The world, created by his hands, Still on its first foundation stands.

2 But ere this spacious world was made, Or had its first foundation laid, Thy throne eternal ages stood, Thyself the ever living God.

And aim their rage against the skies;
Vain floods, that aim their rage so high?
At thy rebuke the billows die.

Forever shall thy throne endure;
Thy promise stands forever sure;
And everlasting holiness
Becomes the dwellings of thy grace.

PSALM XCIII. Second Metre. As the old 50th Pfalm.

THE Lord of glory reigns; he reigns on high:
This robes of state are strength and majesty:
This wide creation rose at his command,
Built by his word, established by his hand,
Long stood his throne ere he began creation,
And his own Godhead is the sirm soundation.

2 God is th' eternal king; thy foes in vain
Raife their rebellions to confound thy reign;
In vain the storms, in vain the sloods arise,
And roar, and toss their waves against the skies;
Foaming at heav'n, they rage with wild commotion,

But heavin's high arches from the swelling ocean.
Ye tempests, rage no more; ye floods, be still,
And thou, mad world, submissive to his will:
Built on his truth, his church must ever stand;
Firm are his promises, and strong his hand;
See his own sons, when they appear before him,
Bow at his footstool, and with fear adore him.

PSALM XCIII. Third Metre. As the old 122d Pfalm.

THE Lord Jehovah reigns, And royal state maintains, His head with awful glories crown'd; Array'd in robes of light,

Begirt with fovereign might, And rays of mighty around.

2 Upheld by thy commands The world fecurely frands,

And skies and stars obey thy word; Thy throne was ix's on high Ere stars adorn'd the sky;

Eternal is thy kingdon, Lord.

3 In vain the noify crud,

Like billows fierce and loud,

Against thine empire rage and roar;

In vain with agry fpite
The furly nations fight,

And dash like wes against the shore.

4 Let floods an nations rage, And all ther ower engage,

Let swelling tid affault the sky; The terrors thy frown Shall beatther madness down;

Thy thronelogyer flands on high,
Thy profile are true,

Thy grie sever new;

There fix's thy church shall ne'er remove,

Thy fais with holy fear Shall hy courts appear, And finging everlafting love.

Repeace fourth flanza to compleat the tune.

PSAM XCIV. 1.2, 7-14 First part.

Common Metre.

Saints cifed, and sinners destroyed; or, instructive afflictions.

D! to whom revenge belongs, claim thy wrath aloud; Letteing power redress our wrongs; justice smite the proud. 2 They fay, "The Lord nor fees nor hears," When will the vain be wife?

Can he be deaf, who form'd their ears? Or blind, who made their eyes?

3 He knowstheir impious thoughts are vain, And they shall feel his lower;

His wrath shall pierce thei/souls with pain,

In some surprising hour.

4 But, if thy faints deserve ebuke, Thou hast a gentlerrod; Thy providence, thy fered book,

Shall make them know their God. 5 Blest is the man thy hands chastise,

And to his duty draw,

Thy scourges makethy chilren wife; When they forget thy lw,

6 But God will ne'er cast off Is saints, Nor his one promife brek;

He pardons his inhertiants, For their redeemer's fake.

PSALM XCIV. ver. 16.-23. Second parts. Common Metre

God our Support and comfort; or, delirance from temptation and persecution

WHO will arife and plead my right Against my num'rous focs? While earth and hell their force unit And all my hopes oppose.

2 Had not the Lord, my rock, my help Sustain'd my fainting head,

My life had now in filence dwelt, My foul amongst the dead.

"Alas ! my sliding feet!" I cry'd, Thy promife bore me up; Thy grace stood constant by my side,

And rais'd my finking hope.

While multitudes of mournful thoughts Within my bosom roll,

Thy boundless love forgives my faults,

Thy comforts cheer my foul.

Pow'rs of iniquity may rife,

And frame pernicious laws; Eut God my refuge rules the fkies, He will defend my cause.

6 Let malice vent her rage around, Let bold blasphemers scoff;

The Lord our God shall judge the proud, And cut the sinners off.

PSALM XCV. Common Metre. A pfalm before prayer.

SING to the Lord Jehovah's name, And in his firength rejoice; When his falvation is our theme, Exalted be our voice.

2 With thanks approach his awful fight, And pfalms of honour fing;

The Lord's a God of boundless might.
The whole creation's king.

How mean their natures feem,
Those Gods on high, and Gods below,
When once compar'd with him.

A Earth, with its caverns dark and deep,
Lies in his spacious hand;
He fix'd the seas what bounds to keep,
And where the hills must stand.

5 Come, and with humble fouls adore, Come, kneel before his face,

Oh may the creatures of his power Be children of his grace.

6 Now is the time, he bends his ear,
And waits for your request;
Come, left he rouse his wrath and swear,
16 Ye shall not see my rest."

PSALM XCV. Short Metre.

A psalm before sermon.

COME, found his praise abroad, And hymns of glory sing: Jehovah is the sovereign God, The universal king.

2 He form'd the deeps unknown;

He gave the feas their bound;

The wat'ry worlds are all his own,

And all the folid ground.

Come, worship at his throne,
Come, bow before the Lord;
We are his works, and not our own;
He form'd us by his word.

4 To day attend his voice,

Nor dare provoke his rod; Come, like the people of his choice, And own your gracious God.

5 But if your ears refuse

The language of his grace, And hearts grow hard, like stubborn Jews, That unbelieving race—

6 The Lord, in vengeance dress'd,
Will lift his hand and swear,
"You that despite my promis'd rest,
"Shall have no portion there."

PSALM XCV. ver. 1, 2, 3, 6,—12. Long Metre. Canaan lost through unbelief; or, A warning to delaying sinners;

OME, let your voices join to raife
A facred fong of solemn praise:
God is a fov reign King: rehearse
His honour in exalted verse,
Come, let our souls address the Lord,
Who fram dour natures with his word,

He is our shepherd; we the sheep His mercy chose, his pastures keep. Come let us hear his voice to day, The councils of his love obey, Nor let our hardened hearts renew The fins and plagues that Ifra'l knew. Ifrael, that faw his works of grace, Yet tempt their maker to his face: A faithless unbelieving brood, That tir'd the patience of their God.

Thus faith the Lord, "How false they prove !

" Forget my power, abuse my love; " Since they despise my rest, I swear, "Their feet shall never enter there." 6 Look back, my foul with holy dread, And view those ancient rebels dead, Attend the offer'd grace to-day, Nor loofe the bleflings by delay. Seize the kind promise while it waits, And march to Zion's heavenly gates; Believe, and take the promis'd rest; Obey, and be forever blefs'd. 7

P3ALM XCVI. ver. 2, 10, &c. Common Metre.

Christ's first and second coming.

SING to the Lord, ye distant lands, Ye tribes of every tongue; His new discover'd grace, demands,

A new and nobler fong

2, Say to the nations, Jesus reigns, God's own Almighty Son; His power the finking world fuftains,

And grace furrounds his throne. 3 Let heav'n proclaim the joyful day, Joy through the earth be feen;

Let cities shine in bright array, And fields in cheerful green, 4 The joyous earth, the bending skies His glorious train display; Ye mountains fink, ye vallies rife, Prepare the Lord his way.

5 Behold he comes, he comes to bless The nations as their God;

To shew the world his righteousness, And fend his truth abroad.

6 His voice shall raise the slumbering dead,

And bid the world draw near; But how will guilty nations dread, To fee their judge appear!

PSALM XCVII. As the rr3th Pfalm. The God of the Gentiles.

I ET all the earth their voices raise,
To sing the choicest plalm of praise, To fing and bless Jehovah's name: His glory let the heathens know, His wonders to the nations show,

And all his faving works proclaim. I The heathens know thy glory, Lord, The wond'ring nations read thy word!

But here Jehovah's name is known: Nor shall our worship e'er be paid

To gods which mortal hands have made; Our Maker is our God alone.

3 He fram'd the globe, he built the fky, He made the shining worlds on high,

And reigns complete in glory there His beams are majesty and light; His beauties how divinely bright!

His temple how divinely fair!

Come the great day, the glorious hour, When earth shall feel his faving pow'r,

And barb'rous nations fear his name ; Then shall the race of men confess The beauty of his holiness,

And in his courts his grace proclaim.

PSALM XCVII. v. r-5. First part. Long Metro.

Christ reigning in heaven, and coming to judgment.

The reigns; the Lord, the Saviour, reigns!
Praise him in evangelic strains;
Let the whole earth in songs rejoice,
And distant islands join their voice.

Deep are his counsels and unknown;
But grace and truth support his throne:
Tho gloomy clouds his ways surround,

Justice is their eternal ground.

3 In robes of Judgment, lo, he comes, Shakes the wide earth, and cleaves the tombs; Before him burns devouring fire, The mountains melt, the feas retire.

His enemies, with fore difmay, Fly from the fight, and shun the day; Then list your heads, ye saints on high, And sing, for your redemption's nigh.

PSALM XCVII. ver. 6,—9, Second part.
Long Metre.

Christ's incarnation.

HE Lord is come; the heavens proclaim.

His birth; the nations learn his name;

An unknown ftar directs the road

Of eastern lages to their God.

All ye bright armies of the skies.

Go, worship where the Saviour lies; Angels and kings before him bow, Those gods on high, and gods below.

And their own worshippers confound;
But Zion shall his glories sing,
And earth confess her sov'reign king.

PSALM XCVII. Third part. Long Metre,

Grace and glory.

H' Almighty reigns exalted high
O'er all the earth, o'er all the sky;

Though clouds and darkness veil his feet, His dwelling is the mercy seat.

2 O, ye that love his holy name,
Hate every work of fin and shame:
He guards the fouls of all his friends,
And from the snares of hell defends.

3 Immortal light, and joys unknown, Are for the faints in darkness sown: Those glorious seeds shall spring and rise, And the bright harvest bless our eyes.

A Rejoice, ye righteous, and record The facred honours of the Lord; None but the foul that feels his grace

Can triumph in his holinels.

PSALM XCVII. ver. 3, 5, 7—11. Common Metre.

Christ's incarnation and the last judgment.

I ET earth, with ev'ry isle and sea Rejoice, the Saviour reigns; His word, like fire prepares his way,

And mountains melt to plains.

2 His presence sinks the proudest hills,
And makes the vallies rise;
The humble soul enjoys his smiles,

The haughty finner dies.

The heavens his rightful power proclaim:
The idol-gods around

Fill their own worshippers with shame,

And totter to the ground.

Adoring angels at his birth

Make the Redeemer known; Thus shall he come to judge the earth,

And angels guard his throne. His foes shall tremble at his sight,
And hills and feas retire;

His children take their unknown flight, And leave the world in fire. The feeds of joy and glory fown
For faints in darkness here,
Shall rise and spring in worlds unknown,
And a rich harvest bear.

PSALM XCVIII. First part. Common Metre,

Praise for the Gospel.

T O our almighty maker, God,
New honours be address'd;
His great salvation shines abroad,
And makes the nations bless'd.
To Abraham first he spoke the word,
And taught his numerous race;
The Gentiles own him sov'reign Lord,
And learn to trust his grace.

With all her different tongues;
And fpread the honour of his name
In melody and fongs.

PSAL M XCVIII. Second part. Common Metre.

The Meffiah's coming and kingdom.

Let earth receive her King:
Let ev'ry heart prepare him room
And hea'vn and nature fing.
Joy to the earth, the Saviour reigns:

While fields and floods, rocks, hills and plains,
Repeat the founding joy.

No more let fins and forrows grow,
Nor thorns infest the ground;
He comes to make his blessings flow,
Far as the curse is found.
He rules the world with truth and grace;

And makes the nations prove

The glories of his righteousness, And wonders of his love.

PSALM XCIX. First part. Short Metre. Christ's kingdom and majesty.

I THE God Jehovah reigns, Let all the nations fear; Let finners tremble at his throne. And faints be humble there.

2 Jefus the Saviour reigns,

Let earth adore it's Lord: Bright cherubs his attendants stand,

Swift to fulfil his word.

3 In Zion stands his throne. His honours are divine,

His church shall make his wonders known,

For there his glory shine.

4 How holy is his name! How terrible his praise! Justice, and truth, and Judgment join

In all his works of grace.

PSALM XCIX. Second part. Short Metre: A Holy God worshipped with reverence.

EXALT the Lord our God, And worship at his feet, His nature is all holinefs. And mercy is his feat.

2 When Ifrael was his church, · When Aaron was his priest, When Moses cry'd, when Samuel pray'd,

He gave his people reft. 3 Oft' he forgave their fins,

Nor would destroy their race; . And oft' he made his vengeance known,

When they abut'd his grace.

4 Exalt the Lord our God, Whose grace is still the same; Still he's a God of holiness, And jealous for his name.

PSALM C. First Metre. A plain translation.

Praise to our Greator.

YE nations, round the earth, rejoice
Before the Lord, your for reign king :
Serve him with cheerful heart and voice,

With all your tongues his glory fing.

The Lord is God: 'tis he alone

Doth life, and breath, and being give;

We are his work, and not our own;

The sheep that on his pastures live.

3 Enter his gates with longs of joy,

With praises to his courts repair;
And make it your divine employ

To pay your thanks and honours there.

The Lord is good, the Lord is kind;
Great is his grace, his mercy fure;
And the whole race of man shall find
His truth from age to age endure.

PSALM C. Second Metre. A paraphrase.

PEFORE Jehovah's awful throne, Ye' nations, bow with facred joy; Know that the Lord is God alone— He can create, and he deftroy.

And when, like wandring sheep we stray'd,

He brought us to his fold again.

We are his people, we his care, Our fouls, and all our mortal frame:

What lafting honours shall we rear, Almighty maker to thy name!

We'll croud thy gates with thankful longs,
High as the heav'n our voices raise;
And earth, with her ten thousand tongues,

Shall fill thy courts with founding praife,

Wide as the world is thy command
Vast as eternity thy love!—
Firm as a rock thy truth must stand,
When rolling years stall cease to move.

PSALM CI. Long Metre. The magistrate's psalm.

MERCY and judgment are my fong:

And fince they both to thee belong?

My gracious God, my righteous King,

To thee my fongs and yows I bring?

If I am rais'd to bear the fword,
I'll take my counfel from thy word;
Thy justice and thy heav'nly grace
Shall be the pattern of my ways.

And let my God with me relide:
No wicked thing shall dwell with me,
Which may provoke thy jealousy.

No fons of flander, rage and strife
Shall be companions of my life;
The haughty look, the heart of pride
Within my door shall ne'er abide.

To posts of honour wealth and trust; The men that work thy holy will Shall be my friends and favorites still.

6 In vain shall sinners hope to rise
By flattering or malicious lies;
Nor, while th' innocent I guard,
Shall bold offenders e'ere be spar'd.

The impious crew (that factious band)
Shall hide their heads, or quit the land;
And all that break the public rest,
Where I have power shall be supprest.

PSALM CI. Common Metre.

A psalm for a master of a family.

F justice and of grace I sing, And pay my God my vows, Thy grace and justice, heavinly King, Teach me to rule my house.

Now to my tent, O God, repair,
And make thy fervant wife;
I'll fuffer nothing near me there

That shall offend thine eyes.

The man, that doth his neighbour wrong,

By falfehood or by force,

The icornful eye, the fland rous tongue,
I'll banish from my doors.

And will their help enjoy;
These are the friends that I shall trust,

The fervants I'll employ.

The wretch that deals in fly deceit,

I'll not endure a night; The liar's tongue I ever hate, And banish from my sight.

And make the wicked flee;
So shall my house be ever found
A dwelling fit for thee.

PIS A L M CII. ver. 1,—13, 20, 21. First part. Common Metre.

A prayer for the afflicted.

Haft thou not built a throne of grace,
To hear when finners cry?

Like smoke my wasting days depart, When it dissolves in air.

My strength is dri'd, my broken heart Is sinking in despair.

My spirits flag, like withering grass
Burnt with excessive heat:

In fecret groans my minutes pais, And I forget to eat.

As on fome lonely building's top
The sparrow tells her moan,

Far from the tents of joy and hope, I fit and grieve alone.

My foul is like a wilderness,
Where beasts of midnight howl:

Where the fad raven finds her place, And where the fcreaming owl.

6 Dark difmal thoughts, and boding fears
Dwell in my troubled breast;
While sharp reproaches wound my ears,

Nor give my spirit rest.

7 My cup is mingled with my wees, And tears are my repast; My daily bread, like ashes grows

Unpleasant to my taste.

8 Sense can afford no real joy

To fouls that feel thy frown; Lord, 'twas thy hand advanc'd me high, Thy hand hath cast me down.

9 My looks like wither'd leaves appear; And life's declining light

Grows faint, as evining shadows are, That vanish into night.

10 But thou forever art the same,

O my eternal God;
Ages to come shall know thy name,
And spread thy works abroad.

Thou wilt arife and thew thy face, Nor will my Lord delay,

Beyond the appointed hour of grace, That long expected day. 12 He hears his faints, he knows their cry-And by mysterious ways,

Redeems the pris'ners, doom'd to die, And fills their tongues with praise.

PSALM. CII ver. 13-21 Second part. Common Metre.

Prayer heard, and Zion restored.

ET Zion and her sons rejoice— Behold the promis'd hour: Her God hath heard her mourning voice, And comes t'exalt his power.

2 Her dust and ruins that remain, Are precious in our eyes;

Those ruins shall be built again, And all that dust shall rife.

3 The Lord will raise Jerusalem, And fland in glory there; Nations shall bow before his name, And kings attend with fear.

A He sits a sov'reign on his throne,

With pity in his eyes,

He hears the dying pris'ners groan, And fees their fighs arife.

5 He frees the fouls condem'd to death, And when his faints complain,

It sha'nt be faid, "That praying breath "Was ever spent in vain."

6 This shall be known when we are dead, And left on long record;

That ages yet unborn may read, And trust, and praise the Lord.

PSALM CII. ver. 23-28. Third part. Long Metre-

Man's mortality, and Christ's eternity; or, Saints die, but Christ and the Church live.

Tage I Ta

Disease and death at his command Arrest us, and cut short our days.

2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon;

Thy years are one eternal day

And must thy children die so soon &

3 Yet, in the midst of death and grief,

This thought our forrow thall affuage;

"Our Father and our faviour live;

Christ is the same the every age,"

4 'Twas he this earth's foundation laid;

Heaven is the building of his hand;
This earth grows old, thefe heavens shall fade,
And all be changed at his command.

4 The stary curtains of the sky

Like garments, shall be laid aside; But still thy throne stands firm and high;

Thy church forever must abide.

6 Before thy face thy church shall live:

And on thy throne thy children reign;
This dying world shall they survive,
And the dead spints be raised again.

PSALM CIII. ver. 1-7. First part. Long Metre Bleffing God for his goodness to soul and body.

BLESS, O my foul, the living God,
Call home thy thoughts that rove abroad,
Let all the powers within mejoin
In work and worship so divine.

Blefs, O my foul, the God of grace;
His favours claim the highest praise;
Why should ungrateful silence hide
The blessings which his hands provide?

Tis he, my foul, that fent his Son
To die for crimes which though haft done:
He owns the ranfom, and forgives
The hourly follies of our lives.

4 The vices of the mind he heals, And cures the pains that nature feelsRedeems the foul from hell, and faves
Our wasking life from threatining graves.
Our youth decay'd his power repairs;
His mercy crowns our growing years;
He fills our store with ev'ry good,
And feeds our fouls with heavinly food.

And often gives the fuff'rers rest;
But will his justice more display
In the last great rew arding day.

[7 His power he shew'd by Moles' hands, And gave to Ifrael his commands; But sent his truth and mercy down To all the nations by his Son.]

Let the whole earth his power confess.

Let the whole earth adore his grace;

The Gentile with the Jew shall join
In work and worship so divine.

PSALM CIII. Second part. Long Metre.

God's gentle chastisment; or, His tender mercy to his people.

HE Lord, how wond rous are his ways!
How firm his truth! how large his grace
He takes his mercy for his throne,

And thence he makes his glories known.

Not half so high his power hath spread
The starry heaving above our head,
As his rich love exceeds our praise,

Exceeds the highest hopes we raise.

Not half so far hath nature plac'd.
The rising morning from the west,
As his forgiving grace removes.
The daily guilt of those he loves.
How slow his awful wrath to rise!

On twifter wings falvation flies; And if he lets his anger burn, How foon his frowns to pity turn! 5 Amidst his wrath compassion shines; His strokes are lighter than our five: And, while his rod corrects his faints, His ear indulges their complaints.

6 So fathers their young ions chaftife, With gentle hands and melting eyes. The children weep beneath the fmart, And move the pity of their heart.

The mighty God, the wife and just, Knows that our frame is feeble dust; And will no heavy loads impose, Beyond the strength that he bestows.

Blasted by every wind that flies; Like grass we spring, and die as soon, Or morning flowers that fade at noon.

But his eternal love is fure To all the faints, and shall endure; From age to age his truth shall reign, Nor children's children hope in vain.

PSALM CIII. ver. 1-7. First part. Short Metre.

Praise for Spiritual and temporal mercies.

H bless the Lord, my soul! Let all within me join

And aid my tongue to bless his name

Whose favours are divine.

Oh bless the Lord, my soul!

Nor let his mercies lie

Forgotten in unthankfulness, And without praises die.

Tis he forgives thy fins,

'Tis he relieves thy pain,

'Tis he that heals thy fickneffes,

And makes thee youngagain.

4 He crowns thy life with love,

When raniom'd from the grave;

4 '

He that redeem'd my foul from hell Hath fov'reign power to fave.

5 He fills the poor with good; He gives the fuff rers rest:

The Lord hath judgments for the proud

And justice for th' opprest.
6 His wondrous works and ways

He made by Moses known;
But sent the world his truth and grace
By his beloved son.

PSALM CIII. ver. 8,—18, Second part. Short Metre.

Abounding compassion of God; or, Mercy in the midst of judgment.

Y foul, repeat his praise,
Whose mercies are so great;
Whose anger is so slow to rise,
So ready to abate.

2 God will not always chide;

And, when his strokes are felt, His strokes are fewer than our crimes,

And lighter than our guilt.

3 High as the heavins are raisid

Above the ground we tread, So far the riches of his grace

Our highest thoughts exceed.

. His power subdues our fins.

And his forgiving love;
Far as the east is from the west,
Doth all our guilt remove.

5 The pity of the Lord

To those that fear his name, Is such as tender parents feel— He knows our feeble frame.

6 He knows we are but dust,

Scatter'd with ev'ry breath:

His anger like a rifing wind Can fend us fwift to death.

7 Our days are as the grafs, Or like the morning flow'r! If one sharp blast sweep o'er the field,

It withers in an hour.

8 But thy compassions, Lord,

To endless years endure; And children's children ever find Thy words of promise sure.

P S A L M CIII. ver. 19,-22. Third part. Short Metre.

God's universal dominion; or, Angels praise the Lord.

THE Lord, the fov'reign king, Hath fix'd his throne on high, O'er all the heav'nly world he rules, And all beneath the sky.

2 Ye Angels great in might, And fwift to do his will,

Blefs ye the Lord, whose voice ye hear,

Whose pleasure you fulfil.

3 Let the bright hosts, who wait

The orders of their king, And guard his churches when they pray,

Join in the praise they fing.
4 While all his wond rous works,

Through his vaft kingdom, shew Their maker's glory, thou, my foul, Shalt fing his graces too.

PSALM CIV.

The glory of God in Creation and Providence.

Y foul, thy great Creator praise; When cloth'd in his celestial rays, He in full majesty appears, And like a robe his glory wears. Note, This Pfalm may be fung to the tune of the old 112th or 127th pfalm, by adding these two lines to every stanza-viz.

"Great is the Lord! what tongue can frame

"An equal honour to his name?"

Otherwise it must be sung as the rooth psalm.

The heavins are for his curtains spread; Th'unfathom'd deep he makes his bed; Clouds are his chariot, when he flies On winged storms across the skies.

Angels, whom his own breath inspires, His ministers are flaming fires; And swift as thought their armies move Te bear his vengeance or his love.

The world's foundation by his hand Ispois'd; and shall forever stand:
He binds the ocean in his chain,
Lest it should drown the earth again.

When earth was cover'd with the flood, Which high above the mountains flood, He thunder'd, and the ocean fled, Confin'd to its appointed bed.

The swelling billows know their bound; And in their channels walk their round; Refreshing streams, by secret veins, Break from the hills, and drench the plains.

And cheer the vallies as they go; There gentle herds their thirst allay, And for the stream wild affes bray.

From pleasant trees, which shade the brink,
The lark and linnet light to drink;
Their songs the lark and linnet raise
And chide our silence in his praise.

PAUSE the first.

9 God, from his cloudy ciftern, pours On the parch'd earth enriching show'rs; And gives the graffy food arife,
And gives the cattle large fupplies;
With herbs for man, of various power,
To nourish nature, or to cure.

The olive yields a pleasing juice;
Our hearts are cheer'd with gen'rous wine,
His gifts proclaim his love divine.

His bounteous hands our table fpread, He fills our cheerful stores with bread; While food our vital strength imparts, Let daily praise inspire our hearts.

P. A U S E the fecond.

Rais'd in the frately cedar flands; Rais'd in the forest by his hands; Birds on the boughs for shelter sly; And build their nests secure on high.

To craggy hills afcends the goat;
And at the airy mountain's foot
The feebler creatures make their cell—
He gives them wisdom where to dwell.

Appoints the moon to change her face:
And, when thick darkness veils the day,
Calls out wild beasts to hunt their prey.

16 Fierce lions lead their young abroad, And roaring alk their meat from God; But when the morning beams arife, The favage beaft to covert flies.

Then man to daily labour goes;
The night was made for his repose;
Sleep is thy gift, that sweet relief
From tiresome toil and wasting grief.

While every land thy riches fill;
Thy wifdom round the world we fee,
This spacious earth is full of thee.

Where fish in millions swim and creep, With wond rous motions, swift or slow, Still wand ring in the paths below.

And flocks of scaly monsters play;
The huge leviathan resides,
And, fearless, sports amid the tides...

PAUSE the third.

All nature refts upon thy word, And the whole race of creatures ftand Waiting their portion from thy hand.

22 While each receives his different food, Their cheerful looks pronounce it good: Eagles and bears, and whales and worms Rejoice and praise in different forms.

23 But when thou hid'st thy face they mourn, And, dying, to their dust return; Both man and beast their souls resign; Life, breath, and spirit, all are thine.

And fill the world with beafts and men; A word of thy creating breath Repairs the wastes of time and death.

Are honour'd with his own delight;
How awful are his glorious ways!
The Lord is dreadful in his praise.

26 Theearthstandstrembling at thy stroke, And at thy touch the mountains smoke; Yet humble souls may see thy face, And tell their wants to sovereign grace.

And make my meditations sweet;
Thy praises shall my breath employ,
'Till it expire in endless joy.

F &

28 While haughty finners die accurft, Their glory bury'd with their dust, I to my God, my heav'nly King, Immortal hallelujahs sing.

PSALM CV. Abridged. Common Metre, God's conduct to Ifrael, and the plagues of Egypt,

GIVE thanks to God, invoke his name, And tell the world his grace; Sound through the earth his deeds of fame, That all may feek his face.

2 His cov'nant which he kept in mind For num'rous ages past,

To num rous ages yet behind In equal force shall last.

3 He sware to Abra'm and his seed, And made the blessing sure: Gentiles the ancient promise read, And find his truth endure.

4 "Thy feed shall make all nations bless'd;

(Said the Almighty voice)

"And Canaan's land shall be thy rest,

"The Type of heavinly joys."

[5 How large the grant! how rich the grace!

To give them Canaan's land,

When they were strangers in the place,

A small and feeble band !

6 Like pilgrims, through the countries round, Securely they remov'd;

And haughty kings, that on them frown'd, Severely he reprov'd.

7 "Touch mine anointed, and mine arm

"Shall foon avenge the wrong!
"The man that does my prophets harm,
"Shall know, their God is ftrong.

3 "Then let the world forbear its rage,
"Nor put the church in fear;

Ifrael must live through every age, "And be th' almighty's care."]

PAUSE the first.

When Pharoah dar'd to vex the faints, And thus provok'd their God, Moses was sent at their complaints,

Arm'd with his dreadful rod.

Like an o'er whelming flood:

He turn'd each lake, and ev'ry stream

He turn'd each lake, and ev'ry itream To lakes and ftreams of blood.

Through the whole country fpread;

And frogs, in baneful armies rife About the monarch's bed.

Through fields, and towns, and palaces, The tenfold vengeance flew;

Locusts in swarms devour'd their trees, And hail their cattle slew.

Then, by an angel's midnight stroke, The flow'r of Egypt died:

The strength of ev'ry house he broke, Their glory and their pride.

"Now let the world forbear its rage,
"Nor put the church in fear;
"Ifrael must live through ev'ry age,

"And be the Almighty's care."

PAUSE the fecond

Thus were the tribes from bondage freed,
And left the hated ground;

Rich with Egyptian spoils they fled, Nor was one feeble found.

16 The Lord himself chose out their way, And mark'd their journeys right,

Gave them a leading cloud by day, A fiery guide by night.

They thirst; and waters from the rock In rich abundance flow,

And following still the course they took, Ran all the desert through.

18 O wond'rous stream! O blessed type Of ever-slowing grace!

So Christ our rock maintains our life And aids our wand ring race.

Thus guarded by th' Almighty hand,
The chosen tribes posses'd

Capaan the rich and promis'd land.

Canaan the rich and promis'd land, And there enjoy'd their rest.

"Then let the world forbear its rage,
"The church reuounce her fear;
"Ifrael must live through ev'ry age,
"And be the Almighty's care."

PSALM CVI. ver. 1-5. First part. Long Metre

Praise to God; or, communication with Saints.

TO God the great, the ever blefs'd, Let fongs of honour be addrefs'd; His mercy firm forever frands; Give him the thanks his love demands.

Who knows the wonders of thy ways!
Who shall sulfil thy boundless praise;
Bless'd are the souls that fear thee still,
And pay their duty to thy will.

Remember what thy mercy did For Jacob's race, thy choien feed; And with the fame falvation bless The meanest suppliant of thy grace.

And aid their tribes rejoice, And aid their triumphs with my voice? This is my glory, Lord to be Join'd to thy faints, and near to thee. PSALM CVI. ver. 7, 8, 12, 14, 43-48. Second part. Short Metre.

Israel punished and pardoned; or, God's unchangeable love.

How fickle are our ways!

And yet how oft did Ifrael prove
Thy constancy of grace!

And then thy praife they fung;

But foon thy works of power forgot,

And murmur'd with their tongue.

3 Now they believe his word,

While rocks with rivers flow; Now with their lufts provoke the Lord,

And he reduc'd them low.

4 Yet when they mourn'd their faults,

He hearken'd to their groans,

Brought his own cov'nant to his thoughts, And call'd them still his fons.

5 Their names were in his book,
He fav'd them from their foes;
Oft he chastis'd, but ne'er forfook
The people that he chose.

6 Let Isra'l bless the Lord,

Who lov'd their ancient race; And Christians join the solemn word, Amen to all the praise.

PSALM CVII. First part. Long Metre.

Ifrael led to Canaan, and Christians to heaven.

IVE thanks to God, he reigns above,

Kind are his thoughts, his name is love;

His mercy ages past have known,

And ages long to come shall own.

Let the redeemed of the Lord

Let the redeemed of the Lord The wonders of his grace record; Ifrael, the nation whom he chose, And rescu'd from their mighty soes.

And freed them from the Egyptian yoke,
They trac'd the defert, wand ring round
A wild and folitary ground.

There they could find no leading road
Nor city for their fix'd abode:
Nor food, nor fountain to assuage

Their burning thirst, or hunger's rage.)

In their distress to God they cry'd,
God was their Saviour and their guide;
He led their wand'ring march around,
And brought their tribes to Canaan's ground.

6 Thus, when our first release we gain From sin's old yoke and Satan's chain, We have this desert world to pass, A dang'rous and a tiresome place.

7 He feeds and clothes us all the way, He guides our footsteps left we stray, He guards us with a pow'rful hand, And brings us to the heav'nly land.

8 O let the faints with joy record
The truth and goodness of the Lord!
How great his works! how kind his ways!
Let ev'ry tongue pronounce his praise.

PSALM CVII. Second part. Long Metre. Correction for fin, and release by prayer.

FROM age to age exalt his name, God and his grace are still the same, He fills the hungry soul with food, And feeds the poor with every good.

2 But if their hearts rebel, and rise Against the God who rules the skies, If they reject his heavinly word, And slight the counsels of the Lord. 3 He'll bring their spirits to the ground, And no deliv'rer shall be found: Laden with grief, they waste their breath In darkness, and the shades of death.

Then to the Lord they raise their cries,
He makes the dawning light arise,
And scatters all that dismal shade,
That hung so heavy round their head:

And lets the fars of brass in two, And lets the smiling priseners through; Takes off the load of guilt and grief, And gives the labering soul relief.

6 O may the ions of men record
The wondrous goodness of the Lord!
How great his works! how kind his ways!
Let every tongue pronounce his praise.

PSALM CVII. Third part. Long Metre.

Intemperance punished and pardoned; or, A psalm for the glutton and the drunkard.

VAIN man on foolish pleasures bent, Prepares for his own punishment; What pains, what loathsome maladies, From luxury and lust arise!

The drunkard feels his vitals wafte, Yet drowns his health to pleafe his tafte; Till all his active pow'rs are loft, And fainting life draws near to duft.

3 The glutton groans, and lothes to eat, His foul abhors delicious meat; Nature with heavy loads opprest, Would yield to death to be releas'd.

Then how the frightn'd finners fly
To God for help with earnest cry !
He hears their groans, prolongs their breath,
And saves them from approaching death.

No med cines could effect the cure So quick, so easy, or so sure; The deadly sentence God repeals, He sends his fov'reign word and heals.

6 O may the fons of men record
The wondrous goodness of the Lord!
And let their thankful off'ring prove
How they adore their Maker's love.

PSALM CVII. Fourth part. Long Metre,

Deliverance from storms and ship wrecks; or, The feaman's song.

WOULD you behold the works of God,
His wonders in the world abroad?
With the bold mariner furvey
The unknown regions of the sea.

They leave their native shores behind, And seize the favour of the wind; Till God command, and tempests rise, That heave the ocean to the skies.

Now to the heav'ns they mount amain, Now fink to dreadful deeps again; What strange affrights youngfailors feel, And like a stagg'ring drunkard reel!

4 When land is far, and death is nigh, Lost to all hope, to God they cry: His mercy hears their loud address, And sends salvation in distress.

5 He bids the winds their wrath assuage, And stormy tempests cease to rage; The gladsome train their fears give o'er, And hail with joy their native shore.

6 O may the fons of men record
The wond rous goodness of the Lord!
Let them their private off rings bring.
And in the church his glory sing.

PSALM CVII. Fourth part. Common Metre.

The mariner's pfalm.

THY works of glory, mighty Lord,
That rule the boistrous sea

The fons of courage shall record, Who tempt that dang'rous way.

At thy commands the winds arife,
And swell the tow ring waves;
The men, aftionish'd mount the skies,

And fink in gaping graves.

[3 Again they climb the wat'ry hills,

And plunge in deeps again:

And plunge in deeps again; Each like a tott'ring drunkard reels, And finds his courage vain.

4 Frighted to hear the tempest roar, They pant with flutt ring breath, And hopeless of the distant shore,]

Expect immediate death.]

Then to the Lord they raise their cries,
He hears the loud request,
And orders filence through the skies,

And lays the floods to reft: 6 Sailors rejoice to lose their fears.

And fee the form allay'd;
Now to their eyes the port appears;

There let their vows be paid.
7 'Fis God that brings them fafe to land

Let stupid mortals know, That waves are under his command.

And all the winds that blow.

8 Oh that the fons of men would praise

The goodness of the Lord?

And those that see thy wond rous ways,

Thy wond rous love record.

PSALM CVII. Last part. Long Metre.

Colonies planted; or, nations bleffed and punished.

Y HEN God, provok'd with daring crimes, Scourges the madness of the times, He turns their fields to barren sand, And drives the rivers from the land.

A His word can raise the springs again, And make the withered mountains green, Send showery blessings from the skies, And harvests in the desert rise.

Or men, as fierce and wild as they,
He bids the oppress and poor repair,
And builds them towers and cities there.

They fow the fields, and trees they plant, Whose yearly fruit supplies their want; Their race grows up from fruitful stocks, Their wealth increases with their flocks.

Thus they are bles'd; but if they fin, He lets the heathen nations in; A favage crew invades their lands, Their princes die by barb'rous hands.

Their captive fons, expos'd to fcorn, Wander unpity'd and forlorn:
The country lies unfenc'd untill'd, And defolation spreads the field.

Yet if the humbled nations mourns, Again his dreadful hands he turns; Again he makes their cities thrive, And bids the dying churches live.

The righteous, with a joyful lense, Admire the works of Providence: And tongues of atheists shall no more Blaspheme the God that saints adore.

9 How few with pious care record These wond'rous dealings of the Lord! But wise observers still shall find The Lord is holy, just and kind.

PSALM CVIII. Common Metre.

A song of praise.

WAKE, my foul, to found his praise, Awake my harp to fing; Join all my powers the fong to raile, And morning incense bring.

2 Among the people of his care, And through the nations round; Gladfongs of praise will I prepare,

And there his name resound.

3 Be thou exalted, O my God, Above the Harry train;

Diffuse thy heavinly grace abroad,

And teach the world thy reign.

4 So shall thy chosen fons rejoice,

And throng thy courts above; While finners hear thy pardining voice, And tafte redeeming love.

PSALM CIX. ver. 1, 5,-31. CommonMetre

Love to enemies from the example of Christ.

OD of my mercy and my praise, Thy glory is my song;

Tho' finners speak against thy grace

With a blaspheming tongue.

2 When in the form of mortal man Thy fon on earth was found,

With cruel flanders, false and vain,

They compafs'd him around. 3 Their mis'ries his compassion move,

Their peace he still pursu'd;

They render hatred for his love, And evil for his good.

4T heir malice rag'd without a cause, Yet with his dying breath

He pray'd for murd'rers on his cross, And bleis'd his foes in death.

5 Lord shall thy bright example shine

In vain before my eyes; Give me a foul akin to thine,

To love mine enemies.

6 The Lord shall on my fide engage, And in my Saviour's mame .

I shall defeat their pride and rage Who slander and condemn.

PSALM CX. First part. Long Metre.

Christ exalted, and multitudes converted; or, The fuccess of the gospel.

THUS God th' eternal Father spake
To Christ the son: "ascend and sit
"At my right hand, till I shall make
Thy soes submissive at thy feet.

2 "From Zion shall thy word proceed,
"Thy word the sceptre in thy hand,
"Shall make the hearts of rebels bleed,

"And bow their wills to thy command.

3 "That day shall show thy pow'r is great,
"When faints shall flock with willing minds,
"And sinners croud thy temple gate,

"Where holiness in beauty shines."

O bleffed pow'r! O glorious day!
What a large vict'ry shall ensue!
And converts, who thy grace obey,
Exceed the drops of morning dew.

PSALM CX. Second part. Long Metre.

The kingdom and priest hood of Christ.

THUS the great Lord of earth and fea,
Spake to his Son, and thus he fwore:
"Eternal shall thy priesthood be,

"And change from hand to hand no more.

2 " Aaron and all his fons must die ; " But everlasting life is thine.

"To fave for ever those that fly "For refuge from the wrath divine.

3 "By me Melchisedeck was made "On earth a king and priest at once;

"And thou, my heavenly priest, shalt plead, "And thou, my king, shall rule my sons."

Jefus the priest ascends his throne, While counsels of eternal peace, Between the Father and the Son,

Proceed with honour and fuccefs.

5 Through the whole earth his reign shall spread, And crush the pow'rs that dare rebel;

Then shall he judge the rising dead, and fend the guilty world to hell.

Though, while he treads his glorious way,

He drinks the cups of threats and blood,

The fuff rings of that dreadful day

The fuff rings of that dreadful day Shall but advance him near to God.

PSALM CX. Common Metre.

Christ's kingdom and priesthood.

JESUS, our Lord, ascend thy throne,

In Zion shall thy power be known,

And make thy foes submit.

2 What wonders shall thy gospel do!

Thy converts shall surpass

The numerous drops of morning dew, And own thy fov'reign grace.

3 God hath pronounced a firm decree,

Nor changes that he fwore; "Eternal shall thy priesthood be,

"When Aaron is no more.
"Melchifedeck, that wondrous prieft,

"That king of high degree,
"That holy man, who Abraham bleft

"Was but a type of thee."

Jesus, our priest, forever lives,

To plead for us above; Jefus, our king, forever gives

The bleffings of his love.
6 God shall exalt his glorious head,

And his high throne maintain, Shall strike the powers and princes dead, Who dare oppose his reign.

PSALM CXI. First part. Common Metre.

The wisdom of God in his works.

GONGS of immortal praise belong To my almighty God; He has my heart, and he my tongue,

To spread his name abroad.

2 How great the works his hands has wrought!

How glorious in our fight!

And men in every age have fought

His wonders with delight.

How fair and beauteous nature's fame!

How wife th' eternal mind!

His counfels never change the scheme

That his first thoughts design'd.

When he redeem'd his chosen sons,
He fix'd his cov'nant sure;
The orders that his lips pronounce

To endless years endure.
5 Nature and time, and earth and skies,

Thy heavinly skill proclaim:
What shall we do to make us wise,
But learn to read thy name?

6 To fear thy power, to trust thy grace,
Is our divinest skill!
And he's the wifest of our race
That best obeys thy will.

PSALM CXI. Second part. Common Metre.

The perfections of God.

TREAT is the Lord; his works of might.
Demand our noblest songs:
Let his assembled faints unite
Their harmony of tongues.

2 Great is the mercy of the Lord, He gives his children food, And ever mindful of his word,

He makes his promife good.

His fon, the great redeemer, came

To feal his cov'nant fure: Holy and rev'rend is his name,

His ways are just and pure.

They that would grow divinely wife, Must with his fear begin;

Our fairest proof of knowledge lies
In having ev'ry sin.

PSALM CXII. As the 113th Pfalm.

The blessings of the liberal man.

THAT man is blefs'd who ftands in awe Of God, and loves his facred law: His feed on earth shall be renown'd; His house the seat of wealth shall be, An unexhausted treasury.

And with fuccessive honours crown'd:

2 His liberal favours he extends,

To some he gives, to others lends;

A generous pity fills his mind: Yet what his charity impairs, He faves by prudence in affairs,

And thus he's just to all mankind.
His hands, while they his alms bestow'd,

His glory's future harvest fowed:

The fweet remembrance of the just Like a green root revives and bears A train of bleffings for his heirs,

When dying nature sleeps in dust.

Beset with threatning dangers round,
Unmov'd shall he maintain his ground;

His conscience holds his courage up: The foul that's fill'd with virtue's light, Shines brightest in affliction's night;

And fees, in darkn'ess, beams of grace.

PAUSE.

[5 Ill tidings never can surprise His heart, that, fix'd, on God relies,

Tho' waves and tempests roar around,

Safe on a rock he fies, and fees The shipwreck of his enemies,

And all their hope and glory drown'd.

6 The wicked shall his triumph see, And gnash their teeth in agony,

To find their expectations crost; They and their envy, pride and spite, Sink down to evelasting night,

And all their names in darkness lost,

PSALM CXII. Long Metre.

The blessigns of the pious and charitable.

THRICE happy man, who fears the Lord, Loves his commands, and trufts his word; Honour and peace his days attend, And bleffings to his feed descend.

2 Compassion dwells upon his mind,
To works of mercy still inclin'd:
He lends the poor some present aid,
Or gives them, not to be repaid.

When times grow dark, and tidings spread, That fill his neighbours round with dread, His heart is arm'd against the fear, For God, with all his pow'r is there.

A His spirit six'd upon the Lord,
Draws heav'nly courage from his word;
Amidst the darkness light shall rise,
To cheer his heart and bless his eyes.

5 He hath dispers'd his arms abroad, His works are still before his God; His name on earth shall long remain, While envious sinners rage in vain.

PSALM CXII. Common Metre.

Liberality rewarded.

HAPPY is he that fears the Lord, And follows his commands, Who lends the poor without reward, Or gives with liberal hands. As pity dwells within his breaft To all the fons of need: So God shall answer his request With bleffings on his feed. No evil tidings shall surprise His well established mind : His foul to God, his refuge flies, And leaves his fears behind. In times of danger and diffress Some beams of light shall shine, To shew the world his righteousnels, And give him peace divine. His works of piety and love,

His works of piety and love, Remain before the Lord; Honour on earth, and joys above, Shall be his fure reward.

PSALM CXIII. Proper Tune.
The majesty and condescension of God.

The honors of his name record—
His facred name forever blefs:
Where'er the circling fun displays
His rising heams or sitting rays,
Let lands and seas his power confess.
Nor time nor nature's narrow rounds
Can give his vast dominion bounds.
The heav'ns, are far below his height;
Let no created greatness dare
With our eternal God compare,
Arm'd with his uncreated might.

3 He bows his glorious head to view
What the bright hosts of angels do,
And bends his care to mortal thing

And bends his care to mortal things; His fovereign hand exalts the poor, He takes the needy from the door,

And feats them on the throne of kings.

When childless families despair, He sends the blessings of an heir,

To rescue their expiring name; The mother, with a thankful voice, Proclaims his praises and her joys: Let ev'ry age advance his praise.

PSALM CXIII. Long Metre. God fovereign and gracious.

The fervants of the almighty King, In every age his praises sing; Where'er the sun shall rise or set, The nation's shall his praise repeat.

Above the earth beyond the sky,
His throne of glory stands on high;
Nor time nor place his power restrain,
Nor bound his universal reign.

Which of the fens of Adam dare, Or angels with their God compare? His glories how divinely bright! Who dwells in uncreated light.

A Behold his love! he stoops to view What saints above and angels do.

And condescends, yet more, to know The mean affairs of men below!

From dust and cottages obscure
His grace exalts the humble poor!
Gives them the honour of his sons,
And fits them for their heavinly thrones.

Can make the barren house rejoice; Though Sarah's ninety years were past, The promised seed is born at last. With joy the mother views her fon,
And tells the wonders God has done;
Faith may grow firong when fenfedespairs;
If nature fails, the promise bears.)

PSALM CXIV. Long Metre.

Mirucles attending Ifrael's journey.

XITHEN Ifrael, freed from Pharaoh's hand! VV Left the proud tyrant and his land, The tribes, with cheerful homage own Their king, and Judah was his throne. Across the deep their journey lay; The deep divides to make them way: Jordan beheld their march and fled; With backward current to his head. The mountains shook, like frighted sheep-Like lambs, the little hillocks leap! Not Sinai on her base could stand, Conscious of sov'reign power at hand. What power could make the deep divide-Make Jordan backward roll his tide? Why did ye leap ye little hills? And whence the dread that Sinai feels? Let ev'ry mountain, ev'ry flood Retire and know the approaching God, The King of Ifrael: fee him here! Tremble, thou earth, adore and fear. 6 He thunders, and all nature mourns, The rock to standing pools he turns; Flints spring with fountains, at his word, And fire and feas confess the Lord.

PSALM CXV. First Metre.

The true God our refuge; or, idolatory reproved.

Not to ourselves, who are but dust— Not to ourselves be glory due, Eternal God, thou only just, Thou only gracious, wise, and true, PSALMS.

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2 Display to earth thy dreadful name:
Why should a heathen's haughty tongue

Infult us, and to raise our shame,

Say, 'Where's the God you've ferv'dio long?

3 The God we ferve, maintains his throne Above the clouds, beyond the skies; Through all the earth his will is done,

He knows our groans, he hears our cries.

4 But the vain idols they adore,

Are fenfeless shapes of stone and wood;

At best a mass of glittering ore, A silver saint, a golden god.

Deaf are their ears, their eyes are blind:

In vain are costly offerings made,

And vows are scatter din the wind.

6 Their feet were never made to move, Nor hands to fave, when mortals pray;

Mortals, that pay them fear or love,

Seem to be blind and deaf as they.

7 O Ifrael, make the Lord thy hope,

Thy help, thy refuge, and thy rest;

The Lord shall build thy ruins up,

And bless the people and the priest.

The dead no more can speak thy praise—

They dwell in silence in the grave; But we shall live to sing thy grace,

And tell the world thy pow'r to fave.

PSALM CXV. Second Metre. As the new tune of the 50th Pfalm.

Idolatry reproved.

Not to our names, thou only just and true,
Not to our worthless names is glory due,
Thy power and grace, thy truth and justic
claim

Immortal honours to thy fov'reign name; Shine thro' the earth, from heav'n thy bleft abod Nor let the heathens fay, "Where is your God # Heav'n is thine higher court: there stands thy throne,

And thro' the lower worlds thy will is done:
God fram'd this earth—the starry heav'ns he

fpread

But fools adore the gods their hands have made;
The kneeling croud, with looks devout behold
Their filver faviours, and their faints of gold.

[Vain are those artful shapes of eyes and ears—
The molten image neither sees nor hears;

The molten image neither fees nor hears;
Their hands are helpless, nor their feet can move,
They have no speech nor thought, nor power

nor love;

Yet fottish mortals make their long complaints
To their deaf idols, and their lifeless faints.

The rich have statues well adorn'd with gold;
The poor content with gods of coarser mould,
With tools of iron carve the senseless stock,
Lopt from a tree, or broken from a rock;
People and priest drive on the solemn trade,
And trust the gods that saws and hammers
made.

4 Be heav'n and earth amaz'd! 'Tis hard to fay Which are more stupid,—or their gods, or they. O Israel, trust the Lord: he hears and sees, He knows thy forrows, and restores thy peace; His worship does a thousand comforts yield,—He is thy help, and he thine heav'nly shield.

6 In God we truft: our impious foes in vain
Attempt our ruin, and oppose his reign;
Had they prevail'd, darkness had clos'd our days,
And death and silence had forbid his praise:
But we are sav'd, and live:—Let songs arise,
And Zion bless the God that built the skies.

PSALM CXVI. First part. Common Metre.

Recovery from fickness.

I LOVE the Lord: he heard my cries,
And pity'd every groan,

Long as I live, when troubles rife; I'll haften to his throne.

And chas'd my griefs away:

Oh let my heart no more despair,

When I have breath to pray.

3 My fiesh declin'd my spirits fell, And I drew near the dead,

While inward pangs and fears of hell Perplex'd my wakeful head.

"My God, (1 cry'd) thy fervant fave,
"Thou ever good and just;

"Thy power can rescue from the grave,
"Thy power is all my trust."

The Lord be held me fore diftrest,
He bade my pains remove:
Return, my soul, to God thy rest,

For thou haft known his love.
6 My God hath fav'd my foul from death,

Now to his praise I'll spend my breath,
And my remaining years.

PSALM CXVI. ver. 12, &c. Second parts.
Common Metre.

I banks for private deliverance.

WHAT shall I render to my God For all his kindness shown? My seet shall visit thine abode, My songs address thy throne.

My offerings shall be paid;
There shall my zeal perform the vows
My foul in anguish made.

How much is mercy thy delight,
Thou ever bleffed God!
How dear thy fervants in thy fight!
How precious is their blood!

How happy all thy fervants are!
How great thy grace to me!
My life, which thou haft made thy care,
Lord, I devote to thee.

Now I am thine, forever thine,
Nor shall my purpose move;
Thy hands has loosed my bonds of

Thy hands has loos'd my bonds of pain, And bound me with thy love.

And thy rich grace record:
Witness, ye faints, who hear me now,
If I forsake the Lord.

PSALM CXVII. Common Metre-

Praise to God from all nations.

ALL ye nations, praise the Lord, Each with a diff'rent tongue; In ev'ry language learn his word, And let his name be fung.

2 His mercy reigns thro' ev'ry land;
Proclaim his grace abroad;
Forever firm his truth shall stand—
Praise ye the faithful God.

PSALM CXVII. Long Metre.

Let the Creator's praise arise:
Let the Redeemer's name be sung
Thro' ev'ry land, by ev'ry tongue.

Eternal are thy mercies, Lord;
Eternal truth attends thy word;
Thy praise shall sound from shore to shore,
'Till suns shall set and rise no more

P S A E M CXVII. Short Metre.

THY name, almighty Lord, Shall found thro diftant lands: Great is thy grace and fure thy word : Thy truth forever stands,

2 Far be thine honour spread And long thy praise endure,

'Till morning light and evening shade
Shall be exchang'd no more.

PSALM CXVIII. ver. 6—15. First part. Common Metre.

Deliverance from a tumult.

THE Gord appears my helper now, Nor is my faith afraid

What all the fons of earth can do, Since heav'n affords its aid.

2 'Tis fafer, Lord to hope in thee,
And have my God my friend,
Than trust in men of high degree,
And on their truth depend.

3 'Tis through the Lord my heart is ftrong.

In him my lips rejoice; While his falvation is my fong,

How cheerful is my voice!

4 Like angry bees they girt me round;

When God appears they fly:
So burning thorns, with crackling found,

Make a fierce blaze, and die.

Joy to the faints and peace belongs:
The Lord protects their days:

Let Ifrael tune immortal fongs, To his almighty grace.

PSALM CXVIII. ver. 17,—21. Second part. Common Metre.

Public praise for deliverance from death.

ORD thou hast heard thy servant cry,
And rescu'd from the grave;
Now shall he live: (and none can die,
If God resolve to saye.)

Thy praise more constant than before;
Shall fill his daily breath;
Thy hand, that hath chastis'd him fore;

Defends him still from death.

3 Open the gate of Zion now,

For we shall worship there, The house where all the righteous go,

Thy mercy to declare.

Among th'affemblies of thy faints
Our thankful voice we raife;
There we have told thee our complaints,
And there we speak thy praise.

PSALM CXVIII. ver 22, 23, Third part.

Common Metre.

Christ the foundation of the church.

To build our heavinly hopes upon,

And his eternal praise.

a Chosen of God, to sinners dear;
And faints adore his name,
They trust their whole salvation here,

Nor shall they suffer shame.

3 The foolish builders, scribe and priest, Reject it with disdain;

Firm on this rock the church shall rest,

And eavy rage in vain.

What the the gates of hell withstood?
Yet must this building rise:
'Tis thy own work, almighty God,
And wondrous in our eyes.

PSALM CXVIII. ver. 24, 25, 26. Fourth part.

Common Metre.

Hosanna; the Lord's day; or, Christ's resurrection, and our salvation.

He calls the hours his own;

Let heaven rejoice, let earth be glad, And praise surround the throne.

To-day he rose and left the dead; And Satan's empire fell-

To-day the faints his triumph spread, And all his wonders tell.

3 Hosanna to the annointed king,

To David's holy fon,

Help us, O Lord; descend and bring Salvation from thy throne.

4 Blefs'd is the Lord, who comes to men With messages of grace;

Who comes in God his Father's name, To fave our finful race.

5 Holanna, in the highest Arains;

The church on earth can vaile;
The highest heavens, in which he reigns
Shall give him nobler praise.

PSALM CXVIII. ver. 22-27. Short Metre.

An Hosanna for the Lord's Day; or, A new son's of salvation by Christ.

SEE what a living stone
The builders did refuse;

Yet God hath built his church thereon
In faite of envious Jews

In fpite of envious Jews.

The fcribe and angry priest

Reject thine only Spn; Yet on this rock shall Zion rest,

As the chief corner stone.

3 The work, O Lord, is thine,

And wondrous in our eyes: This day declares it all divine,

This day did Jesus rise.

4 This is the glorious day

That our Redeemer made; Let us rejoice, and fing, and pray,

Let all the church be glad.

of David's royal blood:
Blefs him, ye faints, he comes to bring

Salvation from your God.

6. We blefs thine holy word,
Which all this grace difplays;
And offer on thine altar, Lord,
Our facrifice of praife.

PSALM CXVIII. ver. 22-27. Long Metre.

An Hosanna for the Lord's day; or, A new song of Salvation by Christ.

The Jewish builders did refuse!
But God hath built his church thereon,
In spite of envy and the Jews.

2 Great God, thy work is all divine, The joy and wonder of our eyes; This is the day that provid it thine,

The day that faw our Saviour rife.
3 Sinners rejoice, and faints be glad:

Hosanna, let his name be bless'd;
A thousand honours on his head,

With peace, and light, and glory reft!

Ja In God's own name he comes to bring Salvation to our dying race; Let the whole church address their King

With hearts of joy, and fongs of praise.

I have collected and disposed of the most useful verses of the exixth Psalm, under eighteen different heads, and formed a divine song upon each of them. But the verses are much transposed, to attain some degree of connection.

In some places, among the words law, commands, judgments, testimonies, I have used gospel, word, truth, grace, promises, &c. as more agreeable to the New Testament, and the common language of Christians, and it equally answers the delign of the Pfalmift, which was to recommend the holy Scrip ture.

PSALM CXIX. First part. Common Metre.

The blessedness of Saints, and misery of sinners, Ver. 1, 2, 3.

BLESS'D are the undefil'd in heart, Whose ways are right and clean; Who never from thy law depart, But fly from ev'ry fin.

2 Bless'd are the men that keep thy word, And practife thy commands:

With their whole heart they feek the Lord, And ferve thee with their hands.

Ver. 165

3 Great is their peace who love thy law; How firm their fouls abide ! Nor can a bold temptation draw Their steady feet aside.

Ver 6.

4 Then shall my heart have inward joys And keep my face from shame, When all thy statutes I obey

And honour all thy name. Ver. 21, 118.

5 But haughty finners God will hate, The proud shall die accurs'd; The fons of falthood and deceit

Are trodgen to the dust. Ver 119, 155.

Wile as the drofs the wicked are: And those that leave thy ways Shall fee falvation from afar, But never tafte thy grace.

PSALM CXIX. Second part.

Secret devotion and Spiritual mindedness; or, Confrant converse with God. Ver. 147,55.

TO thee, before the dawning light,
My gracious God, I pray;
I meditate thy name by night,
And keep thy law by day.
Ver. 81.

My fpirits faint to fee thy grace,
Thy promife bears me up.;
And while falvation long delays,
Thy word supports my hope.

Ver. 164.

3 Sev'n times a day I lift my hands,
And pay my thanks to thee:
Thy righteous providence demands
Repeated praise from me.
Ver. 62.

When midnight darkness veils the skies
I call thy works to mind,
My thoughts in warm devotion rise,
And sweet acceptance find.

PSALM CXIX. Third part.
Professions of sincerity, repentance and obedience.

Ver. 37, 60.

HOU art my portion, O my God;

Soon as I know thy way,

My heart makes hafte t' obey thy word,

And fuffers no delay.

Ver. 13, 14.

2 I chuse the path of heavinly truth,
And glory in my choice:
Not all the tiches of the earth
Could make me fo rejoice.

3 The testimonies of thy grace, I set before mine eyes; Thence I derive my daily strength, And there my comfort lies.

Ver. 59.
4 If once I wander from thy path,
I think upon my ways,

Then turn my feet to thy commands, And trust thy pard ning grace.

Ver. 94. 112.

Now am I thine, forever thine,
O fave thy fervant, Lord,
Thou art my shield, my hiding place;
My hope is in thy word.

Ver. 112.

6 Thou hast inclin'd this heart of mine
Thy statutes to sulfil;
And thus till mortal life shall end,
Would I perform thy will.

PSALM. CXIX. Fourth part.

Instruction from Scripture.

I HOW shall the young secure their hearts.
And guard their lives from sin?
Thy word the choicest rules imparts.
To keep the conscience clean.
Ver. 130.

When once it enters to the mind,
It fpreads fuch life abroad,
The meanest fouls instruction find,
And raise their thoughts to God.

Ver. 105.
3 'Tis like the fun, a heav'nly light,
That guides us all the day;
And, through the danger of the night,
A lamp to lead our way.

Ver. 99. 100.

4 The men that keep thy law with care,
And meditate thy word,
Grow wifer than their teachers are,
And better know the Lord.

Ver. 104, 113.

5 Thy precepts make me truly wife.

I hate the finners road:

I hate my own vain thoughts that rife, But love thy law my God.

Ver. 89, 90, 91.

L6 The starry heavins thy rule obev. The earth maintains her place; And these thy servants, night and day,

Thy skill and pow'r express.

7 But still thy law and gospel Lord,

Have lessons more divine: Nor earth stands firmer than thy word, Nor stars so nobly shine.

Ver. 190, 140, 9, 119.

Thy word is everlasting truth, How pure is ev'r.y page! That holy book shall guide our youth, And well support our age.

PSALM CXIX. Fifth part.

Delight in scripture; or, The word of God dwelling in us.

Ver. 97. HOW I love thy holy law! 'Tis daily my delight': And thence my meditations draw Divine advice by night. Ver. 148.

My waking eyes prevent the day To meditate thy word: My foul with longing melts away To hear thy gospel, Lord.

Ver. 3, 13, 54.

Thy heavenly words my heart engage And well employ my tongue!

And, in my tiresome pilgrimage, Yield me a heav'nly song.

Ver. 19, 103.

Ver. 72, 127.

5 No treasures so enrich the mind;

Nor shall thy word be fold

For loads of silver well refin'd,

Nor heaps of choicest gold.

Ver. 28, 49, 175.

6 When nature finks, and spirits droop,
Thy promises of grace
Are pillars to support my hope,
And there I write thy praise.

PSALM CXIX. Sixth part. Holiness and comfort from the word.

Ver. 128.

I ORD, I esteem thy judgments right,
And all thy statutes just;
Thence I maintain a constant sight.
With every stattening lust.
Ver. 97, 9.

I hyprecepts often I furvey:

I keep thy law in fight,

Through all the business of the day,

To form my actions right.

Ver. 62.

3 My heart in midnight filence cries,
"How fweet thy comforts be!"
My thoughts in holy wonder rife,
And bring their thanks to thee.
"Ver. 162.

4 And when my foirit drinks her fill, At fome good word of thine; Not mighty men, that share the spoil, Have joys compar'd to mine.

PSALM. CXIX Seventh part.

Impersection of nature, and persection of scripture. Ver. 96 paraphrased.

I ET all the Heathen writers join,
To form one perfect book,
Great God, if once compar'd with thine;
How mean their writings look!

2 Not the most perfect rules they gave, Could shew one sin forgivin,

Nor lead one step beyond the grave: But thine conduct to heavin.

3 I've feen an end to what we call Perfection here below;

How short the pow'rs of nature fall, And can no farther go.

4 Yet men would fain be just with God,
By works their hands have wrought:
But thy commands, exceeding broad,
Extend to every thought.

5 In vain we boast perfection here, While sin desiles our frame, And links our virtues down so far,

And finks our virtues down fo far,
They scarce deserve the name.
Our faith and love, and every grace,

Fall far below thy word;

Eut perfect truth and righteousness

Dwell only with the Lord.

PSALM CXIX Eighth part.

The excellency and variety of scripture.

Ver. 3. paraphrased.

I ORD, I have made thy word my choice, My lasting heritage;

There shall my noblest pow'rs rejoice, My warmest thoughts engage.

a I'll read the haft'ries of thy love, And keep thy laws in fight,

And keep thy laws in light,
While through the promifes I rove,

With ever frein delight.

3 'Tis e broad land of wealth unknown, Where fprings of life arife, Seeds of immortal blifs are fown,

And hidden glory lies.

It makes our forrows blefs'd:

Our fairest hopes beyond the grave
And our eternal rest.

PSALM CXIX. Ninth part.

Defire of knowledge. Ver. 64, 68, 18.

HY mercies fill the earth, O Lord!
How good thy works appear!
Open my eyes to read thy word,
And see thy wonders there.

Wer 73, 125.

My heart was fashion d by thy hand,

My service is thy due;

O make thy servant understand

The duties I must do.

Ver. 19.

3 Since I'm a stranger here below,
Thy path, O! do not hide;
But mark the road my feet should go,
And be my constant guide.

4 When I confess'd my wandering ways, Thou heardst my soul complain; Grant me the teachings of thy grace,

Or I shall stray again.

Ver. 33, 34.

If God to me his flatutes shew,
And heavinly truth impart,

His work, for ever, I'll pursue, His law shall rule my heart.

Ver. 50, 71.

This was my comfort when I bore Variety of grief;

It made me learn thy word the more, And fly to that relief.

Ver. 51.

In vain the proud deride me now;
I'll ne'er forget thy law,
Nor let the bleffed gospel go,
Whence all my hopes I draw.

When I have learn'd my Father's will,
I'll teach the world his ways;
My thankful lips, inspir'd with zeal,
Shall sing aloud his praise.

PSALM CXIX. Tenth part.

Pleading the promises.

PEHOLD thy waiting fervant, Lord,
Devoted to thy fear;
Remember and confirm thy word,
For all my hopes are there.

Ver. 41, 58, 107.

2 Hast thou not sent salvation down,
And promis'd quick ning grace!

Doth not my heart address thy throne?
And yet thy love delays.

Ver. 123, 42.

Mine eyes for thy falvation fail;

O bear thy fervant up;

Nor let the fcoffing lips prevail,

Who dare reproach my hope.

Ver. 49, 74.

A Didst thou not rise my faith, O Lord
Then let thy truth appear;

G 7

Saints shall rejoice in my reward, And trust as well as fear.

P S A L M CXIX. Eleventh parts

Breathing after holiness.

Ver. 5, 33.

THAT the Lord, would guide my ways
To keep his statutes still!
O that my God would grant me grace
To know and do his will!

Ver. 29.

O fend thy Spirit down to write.

Thy law upon my heart!

Nor let my tongue indulge dectit.

Nor act the liar's part.

Ver. 37, 35.

3 From vanity turn off mine eyes;

Let no corrupt design,

Nor covetous desires arise

Within this soul of mine.

Ver. 133.

And make my heart fincere;

Let fin have no dominion, Lord,

But keep my conscience clear.

Ver. 176. 5 My foul hath gone too far aftray,

My feet too often slip;
Yet fince I keep in mind thy way,
Restore thy wand ring sheep.

Ver. 35. 6 Make me to walk in thy commands,

'Tis a delightful road;
Nor let my head, or heart, or hands,
Offend against my God.

PSALM CXIX. Twelfth part.

Breathing after comfort and deliverance.

Y God, confider my diffres,

Let mercy plead my cause;

Though I have finn'dagainst thy grace, I ne'er forget thy laws.

Ver .- 39, 116.

2 Forbid, forbid the sharp reproach, Which I fo justly fear; Uphold my life, uphold my hopes, Nor let my shame appear

Ver. 122, 125. .

3 Be thou a furety, Lord, for me, Nor let the proud oppress: But make thy waiting fervant fee The shinings of thy face. Ver. 81.

4 My eyes with expectation fail, My heart within me cries, "When will the Lord his truth fulfil, " And bid my comforts rife?

Ver. 132.

5 Look down upon my forrows, Lord, And show thy grace the same, Thy tender mercies still afford To those that love thy name.

PSALM CXIX. Thirteenth part.

Holy fear, and tenderness of conscience. Ver. 10.

X/ITH my whole heart I've fought thy face V O let me never stray

From thy commands, O God of grace, Nor tread the finner's way.

2 Thy word I've plac'd within my heart, To keep my conscience clean,

And be an everlasting guard From ev'ry rising sin.

Ver. 63. 53, 158. 3 I'm a companion of the faints,

Who fear and love the Lord;

My forrows rife, my nature faints, When men transgress thy word. Ver. 161, 163.

4 While sinners do thy gospel wrong,

My spirit stands in awe;
My soul abhors a lying tongue,
But loves thy righteous law.

Ver. 161, 120.
5 My heart with facted reverence hears

The threat nings of thy words:
My flesh, with holy trembling fears
The judgments of the Lord.

Ver. 160, 174.
6 My God, I long, I hope I wait,
For thy falvation fill;
While thy whole law is my delight,
And I obey thy will.

PSALM CXIX. Fourteenth part.

Benefit of afflictions, and support under them

Ver. 153, 81, 82.

CONSider all my forrows, Lord,
And thy deliverance fend;
My foul for thy falvation faints,
When will my troubles end?

Yer. 71.

2 Yet I have found 'tis good for me
To bear my father's rod;
Afflictions make me learn thy laws
And live upon my God.
Ver. 50.

This is the comfort I enjoy,
When new diffrels begins,
I read thy word, I run thy way,
And hate my former fins.
Ver. 92.

4 Had not thy word been my delight When earthly joys were fled, My foul, oppress'd with forrow's weight, Had funk amongst the dead.

Ver. 75.

6 I know thy judgments. Lord, are right,
Though they may feem fevere;
The sharpest sufferings I endure,
Flow from thy faithful care.

Ver. 67.

7 Before I knew thy chaft ning rod
My feet were apt to stray:
But now I learn to keep thy word,
Nor wander from thy way.

PSALM CXIX. Fifteenth part.

Holy resolutions. Ver. 93.

THAT thy flatutes ev'ry hour Might dwell upon my mind!
Thence I derive a quick'ning pow'r,
And daily peace I find.

ver. 15, 16.

To meditate thy precepts, Lord,
Shall be my iweet employ;
My foul shall ne'er forget thy word,
Thy word is all my joy.

Ver. 32.

How would I run in thy commands,
If thou my heart discharge
From sin and Satan's hateful chains,
And set my feet at large.

Ver. 13, 46.

4 My lips with courage shall declare
Thy statutes and thy name;

191 speak thy word though kings should hear, Nor yield to finful shame.

Ver. 61, 69, 70.

Let bands of perfecutors rife -To rob me of my right,

G9

Let pride and malice forge their lies, Thy law is my delight. Ver. 115.

6 Depart from me, ye wicked race,
Whose hands and hearts are ill:
I love my God, I love his ways,
And must obey his will.

PSALM CXIX. Sixteenth part.

Appayer for quickening grace.

Ver. 25, 37.

MY foul lies cleaving to the dust;
Lord, give me life divine:
From vain defires, and ev'ry lust,
Turn off these eyes of mine.

I need the influence of thy grace
To speed me in thy way,
Lest I should loiter in thy race,

Or turn my feet aftray. Ver. 107.

When fore afflictions press me down,
I need thy quick'ning pow'r;
Thy word that I have rested on,
Shall help my heaviest hours.
Ver. 156, 40.

Are not thy mercies for reign still,
And thou a faithful God?
Wilt thou not grant me warmer zeal
To run the heavinly road?

Ver 159, 40.

Does not my heart thy precepts love, And long to fee thy face? And yet how flow my spirits move Without enliving grace!

Ver. 93.
6 Then shall I love-thy gospel more,
And ne'er forget thy word,

When I have felt its quick'ning power To draw me near the Lord.

PSALM CXIX. Seventeenth part. Long Metro. Grace shining in difficulties and trials.

V.er. 143, 28.

WHEN pain and anguish seize me, Lord,
All my support is from thy word:
My soul dissolves for heaviness;
Uphold me with thy strengthening grace.

Ver. 51, 89, 113.

The proud have fram'd their fcoffs and lies,
They watch my feet with envious eyes,
They tempt my foul to fnares and fin:
Yet thy commands I ne'er decline.

Ver. 161, 78.

They hate me, Lord, without a cause,
They hate to see me love thy laws;
But I will trust and fear thy name,
Till pride and malice die with shame.

PSALM CXIX. Last part.

Sanctified affliction; or, Delight in the word of

Ver. 67, 50.

HATHER I bless thy gentle hand;
How kind was thy chastising rod,
That forc'd my conscience to a stand,
And brought my wand'ing soul to God!

Foolish and vain, I went aftray,
E're I had felt thy scourges, Lord,
I left my guide, and lost my way:
But now I love and keep thy word.
Ver. 71.

3 'Tis good for me to wear thy yoke, For pride is apt to rife and fwell. 'Tis good to bear my father's ftroke, That I might learn his ftatutes well.

Ver. 72.

4 The law that iffues from thy mouth
Shall raife my cheerful passions more
Than all the treasures of the fouth,
Or richest hills of golden gre.

Ver. 73.

Thy fairlt form'd my foul within:
Teach me to know thy wond'rous name,
And guard me fafe from death and sin,

Ver. 74.

6 Then all that love and fear the Lord
At my falvation shall rejoice;
For I have trusted in thy word,
And made thy grace my only choice.

PSALM CXX. Common Metre.

Complaint of quarrelsome neighbours; or, a devout

Pity my fuff'ring flate;
When wilt thou fet my foul at rest,
From lips that love deceit?
Hard lot of mine! My days are cast

Among the fons of strife,
Whose never ceasing quarrels waste
My golden hours of life.

o might I fly to change my place,
How would I chuse to dwell
In some wide lonesome wilderness

And leave these gates of hell!

Peace is the blessing that I seek,

How lovely are its charms!
I am for peace; but when I speak,
They all declare for arms.

New passions still their souls engage,
And keep their malice strong;
What shall be done to curb thy rage,
O thou devouring tongue!

6 Should burning arrows fmite thee thro?
Strict juffice would approve:

But I would rather fpare my foe, And melt his heart with love.

PSALM CXXI. Long Metre.

Divine protection.

The to the hills I lift mine eyes,
The eternal hills beyond the skies:
Thence all her help my foul derives;
There my almighty refuge lives.

That built the world, that fpread the flood of The heavins, with all their hoft, he made, And the dark regions of the dead.

He guides our feet, he guards our way; His morning finiles adorn the day: He fpreads the evening veil, and keeps The filent hours, while Ifrael fleeps.

A lfrael, a name divinely bleft,
May rife fecure, fecurely reft;
Thy holy guardian's wakeful eyes,
Admit no flumber, no furprife.

No fun shall smite thy head by day, Nor the pale moon with sickly ray Shall blast thy couch; no baleful star Darts his malignant fire so far.

6 Should earth and hell with malice burn, Still thou shall go and still return; Safe in the Lord! his heavinly care Defends thy life from eviry inare.

7 On thee foul spirits have no power; And in thy last departing hour, Angels that trace the airy road, Shall bear thee homeward to thy God.

PSALM CXXI. Common Metre,

Preservation by day and night.

There all my hopes are laid:
The Lord that built the earth and skies
Is my perpetual aid.

Their stedfast feet shall never fall,
Whom he designs to keep;
His ear attends the softest call;
His eyes can never sleep.

3 He will fustain our weakest powers, With his almighty arm,

And watch our most unguarded hours
Against surprising harm.

A Israel rejoice, and rest secure,
Thy keeper is the Lord:
His wakeful eyes employ his power

For thine eternal guard.

Shall have its leave to smite:

He shields the head from burning noon,
From blasting damps at night.

6 He guards thy foul, he keeps thy breath
Where thickest dangers come:

Go and return, secure from death, Till God commands thee home.

PSALM CXXI. As the 148th Pfalm, God our preserver.

PWARD I lift mine eyes,
From God is all mine aid;
The God that built the skies,
And earth and nature made;
God is the tower
To which I fly;
His grace is nigh
In every hour.

My feet shall never slide,

And fall in fatal snares,

Since God, my guard and guide, Defends me from my fears.

Those wakeful eyes,

That never seep, Shall Israel keep,

When dangers rife.

No burning heats by day, Nor blafts of evening air,

Shall take my health away,

If God be wish me there:

Thou art my fun, And thou my shade, To guard my head

To guard my head By night or noon.

Hast thou not given thy word

To fave my foul from death!

And I can trust my Lord

To keep my mortal breath:
I'll go and come,
Nor fear to die,
'Till-from on high

Thou call me home.

PSALM CXXI. Common Metre.

Going to Church.

HOW did my heart rejoice to hear My friends devoutly fay,
"In Zion let us all appear,

"And keep the folemn day."
I love the gates, I love the road;

The church adorn'd with grace, Sounds like a palace built for God,

To shew his milder face.

3 Up to her courts, with joy unknown,

The holy tribes repair;
The fon of David holds his throne,
And fits in judgment there.

P S. A L M. S.

And, while his awful voice
Divides the finners from the faints,
We tremble and rejoice.

Peace be within this facred place,
And joy a conftant gueft!

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With holy gifts and heavenly grace Be her attendants bleft!

6 My foul shall pray for Zion still, While life or breath remains;

There my best friends, my kindred dwell, There God my Saviour reigns.

PSALM CXXI. Proper tune.

Going to church.

HOW pleas'd and blest was I, To hear the people cry,

"Come, let us feek our God to-day!"
Yes—with a chearful zeal

We haste to Zion's hill,

And their our vows and honour pay.
2 Zion, thrice happy place,

Adorn'd with wondrous grace,

And walls of strength embrace thee round; In thee our tribes appear

To pray; and praise, and hear The facred gospel's joyful found.

3 There David's greater fon Has fix'd his royal throne,

He fits for grace and judgment there; He bids the faints be glad;

He makes the finner fad, And humble fouls rejoice with fear.

And joy within thee wait

To bless the soul of ev'ry guest;
The man that seeks thy peace;

And wishes thine increase, A thousand blessings on him rest!

5 My tongue repeats her vows, "Peace to this facred house!"

For here my friends and kindred dwell:

"And fince my glorious God

"Makes thee his bleft abode, "My foul shall ever love thee well."

Repeat the 4th stanza to complete the tune.

PSALM CXXXII. Common Metre

Pleading with fubmission.

THOU whose grace and justice reign Enthron'd above the skies,

To thee our hearts would tell their pain,

To thee we lift our eyes.

a As fervants watch their mafter's hand,

And fear the angry stroke; Or maids before their mistress stand, And wait a peaceful look:

3 So for our fins, we justly feel

Thy discipline, O God; Yet wait the gracious moment still,

'Till thou remove the rod.

4 Those that in wealth and pleasure live,
Our daily groans deride,

And thy delays of mercy give Fresh courage to their pride.

5 Our foes infult us; but our hope In thy compassion lies;

This thought shall bear our spirits up,
That God will not despife.

PSALM CXXIV. Common Metre.

God gives victory.

TAD not the God of truth and love,
When hofts against us rose,
Display'd his vengeance from above,
And crush'd the conquering soes.

2 Their armies, like a raging flood, Had swept the guardless land, Deftroy'd on earth his blest abode, And 'whelm'd our feeble land.

3 But fafe beneath his spreading shield His sons securely rest,

Defy the dangers of the field, And bare the fearless breast.

And now our fouls shall bless the Lord, Who broke the deadly snare;

Who broke the deadly mare;
Who fav'd us from the murd'ring fword
And made our lives his care.

5 Our help is in Jehovah's name,

Who form'd the heav'ns above;
He that supports their wond'rous frame.
Can guard his church by love.

PSALM CXXV. Common Metre.

The faint's trial and fufety.

INSHAKEN as the facred hill, And firm, as mountains stand, Firm, as a rock, the foul shall rest, That trusts the almighty hand.

2 Not walls nor hills could guard fo well, Old Salem's happy ground,

As those eternal arms of love.
That every faint furround.

While tyrants are a finarting fcourge,
To drive them near to God,

Divine compassion will assuage The fury of the rod.

4 Deal gently, Lord, with fouls fincere, And lead them faiely on

To the bright gares of paradife, Where Christ the Lord is gone.

5 But if we trace those crooked ways That the old serpent drew,

The wrath that drove him first to hell Shall smite his followers too.

PSALM CXXV. Short Metre.
The faints trial and safety: or, Moderated affilians.

Firm as the mount where David dwelt,

On where the ark abode.

2 As mountains flood to guard

The city's facred ground, So God and his almighty love Embrace his faints around.

What though the father's rod
Drop a chastising stroke,
Yet, lest it wound their souls too deep,

Its fury shall be broke.

A Deal gently, Lord, with those
Whose faith and pious fear;
Whose hope and love, and every grace
Proclaim their hearts sincere.

Too long oppress the faint;
The God of Israel will support
His children, lest they faint.

6 But if our flavish fear,
Will chuse the road to hell,
We must expect our portion there,
Where bolder sinners dwell.

PSALM CXXVI. Long Metre.

Surprifing deliverance.

WHEN God reftor dour captive state,

Joy was our fong, and grace our theme;

The grace beyond our hopes so great;

That joy appear'd a pleafing dream 2 The fcoffer owns thy hand, and pays

Unwilling honours to thy name;
While we with pleasure shout thy praise,
With cheerful notes thy love proclaim.

3 When we view'd our dismal fears, 'Twas hard to think they'll vanish so;

With God we left our flowing tears, He makes our joys like rivers flow.

4 The man that in his furrow'd field, His scattered feed with sadness leaves,

Will shout to see the harvest yield A welcome load of joyful theaves.

PSALM CXXVI. Common Metre.

The joy of a remarkable convertion; or, melancholy removed.

HEN God revealed his gracious name; And chang'd my mournful ftate, My rapture seem'd a pleasing dream, The grace appear'd fo great.

2 The world beheld the glorious change, And did thy hand confeis;

My tongue broke out in unknown ftrains, And fung furprifing grace.

3 "Great is the work," my neighbours cry'd,

And own'd the pow'r divine:
"Great is the work," my heart reply'd, " And be the glory thine."

A The Lord can clear the darkest skies, Can give us day for night;

Make drops of facred forrow rife To rivers of delight.

5 Let those that sow in sadness wait 'Till the fair harvest come,

They shall confess their sheaves are great,

And shout the blessings home. 6 Though feed lie buried long in dust,

It shan't deceive their hope! The precious grain can ne'er be loft, For grace infures the crop.

PSALM CXXVII Long Metre.

The bleffing of God on the business and comforts of life.

IF God succeed not, all the cost
And pains to build the house are lost;
If God the city will not keep,
The watchful guard as well may sleep.

2 What though we rife before the fun, And work and toil when day is done, Careful and sparing eat our bread, To shun that poverty we dread.

3 'Tis all in vain, 'till God hath blefs'd; He can make rich, yet give us rest; On God, our fov'reign, still depends Our joy in children and in friends.

4 Happy the man to whom he fends
Obedient children, faithful friends:
How fweet our daily comforts prove
When they are feafon'd with his love!

PSALM CXXVII. Common Metre

God all in all.

TF God to build the house deny,
The builders work in vain;
And towns, without his wakeful eye,
An useless watch maintain,

Before the morning beams arise, Your painful work renew,

And till the stars ascend the skies Your tiresome toil pursue.

3 Short be your fleep, and coarfe your fare, In vain till God has blefs'd;

But if his smiles attend your care, You shall have food and rest.

Nor children, relatives, nor friends, Shall real bleffings prove, Nor all the earthly joys he fends, If fent without his love.

PSALM CXXVIII. Common Metre.

Family blefings.

HAPPY man, whose foul is fill'd With zeal and rev'rend awe!
His lips to God their honours yield,
His life adorns the law.

2 A careful providence shall stand
And ever guard thy head,

Shall on the labours of thy hand Its kindly bleffings shed.

Thy wife shall be a fruitful vine;
Thy children, round thy board,
Each like a plant of honour shine,
And learn to fear the Lord,

4 The Lord shall thy best hopes sulfil
For months and years to come;
The Lord who dwells on Zion's hill

Shall fend thee bleffings home.

This is the man whose happy eyes
Shall fee his house increase,

Shall fee the finking church arife, Then leave the world in peace.

PSALM CXXIX. Common Metre

Persecutors punished.

Have I been nurs'd in tears;
My griefs were constant as the day,
And tedious as the years.

Up from my youth I bore the rage
Of all the fons of strife;
Oft they assailed my riper age,

But God preserv'd my life.

3 O'er all my frame their cruel dart

Its painful wounds impress'd;

Hourly they vex'd my fainting heart, Nor let my forrows rest.

4 The Lord grew angry on his throne,

And, with impartial eye, Measur'd the mischiefs they had done,

Then let his arrows fly.

5 How was their infolence furpris'd,

To hear his thunders roll! And all the foes of Zion feiz'd

With horror to the foul.

6 Thus shall the men that hate the faints Be blafted from the fky;

Their glory, fades, their courage faints, And all their prospects die.

7 What though they flourish tall and fair, They have no root beneath;

Their growth shall perish in despair, And lie despis'd in death.

9 So corn that on the house top stands, No hope of harvest gives;

The reaper ne'er shall fill his hands, No binder fold the sheaves.]

PSALM CXXX. Common Metre.

Pardening grace.

The borders of long diffress,

I fent my cries to feek thy grace, My groans remove thine ear.

a Great God, should thy severer eye, And thine impartial hand, Mark and revenge iniquity,

No mortal flesh could stand.

3 But there are pardons with my God For crimes of high degree;

Thy fon has bought them with his blood To draw us near to thee.

[4. I wait for thy falvation, Lord, With strong desires I wait; My foul invited by thy word,
Stands watching at thy gate.]

[5] Just as the guards that keep the night
Long for the morning skies,
Watch the first beams of breaking light,

And meet them with their eyes.

So waits my foul to fee thy grace,

And, more intent than they,

Meets the first openings of thy face,
And finds a brighter day.]

7 Then in the Lord let Ifrael trult, Let Ifrael feek his face,

The Lord is good, as well as just,
And plenteous in his grace.

There's full redemption at his throne
For finners long enflav'd;
The great Redeemer is his Son,
And Ifrael shall be fav'd.

PSALM CXXX. Long Metre.

Pardoning grace.

FROM deep distress and troubled thoughts.

If thou severely mark our faults,
No slesh can stand before thine eyes.

But thou hast built thy throne of grace
Free to dispense thy pardons there,
That sinners may approach thy face,
And hope, and love, as well as fear.

As the benighted pilgrims wait,
And long, and wish, for breaking day,
So waits my soul before thy gate;
When will my God his face display!

My trust is fix'd upon thy word,
Nor shall I trust thy word in vain;
Let mourning souls address the Lord,

And find relief from all their pain.

Through the redemption of his Son:
He turns our feet from shrful ways,
And pardons what our hands have done.

PSALM CXXXI. Common Metre; Humility and fubmission.

Is there ambition in my heart?
Search, gracious God, and fee;
Or, do I act a haughty part?
Lord, I appeal to thee.

I charge my thoughts, be humble fill,
And all my carriage mild,

Content, my Father, with thy will, And peaceful as a child.

3 The patient foul, the lowly mind, Shall have a large reward;

Let faints in forrow lie refign'd, And trust a faithful Lord.

PSALM CXXXII. ver. 5, 13—12. Long Metre.

At the settlement of a church; or, The ordination of a minister.

HERE shall we go to seek and find An habitation for our God? A dwelling for the eternal mind,

Among the Sons of flesh and blood?

The God of Jacob chose the hill, Of Zion for his ancient rest;

And Zion is his dwelling still,
His church is with his presence blest.

"Here I will fix my gracious throne,
"And reign for ever," faith the Lord;
"Here shall my power and love be known,

" And bleffings shall attend my word.

4 "Here will I meet the hungry poor,
And fill their foul with living bread;

"Sinners, that wait before my door,

"With sweet provisions shall be fed.

"Girded with truth, and cloath'd with grace,

My priefts, my ministers, shall shine;

"Not Aaron, in his coftly drefs,

"Appears so glorious and divine.

6 "The faints, unable to contain

"Their inward joys, shall shout and sing."

"The Son of David here shall reign,
"And Zion triumph in her king."

7 Jesus shall see a num'rous seed

Born here, t' uphold his glorious name;

His crown shall flourish on his head, While all his foes are cloath'd with shame.

PSALM CXXXII. ver. 4, 5, 7, 8, 15,-17.

Common Metre.

A church established.

TO sleep nor flumber to his eyes Good David would afford,
"Till he had found below the skies"
A dwelling for the Lord.

2 The Lord in Zion plac'd his name, His ark was fettled there;

And there th' affembled nation came, To worship thrice a year.

We trace no more those toilesome ways,

Nor wonder far abroad;

Where'er thy people meet for praise, There is a house for God.

PAUSE.

And enter to thy rest,

Lo! thy church waits with longing eyes,

Thus to be own'd and bleis'd.

Thy fpirit and thy word;
All that the ark did once contain

Could no fuch grace afford. Here, mighty God, accept our vows,

Here let thy praife be spread;
Bless the provisions of thy house,

And fill thy poor with bread.

Here let the son of David reign, Let God's anointed shine;

Justice and truth his court maintain, With love and pow'r divine.

Here let him hold a lasting throne; And as his kingdom grows,

Fresh honours shall adorn his crown, And shame confound his foes.

PSALM CXXXIII. Common Metre

Brotherly love.

O! what an entertaining fight Those friendly breth ren prove, Whose cheerful hearts in bands unite

Of harmony and love.

Where streams of blis from Christ the spring

Descend to every soul,

And heavinly peace with balmy wing Shades and bedews the whole:

'Tis like the oil divinely sweet On Aaron's rev'rend head,

The trickling drops perfum'd his feet,

And o'er his garments fpread. 'Tis pleasant as the morning dews

That fall on Zion's hill,

Where God his mildest glory shews, And makes his grace distil.

PSALM CXXXIII. Short Metre.

Communion of faints; or, Love and worship in a family.

BLESS'D are the fons of peace, Whose hearts and hopes are one, Whose kind designs to serve and please

Through all their actions run.

2 Bless'd is the pious house

Were zeal and frindship meet, Their songs of praise, their mingled vows, Make their communion sweet.

Thus when on Aaron's head

They pour'd the rich perfume, The oil through all his raiment spread, And pleasure fill'd the room.

4 Thus on the heav'nly hills

The faints are bleft above, Where joy, like morning dew, diffils, And all the air is love.

PSALM CXXXIII. As the 122d Pfalm.

The blessings of friendship.

HOW pleafant 'tis to fee Kindred and friends agree, Each in his proper flation move,

And each fulfil his part
With fympathifing heart,
In all the cares of life and love.

On Aaron's facred head, Divinely rich, divinely sweet;

The oil through all the room
Diffus'd a choice perfume,
Ran thro' his robes, and blefs'd his feet.

That water all the plain,

Descending from the neighbouring hills;

Such streams of pleasure roll Thro' ev'ry friendly foul, Where love like heavinly dew distils.

Repeat the first stanza to compleat the tune,

PSALM CXXXIV. Common Metré.

Daily and nightly devotions,

E that obey the immortal king, Attend his holy place; Bow to the glories of his pow'r,

And bless his wondrous grace.

2 Lift up your hands by morning light, And fend your foul on high;

Raife your admiring thought by night

.. Above the starry sky.

3 The God of Zion cheers our hearts With rays of quick'ning grace; The God that spread the heavens abroad

And rules the swelling feas.

PSALM CXXXV. ver. 1, 4, 14, 19, -21. First parts Long Metre.

. The church is God's kouse and care. PRAISE ye the Lord, exalt his name, While in his earthly courts ye wait; Ye faints that to his house belong, Or stand attending at his gate.

2 Praise ye the Lord, the Lord is good; To praise his name is sweet employ;

Israel he chose of old, and still

His church is his peculiar joy. 3 The Lord himfelf will judge his faints;

He treats his Iervants as his friends: And when he hears their fore complaints,

Repents the forrows that he fends. 4 Through ev'ry age the Lord declares,

His name, and breaks the oppreffor's rod:

He gives his fuffering servants rest, And will be known the almighty God.

5 Bless ye the Lord, who taste his love, People and priests exalt his name:

Amongst his faints he ever dwells; His church is his Jerusalem.

PSALM CXXXV. ver. 5,-1 \$55 cond part. The works of creation, providence, redemption, of Ifrael, and destruction of enemies.

REAT is the Lord exalted high
Above all powers and every throne; Whate'er he please on earth and sea, Or heav'n or hell his land hath done.

2 At his command the vapours rife,

The light'nings flash, the thunders roar;

He pours the rain, he brings the wind And tempest from his airy store.

3 'Twas he those dreadful tokens sent, O Egypt, throethy stubborn land; When all thy first-born beasts, and men,

Fell dead by his avenging hand.

4. What mighty nations, mighty kings He sew, and their whole country gave

To Ifrael, whom his hand redeem'd, No more to be proud Pharaoh's flave !

5 His power the same, the same his grace, That faves us from the hofts of hell; And heav'n he gives us to posses,

Whence those apostate angels fell.

PSALM' CXXXV. Common Metre. Praise due to God, and not to idols.

AWAKE, ye faints—To praise your King Your pious pleafure, while you fing, Increasing with the praise.

2 Great is the Lord; and works unknown-Are his divine employ:

But still his saints are near his throne, His treasure and his joy.

3 Heav'n, earth, and fea confess his hand;

He bids the vapours rife; Light'ning and storm, at his command Sweep thro' the founding skies.

4 All power that Gods or kings have claim'd
Is found with him alone:

But heathen Gods frould ne'er be nam'd
Where our Jehovah's known.

Which of the flocks and flones they truft Can give them showers of rain?

In vain they worship glittering dust,

And pray to God in vain.

Their Gods have tongues that speechless prove,
Such as their makers gave:

Their feet were never form'd to move, Nor hands have power to fave.

Blind are their eyes, their ears are deaf,
Nor hear when mortals pray;
Mortals, that wait for their relief,

Mortals, that wait for their relief,
Are blind and deaf as they.

3 Ye nations, know the living God,
Serve him with faith and fear;
He makes the churches his abode,
And claims your honours there.

PSALM CXXXVI. Common Metre.

God's wonders of creation, providence, redemption of Israel, and Salvation of his people.

I GIVE thanks to God, the fov'reign Lord;
"His mercies still endure;"
And be the King of kings ador'd,

"His truth is ever fure."

What wonders hath his wifdom done!

How mighty is his hand!

Heavin, earth, and sea, he framid alone;

"How wide is his command."
The fun fupplies the day with light;

"How bright his counfels fine!"

The moon and stars adorn the night;
"His works are all divine."

[4 He ftruck the fons of Egypt dead;

"How dreadful is his rod!"

And thence with joy, his people led; "How gracious is our God!"

5 He cleft the swelling sea in two;

"His arm is great in might;"

And gave the tribes a passage through; "His pow'r and grace unite."

6 But Pharoahs's army there he drown'd;

"How glorious are his ways!"

And brought his faints through defart ground

" Eternal be his praise."

7 Great monarchs fell beneath his hand; Victorious is his fword;

While Ifrael took the promis'd land:

" And faithful is his word."]

8 He faw the nation dead in fin; "He felt his pity move;"

How fad the state the world was in;

'How boundless was his love!"

9 He fent to fave us from our woe;

"His goodness never fails;"
From death and hell, and every foe:

"And still his grace prevails."

ro Give thanks to God the heavinly king:

"His mercies still endure;"
Let the whole earth his praises sing;

" His truth is ever fure."

PSALM CXXXVI. As the 148th Plalm.

I GIVE thanks to God most high, The universal Lord,

The fov reign King of kings:
And be his grace ador'd.

"His power and grace

"Are still the same;
"And let his name

" Have endless praise."

2 How mighty is his hand!

What wonders hath he done!

He form'd the earth and fees,

And spread the heavins alone.

"Thy mercy, Lord, Shall still endure;

" And ever fure

" Abides thy word."

3 His wisdom fram'd the sun To crown the day with light,

The moon and twinkling ftars

To cheer the darkfome night.

"His pow'r and grace

" Are still the same;

"And let his name
"Have endless praise."

14 He smote the first born sons, The flow'r of Egypt dead?

And thence his chosen tribes

With joy and glory led. "Thy mercy, Lord,

" Shall still endure;

" And ever fure

· Abides thy word."

5 His pow'r and lifted rod

Cleft the red sea in two;

And for his people made

A wond rous passage through.

"His pow'r and grace

" Are still the same:

" And let his name

" Have endless praise."

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6 But cruel Pharaoh there

With all his hoft he drown'd!

And brought his Israel fafe

Through a long defert ground.

"Thy mercy, Lord, "Shall still endure;

"And ever fure; "Abides thy word."

PAUSE.

7 The kings of Canaan fell
Beneath his dreadful hand;

While his own fervants took

Possession of their land.

" His pow'r and grace

"Are still the same : "And let his name

" Have endless praise."

3 He saw the nations lie

And pity'd the fad state

The ruin'd world was in.

"Thy mercy, Lord, "Shall still endure;

" And ever fure

" Abides thy word."

9 He fent his only Son

To fave us from our woe,

From Satan, fin, and death, And ev'ry hurtful foe.

"His pow'r and grace

" Are still the same; And let his name

"Have endless praise."

So Give thanks aloud to God,

To God the heavinly king :

And let the spacious earth

His works and glories fing.

"Thy mercy, Lord, "Shall still endure;

"And ever fure "Abides thy word."

PSALM CXXXVI. Abridged. Long Metre.

IVE to our God immortal praise!

Mercy and truth are all his ways:

Wonders of grace to God belong, Repeat his mercies in your tong.

Give to the Lord of Lords renown,
The King of kings with glory crown;
His mercies ever shall endure,

When lords and kings are known no more.

3 He built the earth, he spread the sky, And fix'd the starry lights on high:

Wonders of grace to God belong, Repeat his mercies in your fong.

He fills the fun with morning light,
He bids the moon direct the night;
His mercies ever shall endure,

When funs and moons shall shine no more.'

The Jews he freed from Pharaoh's hand, And brought them to the promis'd land; Wonders of grace to God belong,

Repeat his mercies in your fong.

6 He faw the gentiles dead in fin,

And felt his pity move within!

His mercies ever shall endure,

When death and fin shall reign no more.

7 He fent his Son with power to fave.
From guilt, and darkness, and the grave.
Wonders of grace to God belong,

Repeat his mercies in your long.

Thro' this vain world he guides our feet, And leads us to his heav'nly feat:

His mercies ever shall endure,

When this vain world shall be no more.

PSALM CXXXVIII.

The Babylonian captivity.

A LONG the banks where Babel's current flows,

Our captive bands in deep despondence stray'd,

While Zion's fall in fad remembrance 10fe,

Her friends, her children, mingled with the dead.

The tuneless harp, that once with joy we strung,
When praise employ'd and mirth inspir'd the
lay,

In mournful silence on the willows hung; And growing grief prolong d the tedious day.

3 The barbarous tyrants, to encrease the woe, With taunting smiles a song of Zion claim; Bid sacred praise in strains melodious flow,

While they blaspheme the great Jehovah's name.

But how in heathen chains and lands unknown,

Shall Ifrael's ions a fong of Zion raife?

O hapless Salem, God's terrestrial throne,
Thou land of glory, sacred mount of praise.

If e'er my memory lose thy lovely name,

If my cold heart neglect my kindred race, Let dire destruction seize this guilty frame;

My hand shall perish, and my voice shall cease.
6 Yet shall the Lord, who hears when Zion calls,
O'ertake her foes with terror and dismay,
His arm avenge her desolated walls.

And raise her children to eternal day.

PSALM CXXXVIII.

Restoring and preserving grace.

I'll praise my Maker in my song;
Angel's shall hear the notes I raise,
Approve the song, and join the praise.

[2 Angels, that make thy church their care,
Shall witness my devotions there,

While holy zeal directs my eyes
To thy fair temple in the skies.]

3 I'll fing thy truth and mercy, Lord,
I'll fing the wonders of thy word?
Nor all the works and names below,
So much thy power and glory show.

To God I cry'd when troubles rose;
He heard me, and subdu'd my foes;
He did my rising fear controul,

And strength diffus'd through all my foul.

The God of heav'n maintains his state,

Frowns on the proud, and forms the great;
But from his throne descends to bless
The humble souls that trusts his grace.

Amidst a thousand snares I stand Upheld and guarded by thy hand; Thy words my fainting soul revive, And keep my dying faith alive.

7 Grace will complete what grace begins, To fave from forrows or from fins; The work that wifdom undertakes, Eternal mercy ne er forfakes.

PSALM CXXXIX. First part. Long Metre.

The all-feeing God.

ORD, thou hast fearch'd and feen me thro';
Thine eye commands with piercing view
Myrifing and my resting hours,
My heart and and slesh with all their powers.

2 My thoughts, before they are my own, Are to my God distinctly known; He knows the words I mean to speak, E'er from my opening lips they break.

Within thy circling power I stand,
On every lide I find thy hand;
Awake, asleep, at home abroad,
I am surrounded still with God.

4 Amazing knowledge, vaft and great! What large extent! what lofty height! My foul, with all the powers I boaft, Is in the boundless prospect lost.

5 " Oh may these thoughts possess my breast;

"Whe'ere I rove, where'er I rest; " Nor let my weaker passions dare " Consent to sin, for God is there." PAUSE the first.

6 Could I fo falfe, fo faithless prove. To quit thy fervice and thy love, Where, Lord, could I thy presence shun, Or from thy dreadful glory run!

7 If up to heav'n I take my flight, 'Tis there thou dwell'ft enthron'd in light : Or dive to hell,—there vengeance reigns, And Satan groans, beneath thy chains,

8 If mounted on a morning ray, I fly beyond the western sea, Thy fwifter hand would first arrive, And there arrest thy fugitive.

o Or should I try to shun thy fight Beneath the spreading veil of night, One glance of thine, one piercing ray Would kindle darkness into day.

so "Oh may these thoughts possess my breast, Where'er I rove, where'er I reft! " Nor let my weaker passions dare

" Confent to fin, for God is there." · P A U S E the fecond.

11 The veil of night is no difguise, No screen from thy all-fearching eyes Thy hand can feize thy foes as foon Thro midnight shades as blazing moon.

12 Midnight and noon in this agree, Great God they're both alike to thee. Not death can hide what God will fpy, And hell lies naked to his eye.

13 " Oh may theie thoughts possess my breast,

. "Where'er I rove, where'er I rest! " !!

"Nor let my weaker passions dare Consent to sin, for God is there."

PSALM CXXXIX. Second part. Long Metre.

The wonderful formation of man.

I WAS from thy hand, my God, I came,
A work of fuch a curious frame;
In me thy fearful wonders shine,
And each proclaims thy skill divine.
Thing eye did all my limbs survey.

Thine eye did all my limbs furvey,
Which yet in dark confusion lay:
Thou faw'st the daily growth they took,
Form'd by the model of thy book.

3 By thee my growing parts were nam'd, And what thy fov'reign counfels fram'd The breathing lungs, the beating heart, Was copy'd with unerring art.

At last to shew my Maker's name, God stamp'd his image on my frame, And, in some unknown moment join'd The finish'd members of the mind.

5 There the young feeds of thought began,
And all the passions of the man,
Great God, our infant nature pays,
Immortal tribute to thy praise.

PAUSE.

6 Lord, fince in my advancing age,
I've acted on life's buly stage,
Thy thoughts of love to me furmount
The power of numbers to recount.

And count each fand that makes the shore, Before my swiftest thoughts could trace The numerous wonders of thy grace.

8 These on my heart are still imprest, With these I give my eyes to rest; And at my waking hour I find God and his love possess my mind.

H o

PSALM CXXXIX. Third part. Long Metre:

Sincerity professed, and grace tried; or, the heart-

I MY God, what inward grief I feel,
When impious men transgress thy will!
I mourn to hear their lips profane
Take thy tremendous name in vain.

2 Does not my foul detest and hate The sons of malice and deceit? Those that oppose thy laws, and thee,

I count for enemies to me.

Though my own heart accuse me not Of walking in a false disguise,
I beg the trial of thine eyes.

Do I indulge some unknown sin;
Oh! turn my feet whene'er I stray,
And lead me in thy perfect way.

PSALM CXXXIX. First part. Common Metre.

God is every where.

IN all my vast concerns with thee, In vain my soul would try To shun thy presence, Lord, or slee, The notice of thine eye.

2 Thy all-furrounding fight furveys My rifing and my reft,

My public walks, my private ways, And fecrets of my breaft.

3 My thoughts lie open to the Lord, Before they're form'd within; And e'er my lips pronounce the word,

He knows the sense I mean.

4 Oh! wondrous knowledge! deep and high!
Where can a creature hide?

Within thy circling arms I lie, Inclos'd on every fide.

s So let thy grace furround me still, And like a bulwark prove,

To guard my foul from every ill, Secur'd by fov'reign love.

P. A U S E.

6 Lord, where shall guilty souls retire, Forgotten and unknown?-In hell they meet thy dreadful fire,

In heavin thy glorious throne. 7 Should I suppress my vital breath,

To 'scape the wrath divine, Thy voice would break the bars of death,

And make the grave refign.

3 If, wing'd with beams of morning light, . I fly beyond the west,

Thy hand which must support my slight, Would foon betray my reft.

of If o'er my fins I think to draw The curtains of the night,

The flaming eyes that guard thy law Would turn the shades to light.

to The beams of noon, the midnight hour Are both alike to thee :-

Oh! may I ne'er provoke that power From which I cannot flee.

PSALM CXXXIX. Second part. Common Metre-

The wisdom of God in the formation of mans

X7HEN I, with pleasing wonder, stand, And all my frame furvey, Lord! 'tis thy work-I own, thy hand

Thus built my humble clay. 2 Thy hand my heart and reins posses'd; Where unborn nature grew; Thy wiscom all my features trac'd, And all my members drew.

Thine eye with nicest care survey'd The growth of every part;

'Till the whole scheme, thy thoughts had laid,

Was copy'd by thy art:

Heav'n, earth and fea, and fire and wind Shew me thy wondrous skill; But I review myself and find

Diviner wonders ftill.

5 Thy awful glories round me shine, My slesh proclaims thy praise: Lord to thy works of nature join, Thy miracles of grace.

PSALM CXXXIX. ver. 14, 17, 18. Third parts.

Common Metre.

The mercies of God innumerable.

The mersies of Sou innumera

An evening pfalm.

I ORD, when I count thy mercies ofer,
They ftrike me with furprife:
Not all the fands that spread the shore,
To equal numbers rife:

2 My flesh with sear and wonder stands,

The product of thy skill:

And hourly bleffings from thy hands: Thy thoughts of love reveal.

These on my heart by night I keep; How kind, how dear to me! Oh! may the hour that ends my sleep. Still find my thoughts with thee.

PSALM CXL. Common Metre.

PROTECT us, Lord, from fatal harm!
Behold our rifing woes;
We trust alone thy powerful arm,
To fcatter all our foes.

Their tongue is like a poilon'd dart;
Their thoughts are full of guile.
While rage and carnage fwell their heart,
They wear a peaceful fmile.

O God of grace, thy guardian care, When foes without invade,

Or spread within a deeper snare, Supplies our constant aid.

4 Let falsehood slee before thy face, Thy heav'nly truth extend, All nations take thy heavenly grace,

And all delusion end.

5 With daily bread the poor supply The cause of justice plead, And be the church exalted high,

With Christ the glorious head.

PSALM CXLI. ver. 2,-5. Long Metre.

Watchfulness and brotherly love.

A morning or evening pfalm.

MY God accept my early vows, Like morning incense in thine house, And let my nightly worship rife Sweet as the evining facrifice.

Watch o'er my lips, and guard them, Lord, From every rash and heedless word; Nor let my feet incline to tread The guilty path where finners lead.

3 Oh may the righteous when I stray, Smite and reprove my wand'ring way, Their gentle words, like ointment shed, Shall never bruife, but cheer my head,

When I behold them press'd with grief, I'll cry to heav'n for their relief; And, by my warm petitions, prove How much I prize their faithful love.

PSALM CXLII. Common Metre.

God is the hope of the helpless.

From God I fought relief;

In long complaints before his throne I pour'd out all my grief.

2 My foul was overwhelm'd with woes, My heart began to break;

My God who all my burden knows, Beholds the way I take.

3 On ev'ry side I cast my eye,

And found my helpers gone, While friends and strangers pass'd me by

Neglected or unknown.
Then did I raife a louder cry,

And call'd thy mercy near,
Thou art my portion when I die,
Be thou my refuge here."

5 Lord, I am brought exceeding low, Now let thy ear attend,

And make my foes, who vex me, know

I've an Almighty friend.

From my fad prison set me free;

Then shall I praise thy name,

And holy men shall join with me.
Thy kindness to proclaim.

PSALM CXLIII. Long Metre.

Complaint of heavy afflictions in mind and body,

Y righteous Judge, my gracious God, Hear when I spread my hands abroad, And cry for succour from thy throne— Oh! make thy truth and mercy known.

2 Let judgment not against me pass; Behold thy servant pleads thy grace— Should justice call us to thy bar, No man alive is guiltless there.

The mighty woes that burthen me;
My wasting life draws near the grave;
Make bare thine arm, thy servant save;

4 I dwellin darkness and unseen— My heart is desolate within; My thoughts in musing silence trace The ancient wonders of thy grace.

Thence I derive a glimpfe of hope To bear my finking spirits up; And stretch my hands to God again, And thirst like parched lands for rain,

When will thy fmiling face return?

Shall all my joys on earth remove,

And God forever hide his love?

My God, thy long delay to fave, Will fink thy pris ner to the grave; My heart grows faint, and dim mine eye; Make hafte to help before I die.

Make hake to help before I die.

The night is witness to my tears,
Distracting pains, distracting sears,

Oh! might I hear thy morning voice,
How would my wearied powers rejoice!

In thee I trust, to thee I figh;
And lift my weary foul on high;
For thee fit waiting all the day,
And wear the tiresome hours away.

The paths in which my feet should go;
If snares and foes befet the road,
I flee to hide me near my God.

And lead me to do thy holy will,
And lead me to thy heavinly hill:
Det the good spirit of thy love
Conduct me to thy courts above.

Then shall my foul no more complain, The tempter then shall rage in vain; And slesh, and sin, my toes before, Shall never vex my spirit more.

H 9

PSALM CXLIV. ver. 1, 2, First Fart. Common Metre.

Assistance and victory in the Spiritual warfare.

My Saviour and my shield;
He sends his Spirit with his word,
To arm me for the field.

When fin and hell their force unite,

He makes my foul his care,

In france me in the heaving fight

Instructs me in the heavinly fight, And guards me through the war.

A friend and helper fo divine,
My fainting hope shall raise;
He makes the glorious victry mine,
And his shall be the praise.

PSALM CXLIV. ver 3, 4, 5, 6, Second part.

Common Metre.

The vanity of man, and the condescension of God.

L ORD, what is man, poor feeble man,
Born of the earth at first?
His life a shadow, light, and vain,
Still hasting to the dust.

O what is feeble dying man, Or all his finful race,

That God should make it his concern To visit him with grace!

3 That God, who darts his light'nings down,
Who shakes the world above,
What terrors wait his awful frown.
How wondrous is his love!

PSALM CXLIV. ver. 12.—15. Third part.
Long Metre.

Grace above riches; or, The happy nation.

Like pillars round a palace fet,

And daughters bright as polished stones, Give strength and beauty to the state.

2 Happy the land in culture dreft, Whose flocks and corn have large increase ;

Where men fecurely work or rest,

Nor fons of plunder break their peace.

3 Happy the nation thus endow'd,

But more divinely bleft are those, On whom the all sufficient God Himfelf, with all his grace, bestows.

PSALM CXLV. Long Metre. The greatness of God.

Y God, my King, thy various praise Shall fill the remnant of my days: Thy grace employ my humble tongue, 'Till death and glory raise the song.

a The wings of every hour shall bear, Some thankful tribute to thine ear; And every fetting fun shall fee New works of duty done for thee...

3 Thy truth and justice I'll proclaim; Thy bounty flows, an endless ftream; Thy mercy swift, thine anger flow, But dreadful to the stubborn foe.

4 Thy works with fov reign glory shine, And speak thy majesty divine; Let ev'ry realm with joy proclaim The found and honour of thy name.

5 Let distant times and nations raise The long fuccession of thy praise : And unborn ages make my fong The joy and triumph of their tongue.

6 But who can speak thy wond rous deeds Thy greatness all our thoughts exceeds; · Vast and unsearchable thy ways, Vast and immortal be thy praise.

PSALM CXLV. ver. 1,-7, 11,-13. First part

The greatness of God.

My Work and joy shall be the same
In the bright world above

And let his praise be great:

I'll fing the honours of his throne,

Thy works of grace repeat.

3 Thy grace shall dwell upon my tongue; And, while my lips rejoice, The men that hear my facred song Shall join their chearful voice.

And children learn thy ways;
Ages to come thy truth proclaim,
And nations found thy praise.

Thy glorious deeds of ancient date
Shall through the world be known;
Thine arm of power, the heavenly state,
With public splendor shown.

The world is manag'd by thy hands,
Thy faints are rul'd by love;
And thine eternal kingdom stands,

Though rocks and hills remove.

PSALM CXLV. ver. 7, &c. Second part.

The goodness of God.

SWEET is the mem'ry of thy grace, My God, my heav'nly King; Let age to age thy righteousness In sounds of glory sing.

2. God reigns on high, but ne'er confines

His goodness to the skies;

Through the whole earth his bounty shines,
And every want supples.

With longing eyes thy creatures wait,

On thee for daily food,

Thy libral hand provides their meat, And fills their mouths with good.

How kind are thy compassions, Lord!
How slow thine anger moves!
But soon he sends his pard ning word

To cheer the fouls he loves.

5 Creatures, with all their endless race,
Thy praise and pow'r proclaim;
But faints that taste thy richer grace,
Delight to bless thy name.

PSALM CXLV. ver. 14, 17, &c. Third part. Common Metre.

Mercy to sufferers; or, God hearing prayer.

LET ev'ry tongue thy goodness speak,
Thou sov'reign Lord of all,
Thy strength'ning hands uphold the weak,
And raise the poor that fall.

When forrow bows the spirit down,
Or virtue lies distress'd

Beneath fome proud oppressor's frown,

Thou giv'ft the mourners reft.

3 The Lord supports our finking days.

And guides our giddy youth; Holy and just are all his ways, And all his words are truth.

He knows the pain his fervants feel,
He hears his children cry,
And their best wishes to sulfil

His grace is ever nigh.

From men of heart incere;
He faves the fouls whose humble love
Is join'd with holy fear.

And pierce their hearts with pain;
But none that ferve the Lord shall say,
"They sought his aid in vain."

My lips shall dwell upon his praite,
And spread his frame abroad;
Let all the sons of Adam raise
The honours of their God.

PSALM CXLVI. Long Metre. Praise to God for his goodness and truth.

Proif of the Royal afcends to God.

2 Praise shall employ my noblest pow'rs, While immortality endures; My days of praise shall ne'er be past, While life, and thought, and being, last,

Why should I make a man my trust?

Princes must die and turn to dust;

Their breath departs, their pomp and power,

And thoughts, all vanish in an hour.

A Happy the man, whose hopes rely
On Israel's God: He made the sky,
And earth, and seas, with all their train;
And none shall find his promise vain.

His truth forever stands secure;
He saves the oppressed, he feeds the poor;
He sends the labering conscience peace,
And grants the prisener sweet release.

The Lord to fight restores the blind, The Lord supports the sinking mind; He helps the stranger in distress, The widow and the fatherless.

7 He loves the faints, he knows them well, But turns the wicked down to hell; Thy God, O Zion, ever reigns; Praise him in everlasting strains.

PSALM CXLVI. As the 113th Pfalm. Praise to God for his goodness and truth.

I'LL praise my Maker with my breath;
And when my voice is lost in death,
Fraise shall employ my nobler powers:
My days of praise shall never be past
While life and thought, and being, last,
Or immortality endures.

Why should I make a man my trust? Princes must die and turn to dust;

Vain is the help of flesh and blood;
Their breath departs, their pomp and pow'r
And thoughts all vanish in an hour;
Nor can they make their promise good.

3 Happy the man whose hopes rely
On Israel's God: He made the sky,
And earth, and seas, with all their train;
His truth forever stands secure:

He faves the oppressed he feeds the poor, And none shall find his promise vain.

The Lord hath eyes to give the blind:
The Lord supports the finking mind;
He sends the lab ring conscience peace;
He helps the stranger in distress,
The widow and the fatherless,

And grants the pris ner sweet release.

He loves his saints, he knows them well,
But turns the wicked down to hell:

Thy God, O Zion, ever reigns; Let ev'ry tongue, let ev'ry age, In this exalted work engage; Praise him in everlasting strains.

6 I'll praise him while he lends me breath And when my voice is lost in death, Praise shall employ my nobler powers PSALMS.

My days of praise shall ne'er be past, While life, and thought, and being last, Or immortality endures.

PSALM CXLVII. First part. Long Metre: The divine nature, providence, and grace.

PRAISE ye the Lord: 'tis good to raise Our hearts and voices in his praise: His nature and his works invite To make this duty our delight.

And gathers nations to his name:
His mercy melts the stubborn foul,
And makes the broken spirit whole.

He form'd the stars, those heav'nly slames, He counts their numbers, calls their names; His sov'reign wisdom knows no bound, A deep where all our thoughts are drown'd.

And all his glories infinite;
He crowns the meek, rewards the just,
And treads the wicked to the dust.

PAUSE.

5 Sing to the Lord, exalt him high, Who spreads his clouds around the sky? There he prepares, the fruitful rain, Nor lets the drops descend in vain.

And clothes the finiling fields with corn;
The beafts with food his hands fupply,
And feeds the ravens when they cry.

7 What is the creature's skill or force.
The vig'rous man, the warlike horse;
The sprightly wit, the active limb!

All are too mean delights for him.

But faints are lovely in his fight;
He views his children with delight

He fees their hope, he knows their fear, And finds and loves his image there.

PSALM CXLVII. Second part. Long
Metre.

Summer and winter.

ET Zion praise the mighty God,
And make his honours known abroad;
For sweet the joy our songs to raise,
And glorious is the work of praise.

Our shores have peace, our cities rest; He feeds our sons with finest wheat, And adds his blessings to their meat.

The changing feasons he ordains, The early and the latter rains: His stakes of snow like wool he sends, And thus the springing corn defends.

With hoary frost he strews the ground;
His hail descends with dreadful found;
His icy bands the rivers hold,
And terror arms his wintry cold.

He bids the warmer breezes blow; The ice disfolves, the waters flow: But he hath nobler works and ways To call his people to his praise.

6 Thro' all our states his laws are shown; His gospel through the nation known; He hath not thus reveal'd his word To ev'ry land: Praise ye the Lord.

P S-A L M CXLVII. vér. 7-9,-13,-18. Common Metre.

The Seasons of the year.

I ITH fongs and honours founding loud Address the Lord on high; Over the heav'ns he fpreads his cloud, And waters veil the fky.

He fends his show'rs of blessing down To cheer the plains below;

He makes the graisthemountains crown,

And corn in vallies grow.

He gives the grazing ox his meat, He hears the ravens' cry; But man, who tastes his finest wheat,

Should raife his honours high.

A His fleady counsels change the face.

Of the declining year;

He bids the fun cut short his race,

And win'try days appear.
His hoary frost, his seecy snow,

Descend and clothe the ground;
The liquid streams forbear to flow,
In icy fetters bound.

6 When, from his dreadful flores on high,
He pours the founding hail,

The wretch that dares his God defy Shall find his courage fail.

The fields no longer mourn:
He calls the warmer gales to blow,

And bids the spring return.

The changing wind, the slying cloud,

Obey his mighty word:
Withfongs and honours founding loud,
Praife ye the fovereign Lord.

PSALM CXLVIII. Proper Metre.

Praise to God from all creatures.

YE tribes of Adam, join With hea'vn, and earth, and feas, And offer notes divine To your creator's praise.

Ye holy throng Of angels bright In words of light Begin the fong.

Thou fun, with dazzling rays, And moon that rul'st the night, Shine to your Maker's praife,

With stars of twinkling light. -

His pow'r declare; Ye floods on high, And clouds that fly In empty air. ""

The Shining worlds above In glorious order stand, Or in swift courses move By his fupreme command.

He fpake the word, And all their frame From nothing came. To praise the Lord.

He mov'd their mighty wheels . In unknown ages past,

And each his word fulfils While time and nature last, In diff'rent ways His works proclaim

His wond'rous name, And speak his praise.

PAUSE.

Let all the earth-born race, * And monsters of the deep, The fish that cleave the feas, Or in their bosom sleep,

From fea to shore Their tribute pay, And still display,

Their Maker's pow'r. 6 Ye vapours, hail and fnow,

Praise ye the almighty Lord

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And stormy winds that blow To execute his word.

When lightnings shine, Or thunder roar, Let earth adore

His hand divine.

7 Ye mountains near the skies, With lofty cedars there, And trees of humbler size.

That fruit in plenty bear:
Beafts, wild and tame,
Birds, flies, and worms,
In various forms.

Exalt his name.

Ye kings, and judges, fear The Lord, the fovereign king; And while you rule us here,

His heavinly honours fing :

Nor let the dream Of pow'r and state Make you forget His pow'r Supreme.

9 Virgins and youths, engage To found his praise divine,

While infancy and age

Their feeble voices join.

Wide as he reigns
His name be fung
By ev'ry tongue
In endless Arains.

The God that rules above;

He brings his people near, And makes them tafte his love;

While earth and sky Attempt his praise, His saints shall raise s His honours high. PSALM CXLVIII. Paraphrased. Long Metre.

Universal praise to God.

Let heav'n begin the folemn word

And found it dreadful down to hell.

Note, This Pfalm may be fung to the time of the old 112th or 127th Pfalm, if these two lines be added to every stanza, viz.

Each of his works his name displays, But they can ne er complete the praise."

Otherwise it must be sung to the usual tunes of the Long Metre.

2 The Lord! how absolute he reigns!
Let every angel bend the knee:
Sing of his love in heavenly strains,
And speak how fierce his terrors be.

3 High on a throne his glories dwell, An awful throne of shining bliss: Fly through the world, O sun, and tell How dark thy beams compared to his,

A wake, ye tempests, and his fame In sounds of dreadful praise declare; Let the sweet whisper of his name

Fill every gentler breeze of air:
Let clouds, and winds, and waves agree
To join their praife with blazing fire:
Let the firm earth and rolling fea
In this eternal fong confpire.

6 Ye flow'ry plains, proclaim his skill; Ye vallies, fink before his eye: And let his praise from ev'ry hill Rise tuneful to the neighb'ring sky.

7 Ye stubborn oaks, and stately pines, Bend your high branches and adore Praise him ye beasts, in diff'rent strains; The lamb must bleat, the lion roar.

3 Ye birds, his praise must be your theme, Who form'd to fong your tuneful voice! While the dumb fish that cut the stream

In his protecting care rejoice.

Mortals, can you refain your tongue, When nature all around you fings? O! for a shout from old and young. From humble swains and lofty kings.

to Wide as his vast dominion lies,

Make the Creator's name be known; Loud as his thunder shout his praise, And found it lofty as his throne.

II Jehovah! 'tis a glorious word! O may it dwell on every tongue!

But saints, who best have known the Lord.

Are bound to raise the noblest song. 12 Speak of the wonders of that love

Which Gabriel plays on every chord; From all below and all above, Sing hallelujahs to the Lord.

PSALM CXLVIII. Short Metre.

Universal praise.

LET ev'ry creature join To praise th' eternal God; Ye heavinly hosts, the fong begin, And found his name abroad.

2 Thou fun with golden beams, And moon with paler rays,

Ye starry lights, ye twinkling slames, Shine to your Maker's praise.

3 He built those worlds above,

And fix'd their wond rous frame; By his command they stand or move, And ever speak his name.

4 Ye vapours, when ye rife, Or fall in show'rs or snow, Ye thunders murm'ring round the skies,

His pow'r and glory show. Wind, hail, and slaming sire,

Agree to praife the Lord, When ye in dreadful ftorms conspire To execute his word.

By all his works above

His honours be express'd,
But faints, that taste his faving love,
Should sing his praises best.

PAUSE the first.

7 Let earth and ocean know They owe their Maker praise Praise him, ye wat'ry worlds below, And monsters of the seas.

8 From mountains near the fky

Let his high praise resound— From humble shrubs, and cedars high, And vales and fields around,

9 Ye lions of the wood.

And tamer beafts that graze, Ye live upon his daily food, And he expects your praife.

so Ye birds of lofty wing,

On high his praises bear; Or fit on flowery boughs, and fing Your Maker's glory there.

11 Ye reptile myriads, join

T' exalt his glorious name, And flies, in beauteous forms that shine,

His wond'rous skill proclaim.

By all the earth-born race, His honours be express'd,

Butfaints, that know his heavinly grace, Should learn to praise him best

PAUSE.

Taile ye the eternal king

Judges, adore that fov'reign hand Whence all your honours fpring.

To found his praises high;

While growing babes and withering age
Their feebler voices try.

15 United zeal be shown

His wond'rous fame to raise; God is the Lord; his name alone Deserves our endless praise.

I6 Let nature join with art

And all pronounce him bleft, But faints, that dwell so near his heart, Should sing his praises best.

PSALM CXLIX. Common Metre.

Praise God, all his faints; or, The faints judging the world.

A LL we that love the Lord rejoice, And let your fongs be new; Amidst the church with cheerful voice His latter wonders show.

The Jews, the people of his grace, Shall their redeemer fing; And Gentile pations join the praise

And Gentile nations join the praise, While Zion owns her king.

The Lord takes pleasure in the just, Whom sinners treat with scorn; The meek, that lie despised in dust, Salvation shall adorn.

A Saints should be joyful in their King, E'en on a dying bed;

And like the fouls in glory fing, For God shall raise the dead.

Then his high praise shall fill their tongues,
Their hand shall wield the sword;
And vengeance shall attend their songs,
The yengeance of the Lord.

When Christ his judgment seat ascends,
And bids the world appear,
Thrones are prepar'd for all his friends,
Who humbly lov'd him here:
Then shall they rule with iron rod,
Nations that dar'd rebel:
Addicing the sentence of their God,

And join the fentence of their God, On tyrants doom'd to hell.

The royal finners, bound in chains, New trium; h shall afford:

Such honour for the faints remains:
Praise ye, and love the Lord.

PSALM CL. ver. 1, 2, 6. Common Metre.

A song of praise.

TN God's own house pronounce his praise,

His prace he there reveals;

To heav'n your joy and wonder raise,

For there his glory dwells.

2 Let all your facred passions move, While you rehearse his deeds; But the great work of saving love Your highest praise exceeds.

3 All that have plotion, life and breath, Proclaim your Maker blefs'd; Yet when my voice expires in death, My foul shall praise him best.

THE CHRISTIAN DOXOLOGY.

Long Metre.

Cod the Father, God the Son,
And God the Spirit, three in one,
Be honour, praife, and glory giv'n
By all on earth, and all in heav'n.

Common Metre.

ET God the Father, and the Son,

And Spirit be ador'd,

Where there are works to make him known, Or faints to love the Lord.

Common Metre. Where the tune includes two

I.

THE God of mercy be ador'd
Who calls our fouls from death,
Who faves by his redeeming word,
And new creating breath.

II.

To praise the Father, and the Son,
And Spirit, all divine,
The one in three, and three in one,
Let faints and angels join.

Short Metre.

YE angels, round the throne, And faints that dwell below, Worship the father, praise the Son, And bless the Spirit too.

As the 113th Pfalm.

The Father, Son, and Spirit, be
Eternal praise and glory givin,
Throf all the worlds where God is known,
By all the angels near the throne,
And all the saints in earth and heavin.

As the 148th Pfalm.

To God the Father's throne
Perpetual honours raise;
Hory to God the Son,
To God the Spirit praise:
With all our powers,
Eternal king,
Thy name we fing,
While saith adores.



FINIS

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Great God, attend, while Zion fings
God in his earthly temple lays
Give thanks to God, invoke his name,
God of eternal love
Give thanks to God, he reigns above,
God of my mercy and my praife,
Great is the Lord; his works of might
Great is the Lord, exalted high
Give thanks to God, the fovereign Lord:
Give thanks to God most high,
Give to our God immortal praife!

APPY the man, whole cautious feet Help, Lord, for men of virtue fail, How long wilt thou conceal thy face? How fast their guilt and forrows rife. How blefs'd the man to whom his God High in the heav'ns, eternal God, " How awful is thy chaft'ning rod!" How pleafant how divinely fair, Hear what the Lord in vision faid. He that hath made his refuge God, He reigns; the Lord, the Saviour, reigns! Hear me, O God, nor hide thy face, Happy is he that fears the Lord, How shall the young secure their hearts, How did my heart rejoice to hear How pleas'd and blefs'd was I. Had not the God of truth and love. How pleafant 'tis to fee Happy the city where their fons.

N anger Lord, do not chastise,
"I set the Lord before my face,
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WORDS

Sundry Anthems.

	ANTHEM I.
	From the 122d Pfalm. By A. WILLIAMS.
4	Remarks
-	was glad when they faid unto me,
	was glad when they faid unto me, "We will go, (repeated) into the Treble &
	house of the LORD. (repeated) our feet shall stand, (repeated) in thy gates, O! Jerusalem!
C	our feet shall stand, (repeated) in thy
ì	gates, O! Jerulalem!
J	gates, o Jointain as a city that is at unity { Chorus.
T,	or thither go the tribes, even the tribes \ Various.
	To testify unto Israel; [Chorus.]
A	To testify unto Israel, [Chorus.] To testify unto Israel, Ind to give thanks unto the name of Fugue.
	the Lord!
F	or there is the feat of judgment;—[Counter Solo. Even the feat of the house of ! Fenor and Bass: David.
	Even the least of the nome of frenor and Days.
-	of Jerufalem! Peace be within thy walls, (repeated) Ind plenteousness within thy palaces! [quick: Irepeated]
F	Peace be within thy walls, (repeated))
A	Peace be within thy walls, (repeated) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	1,000000
I	For my brethern & companions fake, If time Counter and Bass: duet.
	I Will will thee prosperity,
	Chorus.
1	AMEN, (REPEATED) HALLELUJAH, (REPEAT.

ED) AMEN, (again REPEATED.)

ANTHEM II.

From the 97th Pfalm. By Mr. Tucky.

Darkness and clouds of awful shade, Tenor & Base: His dazzling glory shroud in state; Solemn.

FEHOVAH REIGNS, let all the earth

JIn his just government rejoice; Let all the isles, with facred mirth, In his applause unite their voice. Remarks.

Justice and truth his guards are made, } And fix'd by his pavilion wait. Chorus do. Devouring fire before his face, His foes around with vengeance fruck; \ Bafi: lively His light ning fet the world on blaze. { Chorus do. Earth faw it, and with terror shook. The proudest hills his presence felt, Their hightnor strength could help afford; (Treble The proudest hills like wax did melt, In presence of the Almighty Lord. Theheavenshisrighteoulness to show, (Treble and Bass: Solemn With ftorms of fire his foes purfu'd And all the trembling world below, Have his descending glory view'd. Glad Sion of Thy triumph heard, -[Tenor & Bass And Judah's daughters were o'erjoy'd: Two Trebles Because thyrighteous Judgments, Lord, 1 Treble & Have Pagan pride and pow'r destroy'd. Rejoice, ye right ous, in the Lord, Memorials of his holiness, Deep in your faithful breasts record,

And, with your thankful tongues, confess.

[· 313] ANTHEM III.

FROM THE 18th PSALM.

By the Rev. JAMES LYON.

Remarks.

THE Lord descended from above, 1 And bow'd the heav'ns most high: And underneath his feet, He cast The darkness of the sky.

Ist. time Treble and . Bass duet 2d time in Chorus.

II.

On cherubs, and on cherubims, Full royally He rode;
And on the wings of mighty winds,
Came flying all abroad:

ANT.HEM.IV.

From Rev. xiv. By Mr. Billings...

The whole, in full Chorus, and very folemn. The Treble distinctly heard through the whole piece.]

HEARD A GREAT VOICE from heavin, faying unto me, Write from henceforth (repeated)
Blessed are the dead who die in the Lord.

II.

Yea, faith the Spirit, for they rest, (repeated) From their labours, (repeated) and their works, Which do follow (repeated). [Which do follow] them. (repeated)

[314] ANTHEM V.

From Sundry Scriptures: on the Nativity of Christ. By A. Williams. Remarks. RISE, shine, O Zion, for thy light is L come, And the glory of the Lord is ris'n upon (thee. And the glory, [Treble and Counter duet: has a (remarkable found And the glory of the Lord is ris'n upon thee:][re-(peated in Chorus. And the Gentiles shall come Treble& Bas duet, to thy light, with change of And kings to the Brightness of thy rifing. Sing O heavins, and be joyful, In the original key \ and in Chorus. O earth! for behold, Treble Solo. I bring you glad tidings, In Chorus. Behold. Counter Solo. I bring you glad tidings. Glad tidings of great joy, (OFTEN) (a very fine passage: which shall be to all people: For unto you is born, this day, in the) Counter and City of David, a Saviour, who is Bass duet, lively. Christ The Lord GLORY BE TO GOD ON HIGH, Full Chorus flow AND ON EARTH REACE, and solemn. GOOD WILL TOWARDS MEN. For unto us a child is born. [Treble folo; live.] (ly: repeated in Chorus. In Chorus. Unto us a Son is giv'n. AND HIS NAME SHALL BE CALLED . WONDERFUL. COUNSELLOR, THE MIGHTY GOD, THE EVERLASTING FATHER, THE PRINCE OF PEACE.

AMEN, HALLELUJAH. (OFTEN)



